



ST BARNABAS

APOSTLE & MARTYR



Winchester Bible, Initial prefixing the Book of Jeremiah, English Miniaturist (c.1160-1175)

13th February 2022

Septuagesima

Missa cantata

Organ Prelude

Andante sostenuto (from Symphonie gothique, Op. 70)

Charles-Marie Widor (1844-1937)

Please note that during the yellow phase of re-opening, mask wearing is required, and no congregational singing is permitted.

Please stand for the entrance of the sacred ministers.

Opening Hymn with Asperges 102

Monkland

Holy Water is sprinkled as a reminder that through the waters of baptism we are made members of Christ's Holy Catholic Church.

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|---|--|--|--|
| 1 | LET us with a gladsome mind,
Praise the LORD, for he is kind :
For his mercies aye endure,
Ever faithful, ever sure. | 3 | He the golden-tressèd sun,
Caused all day his course to run :
For his mercies aye endure,
Ever faithful, ever sure. |
| 2 | He with all-commanding might
Filled the new-made world with light :
For his mercies aye endure,
Ever faithful, ever sure. | 4 | All things living he doth feed,
His full hand supplies their need :
For his mercies aye endure,
Ever faithful, ever sure. |
| 5 | | Let us then with gladsome mind,
Praise the LORD, for he is kind :
For his mercies aye endure,
Ever faithful, ever sure. | |

Introit

The sorrows of death came about me; the pains of hell gat hold upon me : and in my tribulation I made my prayer unto the Lord, and he regarded my supplication out of his holy temple. *Ps.* I will love thee, O Lord, my strength : the Lord is my stony rock, my fortress, and my Saviour. Glory be ... The sorrows of death ...

Salutation and Collect for Purity

Celebrant The grace ✠ of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with you all.

People **And with thy spirit.**

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Kyrie

Short Communion Service in the Phrygian Mode

Charles Wood (1866-1926)

Choir

Kyrie eleison	<i>Lord, have mercy upon us</i>
Christe eleison	<i>Christ, have mercy upon us</i>
Kyrie eleison	<i>Lord, have mercy upon us</i>

Gloria *Service of Holy Communion*

John Merbecke (c.1510-c.1585)

Celebrant GLORY be to God on high,

People and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, ✠ art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you

People **And with thy spirit.**

Celebrant Let us pray.

Almighty and everliving God, whose Son Jesus Christ healed the sick and restored them to wholeness of life, look with compassion on the anguish of the world, and by your power make whole all peoples and nations; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

Jeremiah 17:5-10

Thus says the Lord: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land.

Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit.

The heart is devious above all else; it is perverse – who can understand it? I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

Reader The Word of the Lord

People **Thanks be to God.**

Psalm 1 *Beatus vir, qui non abiit.*

BLESSED is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners, / and hath not sat in the seat of the scornful.

But his delight is in the law of the LORD; / and in his law doth he meditate day and night.

And he shall be like a tree planted by the water-side, / that bringeth forth his fruit in due season, Whose leaf also doth not wither; / and look, whatsoever he doeth, it shall prosper.

As for the ungodly, it is not so with them; / but they are like the chaff, which the wind scattereth away from the face of the earth.

Therefore the ungodly shall not be able to stand in the judgement, / neither the sinners in the congregation of the righteous.

For the LORD knoweth the way of the righteous; / but the way of the ungodly shall perish.

1 Corinthians 15:12-20

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ – whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

Reader
People

The Word of the Lord
Thanks be to God.

Gradual Hymn 51

Nativity

1 This is the day that the LORD hath made,
He calls the hours his own;
Let heaven rejoice, let earth be glad,
And praise surround the throne.

2 To-day he rose and left the dead,
And Satan's empire fell;
To-day the saints his triumph spread,
And all his wonders tell.

3 Hosanna to the anointed King,
To David's holy Son!
Help us, O LORD, descend and bring
Salvation from thy throne.

Gradual

The Lord will be a refuge in the time of trouble; and they that know thy Name will put their trust in thee : for thou, Lord, hast never failed them that seek thee. *V.* For the poor shall not always be forgotten; the patient abiding of the meek shall not perish for ever : up, Lord, and let not man have the upper hand. *Alleluia*, alleluia. *V.* I will worship toward thy holy temple : and praise thy Name. *Alleluia*.

The Gospel *Luke 6:17-26*

Celebrant
People

The Lord be with you.
And with thy spirit.

Celebrant

✠ The Holy Gospel is written in the sixth chapter of the Gospel according to St Luke, beginning at the seventeenth verse.

People

Glory be to thee, O Lord.

Jesus came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

“But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.”

Celebrant The Gospel of the Lord.
People **Praise be to thee, O Christ.**

Sermon

Fr Stewart Murray

Nicene Creed

Merbecke

Celebrant I BELIEVE in one God

People the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead,

✠ And the Life of the world to come. Amen.

THE INTERCESSION

A server leads the prayers for the Church, ending each petition with:

Reader Lord, in thy mercy,
People **Hear our prayer.**

The Invitation to Confession and Absolution

Celebrant YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

All **ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Celebrant ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE OFFERTORY

Offertory

It is a good thing to give thanks unto the Lord : and to sing praises unto thy Name, O Most Highest.

