

APOSTLE & MARTYR



Presentation of Jesus in the Temple, Fra Angelico (c.1400-1455)

6th February 2022

The Solemnity of the Presentation of Christ in the Temple

Missa cantata

Organ Prelude Maria zart Arnoldt Schlick (1460-1521)

Please note that during the yellow phase of re-opening, mask wearing is required, and no congregational singing is permitted.

Blessing of the Candles

CelebrantThe Lord be with youPeopleAnd with thy spirit.

Celebrant Almighty and everlasting God, who as on this day didst present thine only-begotten Son in thy holy

temple to be received in the arms of blessed Simeon: we humbly entreat thy mercy, that thou wouldst vouchsafe to bless, hallow, and kindle with the light of thy heavenly benediction these candles which we thy servants desire to receive and to carry, lighted in honour of thy holy Name. By offering them to thee, our Lord and God, may we be inflamed with the fire of thy love and made worthy to be presented in the holy temple of thy glory. Through the same thy Son Jesus Christ our Lord, who with

thee, in the unity of the Holy Spirit, liveth and reigneth God, world without end. Amen.

Following the Blessing of the Candles, the congregation is invited to come forward to the altar rail to receive candles, during which the Choir sings:

Antiphon To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Nunc Dimittis Tone VIII.i (Antiphon repeated)

THE PROCESSION

Versicle Let us go forth in peace.

Response In the name of the Lord.

Processional Hymn 613

Divinum Mysterium

1 OF the FATHER's heart begotten,
Ere the world from chaos rose,
He is Alpha: from that Fountain
All that is and hath been flows;
He is Omega, of all things
Yet to come the mystic Close,
Evermore and evermore.

Station at the Lady Shrine

Versicle Rejoice and be glad, O Virgin Mary, Alleluia.For the Lord has come in his temple, Alleluia.

Celebrant

ALMIGHTY and everliving God, we humbly beseech thy Majesty, that, as thy only-begotten Son was this day presented in the temple in substance of our flesh, so we may be presented unto thee with pure and clean hearts, by the same thy Son Jesus Christ our Lord. **Amen**.

2 He assumed this mortal body,
Frail and feeble, doomed to die,
That the race from dust created
Might not perish utterly,
Which the dreadful Law had sentenced
In the depths of hell to lie,
Evermore and evermore.

3 This is he, whom seer and sibyl
Sang in ages long gone by;
This is he of old revealèd
In the page of prophecy;
Lo! he comes, the promised SAVIOUR;
Let the world his praises cry!

Evermore and evermore.

4 Sing, ye heights of heaven, his praises;
Angels and Archangels, sing!
Wheresoe'er ye be, ye faithful,
Let your joyous anthems ring,
Every tongue his name confessing,
Countless voices answering,
Evermore and evermore.

At the conclusion of the Procession the congregation is requested to extinguish their candles.

Salutation and Collect for Purity

Celebrant The grace ¥ of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be

with you all.

People And with thy spirit.

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love

thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Kyrie Communion Service in F major Harold Darke (1888-1976)

Choir Kyrie eleison Lord, have mercy upon us

Christe eleison Christ, have mercy upon us Kyrie eleison Lord, have mercy upon us

Gloria Missa de Angelis Plainsong

Celebrant GLORY be to God on high,

People and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify

thee, we give thanks to thee for thy great glory, O Lord God, heavenly King,

God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our

prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost,

₹ art most high in the glory of God the Father. Amen.

The Collect of the Day

CelebrantPeopleAnd with thy spirit.

Celebrant Let us pray.

Blessed are you, O Lord our God, for you have sent us your salvation. Inspire us by your Holy Spirit to recognize him who is the glory of Israel and the light for all nations, your Son Jesus Christ our Lord. **Amen.**

O God, who providest for thy people by thy power, and rulest over them in love: Vouchsafe so to bless thy Servant our Queen, that under her this nation may be wisely governed, and thy Church may serve thee in all godly quietness; and grant that she being devoted to thee with her whole heart, and persevering in good works unto the end, may, by thy guidance, come to thine everlasting kingdom; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. **Amen.**

THE LITURGY OF THE WORD

Malachi 3:1-4

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Reader The Word of the Lord People Thanks be to God.

Psalm 24 Domini est terra.

LIFT up your heads, O ye gates, and be ye lift up, ye everlasting doors; / and the King of glory shall come in.

