



# ST BARNABAS

APOSTLE & MARTYR



*The Return of the Prodigal Son, Rembrandt (1606-1669)*

*27<sup>th</sup> March 2022*

The Fourth Sunday in Lent  
“Mothering Sunday”

# Missa cantata

**Organ Prelude**      Prelude on the Plainchant "Christe, Redemptor omnium"      *Healey Willan (1880-1968)*

*Please note that during the yellow phase of re-opening, mask wearing continues to be required, and congregational singing is permitted if masked.*

## Opening Hymn (sung kneeling)

*Attende Domine*

- 1 To thee, Redeemer, on thy throne of glory : lift we up our weeping eyes in holy pleadings : listen, O Jesu, to our supplications  
***Hear us, O Lord, have mercy upon us : for we have sinned against thee.***
- 2 O thou chief Corner-stone, Right Hand of the Father : Way of Salvation, Gate of Life Celestial : cleanse thou our sinful souls from all defilement.  
***Hear us, O Lord, have mercy upon us : for we have sinned against thee.***
- 3 God, we implore thee, in thy glory seated : bow down and hearken to thy weeping children : pity and pardon all our grievous trespasses.  
***Hear us, O Lord, have mercy upon us : for we have sinned against thee.***
- 4 Sins oft committed now we lay before thee : with true contrition, now no more we veil them : grant us, Redeemer, loving absolution.  
***Hear us, O Lord, have mercy upon us : for we have sinned against thee.***
- 5 Innocent, captive, taken unresisting : falsely accused, and for us sinners sentenced, save us, we pray thee, Jesu our Redeemer.  
***Hear us, O Lord, have mercy upon us : for we have sinned against thee.***

## Introit

Rejoice ye with Jerusalem; and be ye glad for her, all ye that delight in her : exult and sing for joy with her, all ye that in sadness mourn for her; that ye may suck, and be satisfied with the breasts of her consolation. *Ps.* I was glad when they said unto me : We will go into the house of the Lord. Glory be ... Rejoice ye ...

## Salutation and Collect for Purity

*Celebrant*      The grace ✠ of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with you all.

*People*      **And with thy spirit.**

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

**Kyrie***Short Communion Service in the Phrygian Mode**Charles Wood (1866-1926)*

Kyrie eleison

*Lord, have mercy upon us*

Christe eleison

*Christ, have mercy upon us*

Kyrie eleison

*Lord, have mercy upon us***The Collect of the Day***Celebrant* The Lord be with you*People* **And with thy spirit.***Celebrant* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came from heaven to be the true bread which gives life to the world, evermore give us this bread, that he may live in us, and we in him, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

**THE LITURGY OF THE WORD****Joshua 5:9-12**

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the Passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

*Reader* The Word of the Lord*People* **Thanks be to God.****Psalm 32***Beati, quorum.*

BLESSED is he whose unrighteousness is forgiven, / and whose sin is covered.

Blessed is the man unto whom the LORD imputeth no sin, / and in whose spirit there is no guile.

For while I held my tongue, / my bones consumed away through my daily complaining.

For thy hand was heavy upon me day and night, / and my moisture was changed as with the drought of summer.

I acknowledged my sin unto thee; / and mine unrighteousness have I not hid.

I said, 'I will confess my sins unto the LORD'; / and so thou forgavest the wickedness of my sin.

For this shall every one that is godly make his prayer unto thee, in a time when thou mayest be found; / when the great waters overflow, they shall not come nigh him.

Thou art a place to hide me in; thou shalt preserve me from trouble; / thou shalt compass me about with songs of deliverance.

I WILL inform thee, and teach thee in the way wherein thou shalt go; / and I will guide thee with mine eye upon thee.

Be ye not like to horse and mule, which have no understanding; / whose mouths must be held with bit and bridle, else they will not come nigh thee.

Great plagues remain for the ungodly; / but whoso putteth his trust in the LORD, mercy embraceth him on every side.

Be glad, O ye righteous, and rejoice in the LORD; / and be joyful, all ye that are true of heart.

