



# ST BARNABAS

APOSTLE & MARTYR



*The Woman of Canaan at the Feet of Christ, Jean-Germain Drouais (1763-1788)*

*13<sup>th</sup> March 2022*

## The Second Sunday in Lent

# Missa cantata

Organ Prelude

Choral Dorien

Jehan Alain (1911-1940)

*Please note that during the yellow phase of re-opening, mask wearing continues to be required, and congregational singing is permitted if masked.*

*Please stand for the entrance of the sacred ministers.*

## Asperges Me

*Celebrant* Thou shalt purge me,  
*Cantor* O Lord, with hyssop, and I shall be clean :  
thou shalt wash me, and I shall be whiter than snow.  
Have mercy upon me, O God :  
after thy great goodness.  
Glory be to the Father, and to the Son, and to the Holy Ghost :  
As it was in the beginning, is now, and ever shall be :  
world without end. Amen.  
Thou shalt purge me, O Lord, with hyssop, and I shall be clean :  
thou shalt wash me, and I shall be whiter than snow.  
℟. O Lord, shew thy mercy upon us.  
**R. And grant us thy salvation.**  
℟. O Lord, hear my prayer.  
**R. And let my cry come unto thee.**  
℟. The Lord be with you.  
**R. And with thy spirit.**

*Celebrant* Let us pray.  
Graciously hear us, O Lord, holy Father almighty, everlasting God : and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in thy holy habitation. Though Christ our Lord. **Amen.**

## Introit

Call to remembrance thy tender compassion and mercy, O Lord, and thy loving-kindness towards us, which have been ever of old : neither suffer our enemies to triumph against us; deliver us, O God of Israel, out of all our misery and trouble. *Ps.* Unto thee, O Lord, do I lift up my soul : my God, in thee have I trusted, let me not be confounded. Glory be ... Call to remembrance ...

## Salutation and Collect for Purity

*Celebrant* The grace ✠ of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with you all.

*People* **And with thy spirit.**

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## Kyrie

*Short Communion Service*

*Adrian Batten (c.1591-c.1637)*

*Choir* Kyrie eleison                      *Lord, have mercy upon us*  
Christe eleison                      *Christ, have mercy upon us*  
Kyrie eleison                      *Lord, have mercy upon us*

## The Collect of the Day

*Celebrant* The Lord be with you  
*People* **And with thy spirit.**  
*Celebrant* Let us pray.

Almighty God, whose Son was revealed in majesty before he suffered death upon the cross, give us faith to perceive his glory, that being strengthened by his grace we may be changed into his likeness, from glory to glory; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

## THE LITURGY OF THE WORD

### Genesis 15:1-12, 17-18

After these things the word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness.

Then he said to him, "I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord God, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

*Reader* The Word of the Lord  
*People* **Thanks be to God.**

### Psalm 27 *Dominus illuminatio.*

THE LORD is my light and my salvation; whom then shall I fear? / the LORD is the strength of my life; of whom then shall I be afraid?

When the wicked came upon me to eat up my flesh, / even mine enemies and my foes, they stumbled and fell.

Though an host of men were laid against me, yet shall not my heart be afraid; / and though there rose up war against me, yet will I put my trust in him.

ONE thing have I desired of the LORD, which I will require: / even that I may dwell in the house of the LORD all the days of my life, to behold the fair beauty of the LORD, and to visit his temple.

For in the time of trouble he shall hide me in his tabernacle; / yea, in the secret place of his

dwelling shall he hide me, and set me up upon a rock of stone.  
 And now shall my head be lifted up / above mine enemies round about me.  
 Therefore will I offer in his dwelling an oblation with great gladness: / I will sing, and speak  
 praises unto the LORD.  
 HEARKEN unto my voice, O LORD, when I cry unto thee; / have mercy upon me and hear me.  
 My heart hath talked with thee: 'Seek ye my face'; / 'Thy face, LORD, will I seek.'  
 O hide not thy face from me, / nor cast thy servant away in displeasure.  
 Thou hast been my succour; / leave me not, neither forsake me, O God of my salvation.  
 When my father and my mother forsake me, / the LORD taketh me up.  
 TEACH me thy way, O LORD, / and lead me in the right way, because of mine enemies.  
 Deliver me not over into the will of mine adversaries; / for there are false witnesses risen up  
 against me, and such as speak wrong.  
 I believe that I shall see the goodness of the LORD / in the land of the living.  
 O tarry thou the LORD'S leisure; / be strong, and let thy heart take courage, and wait upon the  
 LORD.

