

Apostle & Martyr



The Patient Job, Gerard Seghers (1591-1651)

3rd October 2021

The Eighteenth Sunday after Trinity

Missa cantata

Organ Prelude

Adagio tranquillo from Sonata No. 3

Felix Mendelssohn (1809-1847)

Please note that during the yellow phase of re-opening, mask wearing continues to be required, and congregational singing is permitted if masked.

Asperges Me

Celebrant

Thou shalt purge me,

Choir

O Lord, with hyssop, and I shall be clean:

thou shalt wash me, and I shall be whiter than snow.

Have mercy upon me, O God:

after thy great goodness.

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be:

world without end. Amen.

Thou shalt purge me, O Lord, with hyssop, and I shall be clean:

thou shalt wash me, and I shall be whiter than snow.

V. O Lord, shew thy mercy upon us.

R. And grant us thy salvation.

V. O Lord, hear my prayer.

R. And let my cry come unto thee.

V. The Lord be with you.

R. And with thy spirit.

Celebrant

Let us pray.

Graciously hear us, O Lord, holy Father almighty, everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in thy holy habitation. Though Christ our Lord. **Amen.**

Introit

Give peace, O Lord, to them that wait for thee, and let thy Prophets be found faithful: regard the prayers of thy servant, and of thy people Israel. *Ps.* I was glad when they said unto me: we will go into the house of the Lord. Glory be ... Give peace, O Lord ...

Salutation and Collect for Purity

Celebrant

The grace \maltese of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost,

be with you all.

People

And also with you.

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen**.

Kyrie Missa 'Orbis factor'

Plainsong

Choir

Kyrie eleison
Christe eleison
Christ, have mercy upon us
Kyrie eleison
Lord, have mercy upon us
Lord, have mercy upon us

Gloria Service of Holy Communion John Merbecke (c.1510-c.1585)

Celebrant GLORY be to God on high,

People and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we

glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King,

God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost,

A art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you And with thy spirit.

Celebrant Let us pray.

Almighty God, you have built your Church on the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone. Join us together in unity of spirit by their teaching, that we may become a holy temple, acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

Job 1:1, 2:1-10

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." The Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the Lord, "Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The Lord said to Satan, "Very well, he is in your power; only spare his life."

So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes.

Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

Reader The Word of the Lord People Thanks be to God.

Psalm 26 *Judica me. Domine.*

BE thou my judge, O LORD, for I have walked innocently: / my trust hath been also in the LORD, therefore shall I not fall.

Examine me, O LORD, and prove me: / try me in heart and mind. For thy loving-kindness is ever before mine eyes; / and I have walked in thy truth. I HAVE not sat with vain persons; / neither will I have fellowship with the deceitful. I hate the congregation of the wicked, / and I will not sit among the ungodly. I WILL wash my hands in innocency, O LORD, / and so will I go to thine altar; That I may show the voice of thanksgiving, / and tell of all thy wondrous works. LORD, I love the habitation of thy house, / and the place where thine honour dwelleth. O TAKE not away my soul with the sinners, / nor my life with the bloodthirsty; In whose hands is wickedness, / and their right hand is full of bribes. But as for me, I will walk innocently; / O deliver me, and be merciful unto me. My foot standeth right: / I will praise the LORD in the congregations.

Hebrews 1:1-4, 2:5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet."

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

Reader People The Word of the Lord **Thanks be to God.**

Gradual Hymn 591

St. Magnus

- 1 THOU art the Way; to thee alone
 From sin and death we flee:
 And he who would the FATHER seek
 Must seek him, LORD, by thee.
- Thou art the Truth; thy Word alone
 True wisdom can impart;Thou only canst inform the mind,
 And purify the heart.

- 3 Thou art the Life; the rending tomb Proclaims thy conquering arm; And those who put their trust in thee Nor death nor hell shall harm
- 4 Thou art the Way, the Truth, the Life; Grant us that Way to know, That Truth to keep, that Life to win Whose joys eternal flow.

Gradual

I was glad when they said unto me: we will go into the house of the Lord. V. Peace be within thy walls: and plenteousness within thy palaces. *Alleluia*, alleluia. V. I was glad when they said unto me: we will go into the house of the Lord. Alleluia.

The Gospel Mark 10:2-16

Celebrant The Lord be with you.
People And with thy spirit.

Celebrant The Holy Gospel is written in the tenth chapter of the Gospel according to St Mark, beginning

at the second verse.

People Glory be to thee, O Lord.

Some Pharisees came, and to test him they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate."

Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

Celebrant People The Gospel of the Lord. **Praise be to thee, O Christ.**

Sermon Fr Stewart Murray

Nicene Creed Merbecke

Celebrant I BELIEVE in one God

People the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead,

And the Life of the world to come. Amen.

THE INTERCESSION

A server leads the prayers for the Church, ending each petition with:

Reader Lord, in thy mercy, People Hear our prayer.

The Invitation to Confession and Absolution

Celebrant YE that do truly and earnestly repent you of your sins, and are in love and charity with your

neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

All ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men:

We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the

honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Celebrant ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins

to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to

everlasting life; through Jesus Christ our Lord. Amen.

THE OFFERTORY

Offertory

Moses consecrated an altar unto the Lord, offering burnt offerings upon it, and sacrificing peace offerings: and he made an evening sacrifice for a sweet-smelling savour unto the Lord God, in the sight of the children of Israel.