## 2 Corinthians 5:16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

*Reader*  
*People*

The Word of the Lord  
**Thanks be to God.**

### Gradual Hymn 448

*Abridge*

- |  |  |
|--|--|
| 1 BE thou my Guardian and my Guide,<br>And hear me when I call;<br>Let not my slippery footsteps slide,<br>And hold me lest I fall.      | 3 And if I tempted am to sin,<br>And outward things are strong,<br>Do thou, O LORD, keep watch within,<br>And save my soul from wrong. |
| 2 The world, the flesh, and Satan dwell<br>Around the path I tread;<br>O save me from the snares of hell,<br>Thou Quickener of the dead. | 4 Still let me ever watch and pray,<br>And feel that I am frail;<br>That if the tempter cross my way,<br>Yet he may not prevail.       |

### Gradual

I was glad when they said unto me : we will go into the house of the Lord. *℟*. Peace be within thy walls : and plenteousness within thy palaces.

### Tract

They that put their trust in the Lord, shall be even as he mount Syon : which may not be removed, but standeth fast forever. *℟*. The hill stand about Jerusalem : even so standeth the Lord round about his people; from this time forth for evermore.

### The Gospel *Luke 15:1-3,11-32*

*Celebrant*

The Lord be with you.

*People*

**And with thy spirit.**

*Celebrant*

✠ The Holy Gospel is written in the fifteenth chapter of the Gospel according to St Luke, beginning at the first verse.

*People*

**Glory be to thee, O Lord.**

Now all the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of

the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe – the best one – and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

*Celebrant* The Gospel of the Lord.  
*People* **Praise be to thee, O Christ.**

### Sermon

Fr Stewart Murray

### Nicene Creed *Service of Holy Communion*

*John Merbecke (c.1510-c.1585)*

*Celebrant* I BELIEVE in one God

*People* the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead,

✠ And the Life of the world to come. Amen.

### THE INTERCESSION

*A server leads the prayers for the Church, ending each petition with:*

*Reader* Lord, in thy mercy,  
*People* **Hear our prayer.**

## The Invitation to Confession and Absolution

*Celebrant* YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*All* **ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*Celebrant* ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE OFFERTORY

### Offertory

O praise the Lord, for the Lord is gracious; O sing praises unto his Name, for it is lovely : whatsoever the Lord pleased, that did he in heaven and in earth.

### Offertory Hymn 543

*Richmond*

1 O FOR a heart to praise my GOD,  
A heart from sin set free;  
A heart that's sprinkled with the Blood  
So freely shed for me :

2 A heart resigned, submissive, meek,  
My great Redeemer's throne;  
Where only CHRIST is heard to speak,  
And where he reigns alone :

3 A humble, lowly, contrite heart,  
Believing, true, and clean,  
Which neither life nor death can part  
From him that dwells within :

4 A heart in ever thought renewed,  
And full of love divine,  
Perfect, and right, and pure, and good,  
A copy, LORD, of thine.

### Secret (Prayer over the Gifts)

*Celebrant* God of mercy and compassion, your Word calls us home to faith and love. Accept all we offer you this day, in the name of Jesus Christ the Lord. **Amen.**

### Mass Intentions of the Day

*Celebrant* Pray, brethren, that my sacrifice and yours be acceptable unto God the Father almighty.

*People* **May the Lord receive the sacrifice at thy hands, to the praise and glory of His Name, both to our benefit and to that of all His Holy Church.**

## THE CANON OF THE MASS

*Celebrant* THE Lord be with you;

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts;

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God;  
*People* **It is meet and right so to do.**

*Celebrant* IT is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

### **Sanctus and Benedictus**

*Short Communion Service in the Phrygian Mode*

*Choir* HOLY, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

BLESSED ✠ is he that cometh in the Name of the Lord: Hosanna in the highest.

*Celebrant* BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. ✠ Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. ✠

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord,

by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*People* **Amen.**

### **THE COMMUNION**

#### **The Lord's Prayer**

*Celebrant* Let us pray. As our Saviour Christ hath commanded and taught us, we are bold to say,

*All* **Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses,**



**As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

### **The Fraction and Pax**

*Celebrant* The Peace of the Lord be always with you.  
*People* **And with thy spirit.**

### **The Prayer of Humble Access**

*All* **We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

### **Agnus Dei**

*Short Communion Service in the Phrygian Mode*

*Choir* O LAMB of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, grant us thy peace.