**Philippians 3:17-4:1**

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

*Reader*  
*People*

The Word of the Lord  
**Thanks be to God.**

**Gradual Hymn 418**

*St Paul's*

<p>1 FAR down the ages now,          Her journey not yet done,          The pilgrim Church pursues her way,          And longs to reach her crown.</p>	<p>2 No wider is the gate,          No broader is the way,          No smoother is the ancient path          That leads to light and day.</p>
<p>3 Still faithful to our GOD,          And to our Captain true,          We follow where he leads the way,          The Kingdom still in view.</p>	

**Gradual**

The sorrows of my heart are enlarged : O bring thou me out of my troubles, O Lord. V. Look upon my adversity and misery : and forgive me all my sin.

**Tract**

The Lord said unto the woman of Canaan : It is not meet to take the children's bread, and cast it to the dogs. V. And she said, Truth Lord : yet the dogs eat of the crumbs which fall from their master's table. V. Jesus said unto her, Woman, great is thy faith : be it unto thee even as thou wilt.

**The Gospel** *Luke 13:31-35*

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* ✠ The Holy Gospel is written in the thirteenth chapter of the Gospel according to St Luke, beginning at the thirty-first verse.

*People* **Glory be to thee, O Lord.**

At that very hour some Pharisees came and said to him, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

*Celebrant* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

**Sermon**

Fr Stewart Murray

**Nicene Creed** *Service of Holy Communion*

*John Merbecke (c.1510-c.1585)*

*Celebrant* I BELIEVE in one God

*People* the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead,

✠ And the Life of the world to come. Amen.

**THE INTERCESSION**

*A server leads the prayers for the Church, ending each petition with:*

*Reader* Lord, in thy mercy,

*People* **Hear our prayer.**

**The Invitation to Confession and Absolution**

*Celebrant* YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*All* **ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*Celebrant* **ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.**

## **THE OFFERTORY**

### **Offertory**

My delight shall be in thy commandments, which I have loved : my hands also will I lift up unto thy commandments, which I have loved.

### **Offertory Hymn 510**

*Aberystwyth*

- 1 JESU, lover of my soul,  
Let me to thy bosom fly,  
While the nearer waters roll,  
While the tempest still is high;  
Hide me, O my SAVIOUR, hide,  
Till the storm of life is past;  
Safe into the haven guide,  
O receive my soul at last.
- 2 Other refuge have I none,  
Hangs my helpless soul on thee;  
Leave, ah ! leave me not alone,  
Still support and comfort me :

- All my trust on thee is stayed;  
All my help from thee I bring;  
Cover my defenceless head  
With the shadow of thy wing.
- 3 Plenteous grace with thee is found,  
Grace to cover all my sin;  
Let the healing streams abound,  
Make and keep me pure within :  
Thou of life the fountain art,  
Freely let me take of thee :  
Spring thou up within my heart,  
Rise to all eternity.

### **Secret (Prayer over the Gifts)**

*Celebrant* **God of wisdom, may the light of the eternal Word, our Lord and Saviour Jesus Christ, guide us to your glory. We ask this in his name. Amen.**

### **Mass Intentions of the Day**

*Celebrant* **Pray, brethren, that my sacrifice and yours be acceptable unto God the Father almighty.**  
*People* **May the Lord receive the sacrifice at thy hands, to the praise and glory of His Name, both to our benefit and to that of all His Holy Church.**

## **THE CANON OF THE MASS**

*Celebrant* **THE Lord be with you;**  
*People* **And with thy spirit.**

*Celebrant* **Lift up your hearts;**  
*People* **We lift them up unto the Lord.**



*Celebrant* Let us give thanks unto our Lord God;  
*People* **It is meet and right so to do.**

*Celebrant* IT is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

### **Sanctus and Benedictus**

*Short Communion Service*

*Choir* HOLY, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

BLESSED ✠ is he that cometh in the Name of the Lord: Hosanna in the highest.

