



# ST BARNABAS

Apostle & Martyr



*Jesus before the Temple, Marcantonio Raimondi (ca.1480-ca.1534)*

*23<sup>rd</sup> January 2022*

## The Third Sunday after the Epiphany

# Missa cantata

**Organ Prelude**

Chorale Prelude on "Es ist das Heil uns kommen her"

*Anon.*

*Please stand for the entrance of the sacred ministers.*

## Asperges Me

*Celebrant*

Thou shalt purge me,

*Cantor*

O Lord, with hyssop, and I shall be clean :  
thou shalt wash me, and I shall be whiter than snow.

Have mercy upon me, O God :  
after thy great goodness.

Glory be to the Father, and to the Son, and to the Holy Ghost :

As it was in the beginning, is now, and ever shall be :  
world without end. Amen.

Thou shalt purge me, O Lord, with hyssop, and I shall be clean :  
thou shalt wash me, and I shall be whiter than snow.

℟. O Lord, shew thy mercy upon us.

**R. And grant us thy salvation.**

℟. O Lord, hear my prayer.

**R. And let my cry come unto thee.**

℟. The Lord be with you.

**R. And with thy spirit.**

*Celebrant*

Let us pray.

Graciously hear us, O Lord, holy Father almighty, everlasting God : and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in thy holy habitation. Through Christ our Lord. **Amen.**

## Introit

All ye angels of God, fall down, and worship before him : Syon heard, and was exceeding joyful, and the daughters of Juda were glad. *Ps.* The Lord is King, the earth may be glad thereof : yea, the multitude of the isles may be glad thereof. Glory be ... All ye angels ...

## Salutation and Collect for Purity

*Celebrant*

The grace ✠ of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with you all.

*People*

**And with thy spirit.**

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

**Kyrie**

*Missa Parochialis*

*George Oldroyd (1887-1956)*

*Choir*

Kyrie eleison

*Lord, have mercy upon us*

Christe eleison

*Christ, have mercy upon us*

Kyrie eleison

*Lord, have mercy upon us*

**Gloria**

*Service of Holy Communion*

*John Merbecke (c.1510-c.1585)*

*Celebrant*

GLORY be to God on high,

*Choir*

and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, ✠ art most high in the glory of God the Father. Amen.

### **The Collect of the Day**

*Celebrant* The Lord be with you

*People* **And with thy spirit.**

*Celebrant* Let us pray.

Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### **THE LITURGY OF THE WORD**

#### **Nehemiah 8:1-3, 5-6, 8-10**

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

*Reader* The Word of the Lord

*People* **Thanks be to God.**

#### **Psalm 19**

*Caeli enarrant.*

THE heavens declare the glory of God; / and the firmament showeth his handy-work.

One day telleth another; / and one night certifieth another.

There is neither speech nor language; / their voice cannot be heard;

Yet their sound is gone out into all lands; / and their words into the ends of the world.

IN them hath he set a tabernacle for the sun; / which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his course.

It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again; / and there is nothing hid from the heat thereof.

THE law of the LORD is an undefiled law, restoring the soul; / the testimony of the LORD is sure, and giveth wisdom unto the simple.  
The precepts of the LORD are right, and rejoice the heart; / the commandment of the LORD is pure, and giveth light unto the eyes.  
The fear of the LORD is clean, and endureth for ever; / the judgements of the LORD are true, and righteous altogether.  
More to be desired are they than gold, yea, than much fine gold; / sweeter also than honey, and the honey-comb.  
Moreover, by them is thy servant taught; / and in keeping of them there is great reward.  
Who can tell how oft he offendeth? / O cleanse thou me from my secret faults.  
Keep thy servant also from presumptuous sins, lest they get the dominion over me; / so shall I be undefiled and innocent from the great offence.  
LET the words of my mouth, and the meditation of my heart, be always acceptable in thy sight, / O LORD, my strength and my redeemer.

### **1 Corinthians 12:12-31**

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body – Jews or Greeks, slaves or free – and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

*Reader*           The Word of the Lord  
*People*           **Thanks be to God.**

### **Gradual Hymn 284**

*Moscow*

- 1 THOU whose almighty word  
Chaos and darkness heard,  
And took their flight,  
Hear us, we humbly pray,  
And, where the gospel-day  
Sheds not its glorious ray,  
Let there be light.

2 Thou who didst come to bring  
On thy redeeming wing  
Healing and sight,  
Health to the sick in mind,  
Sight to the inly blind,  
O now to all mankind,  
Let there be light.

3 SPIRIT of truth and love,  
Life-giver from above,  
Speed forth thy flight :  
Move on the waters' face,  
Bearing the lamp of grace,  
And in earth's darkest place  
Let there be light.

## Gradual

The heathen shall fear thy Name, O Lord : and all the kings of the earth thy majesty. *V.* When the Lord shall build up Syon : and when his glory shall appear. *Alleluia*, alleluia. *V.* The Lord is King, the earth may be glad thereof : yea, the multitude of the isles may be glad thereof. *Alleluia*.

## The Gospel *Luke 4:14-21*

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* ✠ The Holy Gospel is written in the fourth chapter of the Gospel according to St Luke, beginning at the fourteenth verse.

*People* **Glory be to thee, O Lord.**

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

*Celebrant* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

## Sermon

Fr Stewart Murray

## Nicene Creed

*Merbecke*

*Celebrant* I BELIEVE in one God

the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead,

✠ And the Life of the world to come. Amen.