Who is the King of glory? / it is the LORD strong and mighty, even the LORD mighty in battle. Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors; / and the King of glory shall come in.

Who is the King of glory? / even the LORD of hosts, he is the King of glory.

Hebrews 2:14-18

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

Reader The Word of the Lord People Thanks be to God.

Gradual Hymn 370 Franconia

- 1 BLEST are the pure in heart, For they shall see our GOD; The secret of the LORD is theirs, Their soul is CHRIST's abode.
- The LORD, who left the heavens
 Our life and peace to bring,
 To dwell in lowliness with men,
 Their Pattern and their King;
- 3 Still to the lowly soul
 He doth himself impart,
 And for his dwelling and his throne
 Chooseth the pure in heart.
- 4 LORD, we thy presence seek;
 May ours this blessing be;
 Give us a pure and lowly heart,
 A temple meet for thee.

Gradual

We have waited, O God, for thy loving-kindness in the midst of thy temple: according to thy Name, O God, so is thy praise unto the world's end. V. Like as we have heard, so have we seen in the city of our God: even upon his holy hill. *Alleluia*, alleluia. V. I will worship toward thy holy temple, and will sing praises unto thy Name. Alleluia.

The Gospel Luke 2:22-40

Celebrant The Lord be with you. People And with thy spirit.

Celebrant The Holy Gospel is written in the second chapter of the Gospel according to St Luke, beginning at

the twenty-second verse.

People Glory be to thee, O Lord.

And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present him to the Lord; (As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;) And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons.

And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him. And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ. And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law, Then took he him up in his arms, and blessed God, and said, Lord, now lettest thou thy servant depart in peace, according to thy word: For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; A light to lighten the Gentiles, and the glory of thy people Israel.

And Joseph and his mother marvelled at those things which were spoken of him. And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against; (Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed.

And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity; And she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day. And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem.

And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth. And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.

Celebrant The Gospel of the Lord.

People Praise be to thee, O Christ.

Sermon The Rev. Canon David Raths

Nicene Creed Missa de Angelis

Celebrant I BELIEVE in one God

People the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the

Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead,

And the Life of the world to come. Amen.

THE INTERCESSION

A server leads the prayers for the Church, ending each petition with:

Reader Lord, in thy mercy, People Hear our prayer.

The Invitation to Confession and Absolution

Celebrant

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

All

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Celebrant

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE OFFERTORY

Offertory

Full of grace are thy lips: because God hath blessed thee for ever.

Offertory Hymn 208

Diva Servatrix

- 1 ALL prophets hail thee, from of old announcing, By the inbreathed Spirit of the Father, God's Mother, bringing prophecies to fulness, Mary the maiden.
- Thou the true Virgin Mother of the Highest, Bearing incarnate GoD in awed obedience, Meekly acceptest for a sinless offspring Purification.
- In the high temple Simeon receives thee,
 Takes to his bent arms with a holy rapture
 That promised SAVIOUR, vision of redemption,
 Christ long awaited.
- 4 Now the fair realm of Paradise attaining, And to thy Son's throne, Mother of the Eternal, Raisèd all glorious, yet in earth's devotion Join with us always.

Secret (Prayer over the Gifts)

Celebrant Almighty God, accept the joyful offering of your Church, and grant that your Son may shine in us as

the light that lightens every nation. We ask this in the name of the same Jesus Christ our Lord. Amen.

Mass Intentions of the Day

Celebrant Pray, brethren, that my sacrifice and yours be acceptable unto God the Father almighty.

People May the Lord receive the sacrifice at thy hands, to the praise and glory of His Name, both to our

benefit and to that of all His Holy Church.

THE CANON OF THE MASS

Celebrant THE Lord be with you;
People And with thy spirit.
Celebrant Lift up your hearts;

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God;

People It is meet and right so to do.

Celebrant IT is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks

unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

BECAUSE in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts,

to give the knowledge of thy glory, in the face of thy Son Jesus Christ our Lord.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify

thy glorious Name; evermore praising thee and saying:

Sanctus and Benedictus

Communion Service in F major

Choir

HOLY, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

BLESSED # is he that cometh in the Name of the Lord: Hosanna in the highest.

Celebrant

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. \(\mathbf{H}\) Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. \(\mathbf{H}\)

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits

of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

People Amen.