### **Invitation to Communion**

*Celebrant* Behold the Lamb of God ...  
*All* **Lord, I am not worthy that Thou shouldst come under my roof, but speak the word only and my soul shall be healed.**

### **Communion**

Jerusalem is built as a city that is at unity in itself : for thither the tribes go up, even the tribes of the Lord, to give thanks unto the Name of the Lord.

### **Music at Communion**

Ave verum corpus

*Stephanie Martin (b.1962)*

## **THANKSGIVING AND DISMISSAL**

### **Prayer after Communion**

*Celebrant* The Lord be with you;  
*People* **And with thy spirit.**

*Celebrant* Let us pray.

*All* **ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.**

**And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but**



**pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

### **The Blessing**

*Celebrant* THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

### **The Dismissal**

*Celebrant* The Lord be with you.  
*People* **And with thy spirit.**

*Celebrant* Let us depart in peace.  
*People* **Thanks be to God.**

### **Post-Communion Hymn 470**

*Hyfrydol*

1 LOVE Divine, all loves excelling,  
Joy of heaven, to earth come down,  
Fix in us thy humble dwelling,  
All thy faithful mercies crown.

2 JESU, thou art all compassion,  
Pure unbounded love thou art;  
Visit us with thy salvation,  
Enter every trembling heart.

3 Come, almighty, to deliver,  
Let us all thy grace receive;  
Suddenly return, and never,  
Never more thy temples leave.

4 Thee we would be always blessing,  
Serve thee as thy hosts above;  
Pray, and praise thee, without ceasing,  
Glory in thy perfect love.

5 Finish then thy new creation,  
Pure and spotless let us be;  
Let us see thy great salvation,  
Perfectly restored in thee;

6 Changed from glory into glory,  
Till in heaven we take our place,  
Till we cast our crowns before thee,  
Lost in wonder, love, and praise.

### **ANNOUNCEMENTS AND ANGELUS**

*Celebrant* The Angel of the Lord brought tidings unto Mary;

*People* **And she conceived by the Holy Ghost.**

*Celebrant* Hail, Mary, full of grace : the Lord is with thee;  
Blessèd art thou amongst women, and blessèd is the fruit of thy womb, Jesus.

*People* **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

*Celebrant* Behold the handmaid of the Lord;

*People* **Be it unto me according to thy word.**

*Celebrant* Hail, Mary ...

*People* **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

*Celebrant* And the Word was made flesh.

*People* **And dwelt among us.**

*Celebrant* Hail, Mary ...

*People* **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

*Celebrant* Pray for us, O holy Mother of God;

*People*           **That we may be made worthy of the promises of Christ.**  
*Celebrant*       We beseech thee, O Lord, pour Thy grace into our hearts; that as we have known the Incarnation of Thy Son Jesus Christ by the message of an angel, so by His ✠ Cross and Passion we may be brought unto the glory of His Resurrection; through the same Jesus Christ our Lord. **Amen.**  
*Celebrant*       The Lord be with you;  
*People*           **And with thy spirit.**  
*Celebrant*       Let us bless the Lord;  
*People*           **Thanks be to God.**  
*Celebrant*       May the Divine assistance remain with us always and may the souls ✠ of the faithful departed, through the mercy of God, rest in peace. **Amen.**

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**Organ Postlude**     Fugue in G minor (BWV 542)

*J.S. Bach* (1685-1750)

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***Easter Flowers***

*All who wish to donate towards the cost of flowers for Easter are asked to do so as soon as possible.  
Please contact Ronald Bentley if you wish the flowers to be given as a memorial.*

***Palm Crosses***

*Volunteers are asked to help make palm crosses on Friday, April 8th.  
We meet at 5:30pm and finish before the Stations at 7:00pm.  
Instructions will be provided if someone has never made them before.  
Please contact Wendy Warren ([wwwarren@sympatico.ca](mailto:wwwarren@sympatico.ca)) for more information.*

## St. Barnabas, Apostle and Martyr

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