Offertory Hymn 355

Wiltshire

- | | |
|--|---|
| 1 THROUGH all the changing scenes of life,
In trouble and in joy,
The praises of my GOD shall still
My heart and tongue employ. | 3 The hosts of GOD encamp around
The dwellings of the just;
Deliverance he affords to all
Who on his succour trust. |
| 2 O magnify the LORD with me,
With me exalt his Name;
When in distress to him I called,
He to my rescue came. | 4 Fear him, ye saints, and you will then
Have nothing else to fear;
Make you his service your delight,
Your wants shall be his care. |

Secret (Prayer over the Gifts)

Celebrant Eternal God, you are the strength of the weak and the comfort of sufferers, receive all we offer you this day; turn our sickness into health and our sorrow into joy. We ask this in the name of Jesus Christ the Lord. **Amen.**

Mass Intentions of the Day

Celebrant Pray, brethren, that my sacrifice and yours be acceptable unto God the Father almighty.

People **May the Lord receive the sacrifice at thy hands, to the praise and glory of His Name, both to our benefit and to that of all His Holy Church.**

THE CANON OF THE MASS

Celebrant THE Lord be with you;

People **And with thy spirit.**

Celebrant Lift up your hearts;

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God;

People **It is meet and right so to do.**

Celebrant IT is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Sanctus and Benedictus

Short Communion Service in the Phrygian Mode

Choir HOLY, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

BLESSED ✠ is he that cometh in the Name of the Lord: Hosanna in the highest.

Celebrant BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole

world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. ✠ Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. ✠

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord,

by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

People **Amen.**

THE COMMUNION

The Lord's Prayer

Celebrant Let us pray. As our Saviour Christ hath commanded and taught us, we are bold to say,

All **Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

The Fraction and Pax

Celebrant The Peace of the Lord be always with you.

People **And with thy spirit.**

The Prayer of Humble Access

All **We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

Agnus Dei

Short Communion Service in the Phrygian Mode

Choir O LAMB of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

Invitation to Communion

Celebrant Behold the Lamb of God ...

All **Lord, I am not worthy that Thou shouldest come under my roof,
but speak the word only and my soul shall be healed.**

Communion

Shew thy servant the light of thy countenance, and save me for thy mercies' sake : let me not be confounded, O Lord, for I have called upon thee.

Communion is available in both kinds. Those who are concerned about receiving the sacrament from the common cup are encouraged to receive bread only. Communion will be administered at a rail situated at the foot of the Chancel steps in the Nave. Please observe the distance markers on the carpet as you advance towards the rail. You may kneel or stand as you receive the Sacred Host and, if desired, the cup. Once consumed, replace your mask, and return to your pew by one of the side aisles.

Music at Communion

O how sweet, O Lord

Healey Willan (1880-1968)

Ablutions Motet

Lead me, Lord

S.S. Wesley (1810-1876)

THANKSGIVING AND DISMISSAL

Prayer after Communion

Celebrant The Lord be with you;

People **And with thy spirit.**

Celebrant Let us pray.

All ALMIGHTY and everliving God,
we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

The Blessing

Celebrant THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

The Dismissal

Celebrant The Lord be with you.
People **And with thy spirit.**

Celebrant Let us depart in peace.
People **Thanks be to God.**

Post-Communion Hymn 406

Cwm Rhondda

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|--|--|
| <p>1 GUIDE me, O thou great JEHOVAH,
Pilgrim through this barren land;
I am weak, but thou art mighty;
Hold me with thy powerful hand:
Bread of heaven,
Feed me till I want no more.</p> | <p>2 Open now the crystal fountain,
Whence the healing stream doth flow;
Let the fiery cloudy pillar
Lead me all my journey through:
Strong Deliverer,
Be thou still my strength and shield.</p> |
| <p>3 When I tread the verge of Jordan,
Bid my anxious fears subside;
Bear me through the swelling current,
Land me safe on Canaan's side:
Songs of praises
I will ever give to thee.</p> | |

ANNOUNCEMENTS AND ANGELUS

Celebrant The Angel of the Lord brought tidings unto Mary;
People **And she conceived by the Holy Ghost.**

Celebrant Hail, Mary, full of grace : the Lord is with thee;
Blessèd art thou amongst women, and blessèd is the fruit of thy womb, Jesus.

People **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

Celebrant Behold the handmaid of the Lord;

People **Be it unto me according to thy word.**

Celebrant Hail, Mary ...

People **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

Celebrant And the Word was made flesh.

People **And dwelt among us.**

Celebrant Hail, Mary ...

People **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

Celebrant Pray for us, O holy Mother of God;

People **That we may be made worthy of the promises of Christ.**

Celebrant We beseech thee, O Lord, pour Thy grace into our hearts; that as we have known the Incarnation of Thy Son Jesus Christ by the message of an angel, so by His ✠ Cross and Passion we may be brought unto the glory of His Resurrection; through the same Jesus Christ our Lord. **Amen.**

Celebrant The Lord be with you;
People **And with thy spirit.**

Celebrant Let us bless the Lord;
People **Thanks be to God.**

Celebrant May the Divine assistance remain with us always and may the souls ☩ of the faithful departed, through the mercy of God, rest in peace. **Amen.**

Organ Postlude Prelude and Fugue in E minor, BWV 533

J.S. Bach (1685-1750)



St. Barnabas, Apostle and Martyr

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