## THE INTERCESSION

*A server leads the prayers for the Church, ending each petition with:*

*Reader* Lord, in thy mercy,  
*People* **Hear our prayer.**

## The Invitation to Confession and Absolution

*Celebrant* YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*All* **ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*Celebrant* ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE OFFERTORY

### Offertory

The right hand of the Lord hath the pre-eminence; the right hand of the Lord bringeth mighty things to pass : I shall not die but live, and declare the works of the Lord.

### Offertory Hymn 246

*Song 1*

- 1 THOU, who at thy first Eucharist didst pray  
That all thy Church might be forever one,  
Grant us at every Eucharist to say  
With longing heart and soul, 'Thy will be done.'  
O may we all one Bread, one Body be,  
Through this blest Sacrament of Unity.
- 2 For all thy Church, O LORD, we intercede,  
Make thou our sad divisions soon to cease,  
Draw us the nearer each to each, we plead,  
By drawing all to thee, O Prince of Peace;  
Thus may we all one Bread, one Body be,  
Through this blest Sacrament of Unity.

- 3 So, LORD, at length when sacraments shall cease,  
May we be one with all thy Church above,  
One with thy saints in one unbroken peace,  
One with thy saints in one unbounded love :  
More blessèd still, in peace and love to be  
One with the TRINITY in UNITY.

**Secret (Prayer over the Gifts)**

*Celebrant* Loving God, before the world began you called us. Make holy all we offer you this day, and strengthen us in that calling. We ask this in the name of Jesus Christ the Lord. **Amen.**

**Mass Intentions of the Day**

*Celebrant* Pray, brethren, that my sacrifice and yours be acceptable unto God the Father almighty.

*People* **May the Lord receive the sacrifice at thy hands, to the praise and glory of His Name, both to our benefit and to that of all His Holy Church.**

**THE CANON OF THE MASS**

*Celebrant* THE Lord be with you;

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts;

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God;

*People* **It is meet and right so to do.**

*Celebrant* IT is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

**Sanctus and Benedictus**

*Missa Parochialis*

*Choir* HOLY, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

BLESSED ✠ is he that cometh in the Name of the Lord: Hosanna in the highest.

*Celebrant* BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. ✠ Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which

is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. ✠

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord,

by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*People*      **Amen.**

## **THE COMMUNION**

### **The Lord's Prayer**

*Celebrant*      Let us pray. As our Saviour Christ hath commanded and taught us, we are bold to say,

*All*              **Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

### **The Fraction and Pax**

*Celebrant*      The Peace of the Lord be always with you.

*People*           **And with thy spirit.**

### **The Prayer of Humble Access**

*All*              **We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

### **Agnus Dei**

*Missa Parochialis*

*Choir*           O LAMB of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, grant us thy peace.

### **Invitation to Communion**

*Celebrant*      Behold the Lamb of God ...

*All*              **Lord, I am not worthy that Thou shouldst come under my roof, but speak the word only and my soul shall be healed.**



## Communion

All wondered at the gracious words : which proceeded out of his mouth.

## Act of Spiritual Communion

*In Union, dear Lord, with the faithful at every altar of thy Church where thy blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.*

## Music at Communion

Litany to the Holy Spirit

*Peter Hurford (1930-2019)*

## THANKSGIVING AND DISMISSAL

### Prayer after Communion

*Celebrant* The Lord be with you;  
*People* **And with thy spirit.**

*Celebrant* Let us pray.

Gracious God, our hands have taken holy things; our lives have been nourished by the body of your Son. May we who have eaten at this holy table be strengthened for service in your world. We ask this in the name of Jesus Christ the Lord. **Amen.**

### The Blessing

*Celebrant* THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

### The Dismissal

*Celebrant* The Lord be with you.  
*People* **And with thy spirit.**

*Celebrant* Let us depart in peace.

*People* **Thanks be to God.**

### Post-Communion Hymn 248

*Ach Gott und Herr*

1	STRENGTHEN for service, LORD, the hands That holy things have taken; Let ears that now have heard thy songs To clamour never waken.	2	LORD may the tongues which 'Holy' sang Keep free from all deceiving; The eyes which saw thy love be bright, Thy blessed hope perceiving.
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3 The feet that tread thy holy courts  
From light do thou not banish;  
The bodies by thy Body fed  
With thy new life replenish.

## ANNOUNCEMENTS AND ANGELUS

*Celebrant* The Angel of the Lord brought tidings unto Mary;

*People* **And she conceived by the Holy Ghost.**

*Celebrant* Hail, Mary, full of grace : the Lord is with thee;  
Blessèd art thou amongst women, and blessèd is the fruit of thy womb, Jesus.

*People* **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

*Celebrant* Behold the handmaid of the Lord;

*People* **Be it unto me according to thy word.**

*Celebrant* Hail, Mary ...

*People* **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

*Celebrant* And the Word was made flesh.

*People* **And dwelt among us.**

*Celebrant* Hail, Mary ...

*People* **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

*Celebrant* Pray for us, O holy Mother of God;

*People* **That we may be made worthy of the promises of Christ.**

*Celebrant* We beseech thee, O Lord, pour Thy grace into our hearts; that as we have known the Incarnation of Thy Son Jesus Christ by the message of an angel, so by His ✠ Cross and Passion we may be brought unto the glory of His Resurrection; through the same Jesus Christ our Lord. **Amen.**

*Celebrant* The Lord be with you;

*People* **And with thy spirit.**

*Celebrant* Let us bless the Lord;

*People* **Thanks be to God.**

*Celebrant* May the Divine assistance remain with us always and may the souls ✠ of the faithful departed, through the mercy of God, rest in peace. **Amen.**

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**Organ Postlude** Allegro from Voluntary I, Op. 5

*John Stanley (1713-1786)*

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## St. Barnabas, Apostle and Martyr

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