*Celebrant* BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. ✠ Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. ✠

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord,

by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*People* **Amen.**

### **THE COMMUNION**

#### **The Lord's Prayer**

*Celebrant* Let us pray. As our Saviour Christ hath commanded and taught us, we are bold to say,

*All* **Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses,**

**As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

### **The Fraction and Pax**

*Celebrant* The Peace of the Lord be always with you.  
*People* **And with thy spirit.**

### **The Prayer of Humble Access**

*All* **We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

### **Agnus Dei**

*Short Communion Service*

*Choir* O LAMB of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, grant us thy peace.

### **Invitation to Communion**

*Celebrant* Behold the Lamb of God ...  
*All* **Lord, I am not worthy that Thou shouldst come under my roof, but speak the word only and my soul shall be healed.**

### **Communion**

Consider my meditation; O hearken thou unto the voice of my calling, my King and my God : for unto thee will I make my prayer.

*Communion is available in both kinds. Those who are concerned about receiving the sacrament from the common cup are encouraged to receive bread only. Communion will be administered at a rail situated at the foot of the Chancel steps in the Nave. Please observe the distance markers on the carpet as you advance towards the rail. You may kneel or stand as you receive the Sacred Host and, if desired, the cup. Once consumed, replace your mask, and return to your pew by one of the side aisles.*

### **Music at Communion**

Call to remembrance

*Richard Farrant (c.1525-1580)*

## **THANKSGIVING AND DISMISSAL**

### **Prayer after Communion**

*Celebrant* The Lord be with you;  
*People* **And with thy spirit.**

*Celebrant* Let us pray.

*All* **ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members**



of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

### The Blessing

*Celebrant* THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

### The Dismissal

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us depart in peace.

*People* **Thanks be to God.**

### Post-Communion Hymn 572

*Thornbury*

1 O JESUS, I have promised  
To serve thee to the end;  
Be thou for ever near me,  
My Master and my Friend;  
I shall not fear the battle  
If thou art by my side,  
Nor wander from the pathway  
If thou wilt be my Guide.

2 O let me feel thee near me:  
The world is ever near;  
I see the sights that dazzle,  
The tempting sounds I hear;

My foes are ever near me,  
Around me and within;  
But, JESUS, draw thou nearer,  
And shield my soul from sin.

3 O JESUS, thou hast promised  
To all who follow thee,  
That where thou art in glory  
There shall thy servant be;  
And, JESUS, I have promised  
To serve thee to the end!  
O give me grace to follow,  
My Master and my Friend.

### ANNOUNCEMENTS AND ANGELUS

*Celebrant* The Angel of the Lord brought tidings unto Mary;

*People* **And she conceived by the Holy Ghost.**

*Celebrant* Hail, Mary, full of grace : the Lord is with thee;  
Blessèd art thou amongst women, and blessèd is the fruit of thy womb, Jesus.

*People* **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

*Celebrant* Behold the handmaid of the Lord;

*People* **Be it unto me according to thy word.**

*Celebrant* Hail, Mary ...

*People* **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

*Celebrant* And the Word was made flesh.

*People* **And dwelt among us.**

*Celebrant* Hail, Mary ...  
*People* **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**  
*Celebrant* Pray for us, O holy Mother of God;  
*People* **That we may be made worthy of the promises of Christ.**  
*Celebrant* We beseech thee, O Lord, pour Thy grace into our hearts; that as we have known the Incarnation of Thy Son Jesus Christ by the message of an angel, so by His ✠ Cross and Passion we may be brought unto the glory of His Resurrection; through the same Jesus Christ our Lord. **Amen.**  
*Celebrant* The Lord be with you;  
*People* **And with thy spirit.**  
*Celebrant* Let us bless the Lord;  
*People* **Thanks be to God.**  
*Celebrant* May the Divine assistance remain with us always and may the souls ✠ of the faithful departed, through the mercy of God, rest in peace. **Amen.**

**Organ Postlude** Postlude in D minor, Op. 105, No. 6

*C.V. Stanford* (1852-1924)

*The Light before the Blessed Sacrament burns to the Glory of God  
in fond remembrance of F. Alan Reesor,  
from Wendy and Wesley Warren, Frances Macdonnell, and Ronald Bentley.*



## St. Barnabas, Apostle and Martyr

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