THE COMMUNION

The Lord's Prayer

Celebrant Let us pray. As our Saviour Christ hath commanded and taught us, we are bold to say,

All Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil.

For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

The Fraction and Pax

Celebrant The Peace of the Lord be always with you.

People And with thy spirit.

The Prayer of Humble Access

All

Choir

We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

Agnus DeiCommunion Service in F major

O LAMB of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

Invitation to Communion

Celebrant Behold the Lamb of God ...

All Lord, I am not worthy that Thou shouldest come under my roof,

but speak the word only and my soul shall be healed.

Communion

It was revealed unto Simeon by the Holy Spirit: that he should not see death, before he had seen the Lord's Anointed.

Communion is available in both kinds. Those who are concerned about receiving the sacrament from the common cup are encouraged to receive bread only. Communion will be administered at a rail situated at the foot of the Chancel steps in the Nave. Please observe the distance markers on the carpet as you advance towards the rail. You may kneel or stand as you receive the Sacred Host and, if desired, the cup. Once consumed, replace your mask, and return to your pew by one of the side aisles.

Music at Communion

Maria wallt zum Heiligtum

Johannes Eccard (1553-1611)

"When to the temple Mary went, and brought the Holy Child, Him did the aged Simeon see, as it had been revealed..."

THANKSGIVING AND DISMISSAL

Prayer after Communion

Celebrant The Lord be with you; People And with thy spirit.

Celebrant Let us pray.

God for whom we wait, you fulfilled the hope of Simeon, who did not die till he had welcomed the Messiah. Complete in us your perfect will, that we in Christ may share in your eternal kingdom; for

he is Lord for ever and ever. Amen.

The Royal Anthem

God save our gracious Queen, Long live our noble Queen: God save the Queen. Send her victorious, Happy and glorious, Long to reign over us, God save the Queen.

The Blessing

Celebrant

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, **H** the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

The Dismissal

Celebrant
 People
 Celebrant
 People
 The Lord be with you.
 And with thy spirit.
 Let us depart in peace.
 Thanks be to God.

Post-Communion Hymn 437

Hyfrydol

- 1 LOVE Divine, all loves excelling,
 Joy of heaven, to earth come down,
 Fix in us thy humble dwelling,
 All thy faithful mercies crown.
 JESU, thou art all compassion,
 Pure unbounded love thou art;
 Visit us with thy salvation,
 Enter every trembling heart.
- Come, almighty to deliver,
 Let us all thy life receive;
 Suddenly return, and never,
 Never more thy temples leave.
 Thee we would be always blessing,
 Serve thee as thy hosts above;
 Pray, and praise thee, without ceasing,
 Glory in thy perfect love.
- Pure and spotless let us be;
 Let us see thy great salvation,
 Perfectly restored in thee,
 Changed from glory into glory,
 Till in heaven we take our place,
 Till we cast our crowns before thee,
 Lost in wonder, love, and praise!

ANNOUNCEMENTS AND ANGELUS

Celebrant The Angel of the Lord brought tidings unto Mary;

People And she conceived by the Holy Ghost.

Celebrant Hail, Mary, full of grace: the Lord is with thee;

Blessèd art thou amongst women, and blessèd is the fruit of thy womb, Jesus.

People Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

Celebrant Behold the handmaid of the Lord:

People Be it unto me according to thy word.

Celebrant Hail, Mary ...

People Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

Celebrant And the Word was made flesh.

People And dwelt among us.

Celebrant Hail, Mary ...

People Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

Celebrant Pray for us, O holy Mother of God;

People That we may be made worthy of the promises of Christ.

Celebrant We beseech thee, O Lord, pour Thy grace into our hearts; that as we have known the Incarnation of

Thy Son Jesus Christ by the message of an angel, so by His \(\frac{\mathbf{H}}{2}\) Cross and Passion we may be brought

unto the glory of His Resurrection; through the same Jesus Christ our Lord. Amen.

Celebrant The Lord be with you; And with thy spirit. People Celebrant Let us bless the Lord: People Thanks be to God.

Celebrant May the Divine assistance remain with us always and may the souls \(\mathbf{H} \) of the faithful departed,

through the mercy of God, rest in peace. Amen.

Organ Postlude Fugue: "Mit Fried und Freud ich fahr' dahin" Friedrich Zachow (1663-1712)

St. Barnabas, Apostle and Martyr

RECTOR ORGANIST AND CHOIRMASTER

The Rev. Canon Stewart Murray

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