Offertory Hymn 573 Surrey

- 1 THEE will I love, my strength, my tower,
 Thee will I love, my joy, my crown,
 Thee will I love with all my power,
 In all my works, and thee alone,
 Thee will I love till sacred fire
 Fills my whole soul with pure desire.
- I thank thee, uncreated Sun,
 That thy bright beams on me have shined;
 I thank thee, who hast overthrown
 My foes, and healed my wounded mind:
 I thank thee, whose enlivening voice
 Bids my freed heart in thee rejoice.
- 3 Uphold me in the doubtful race,
 Nor suffer me again to stray;
 Strengthen my feet with steady pace
 Still to press forward in thy way:
 That all my powers, with all their might,
 In thy sole glory may unite.
- 4 Thee will I love, my joy, my crown;
 Thee will I love, my LORD, my GOD;
 Thee will I love, beneath thy frown
 Or smile thy sceptre or thy rod;
 That though my flesh and heart decay,
 Thee shall I love in endless day.

Secret (Prayer over the Gifts)

Celebrant God of truth, receive all we offer you this day. Make us worthy servants, strong to follow in the

pattern of our Lord and Saviour Jesus Christ. Amen.

Mass Intentions of the Day

Celebrant Pray, brethren, that my sacrifice and yours be acceptable unto God the Father almighty.

People May the Lord receive the sacrifice at thy hands, to the praise and glory of His Name,

to our benefit and to that of all His Holy Church.

THE CANON OF THE MASS

Celebrant THE Lord be with you;
People And with thy spirit.
Celebrant Lift up your hearts;

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God;

People It is meet and right so to do.

Celebrant IT is very meet, right, and our bounden duty, that we should at all times, and in all places give

thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all

things.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and

magnify thy glorious Name; evermore praising thee and saying:

Sanctus and Benedictus

Missa 'Orbis factor'

Choir HOLY, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

BLESSED # is he that cometh in the Name of the Lord: Hosanna in the highest.

Celebrant BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of

thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of

that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. \(\mathbf{H}\) Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. \(\mathbf{H}\)

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice

of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord,

by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

People Amen.

THE COMMUNION

The Lord's Prayer

Celebrant Let us pray. As our Saviour Christ hath commanded and taught us, we are bold to say,

All Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us

from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

The Fraction and Pax

Celebrant The Peace of the Lord be always with you.

People And with thy spirit.

The Prayer of Humble Access

All

We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

Agnus Dei Missa 'Orbis factor'

Choir O LAMB of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

Invitation to Communion

Celebrant Behold the Lamb of God ...

All Lord, I am not worthy that Thou shouldest come under my roof,

but speak the word only and my soul shall be healed.

Communion

Bring offerings, and come into his courts: O worship the Lord in the beauty of holiness.

Communion is available in both kinds. Those who are concerned about receiving the sacrament from the common cup are encouraged to receive bread only. Communion will be administered at a rail situated at the foot of the Chancel steps in the Nave. Please observe the distance markers on the carpet as you advance towards the rail. You may kneel or stand as you receive the Sacred Host and, if desired, the cup. Once consumed, replace your mask, and return to your pew by one of the side aisles.

Music at Communion

Ave verum corpus Plainsong

Ablutions Motet Salve Regina Plainsong

THANKSGIVING AND DISMISSAL

Prayer after Communion

Celebrant The Lord be with you; People And with thy spirit.

Celebrant Let us pray.

ALMIGHTY God,

All may we who have been strengthened by this eucharist remain in your steadfast love, and

show in our lives the saving mystery that we celebrate. This we ask in the name of Jesus

Christ the Lord, Amen.

The Blessing

Celebrant THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge

and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, He hather, the Son, and the Holy Ghost, be amongst you and remain with you always. Amen.

The Dismissal

CelebrantThe Lord be with you.PeopleAnd with thy spirit.CelebrantLet us depart in peace.PeopleThanks be to God.

Post-Communion Hymn 515

Duke Street

- 1 I KNOW that my Redeemer lives; O the sweet joy this sentence gives! He lives, he lives, who once was dead; He lives, my everliving Head.
- 2 He lives to bless me with his love, And still he pleads for me above; He lives to raise me from the grave, And me eternally to save.
- 3 He lives, my kind, wise, constant Friend, Who still will keep me to the end; He lives, and while he lives I'll sing, JESUS, my Prophet, Priest and King.
- 4 He lives my mansion to prepare, And he will bring me safely there; He lives, all glory to his Name, JESUS, unchangeably the same.

ANNOUNCEMENTS AND ANGELUS

Celebrant The Angel of the Lord brought tidings unto Mary;

People And she conceived by the Holy Ghost.

Celebrant Hail, Mary, full of grace: the Lord is with thee;

Blessèd art thou amongst women, and blessèd is the fruit of thy womb, Jesus.

People Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

Celebrant Behold the handmaid of the Lord;

People Be it unto me according to thy word.

Celebrant Hail, Mary ...

People Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

Celebrant And the Word was made flesh.

People And dwelt among us.

Celebrant Hail, Mary ...

People Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

Celebrant Pray for us, O holy Mother of God;

People That we may be made worthy of the promises of Christ.

Celebrant We beseech thee, O Lord, pour Thy grace into our hearts; that as we have known the Incarnation

of Thy Son Jesus Christ by the message of an angel, so by His \(\mathbb{H}\) Cross and Passion we may be

brought unto the glory of His Resurrection; through the same Jesus Christ our Lord. Amen.

CelebrantThe Lord be with you;PeopleAnd with thy spirit.CelebrantLet us bless the Lord;PeopleThanks be to God.

Celebrant May the Divine assistance remain with us always and may the souls ¥ of the faithful departed,

through the mercy of God, rest in peace. Amen.

Organ Postlude Epilogue in D minor

Healey Willan (1880-1968)

The Light before the Blessed Sacrament burns to the Glory of God and in remembrance of John Fallows.

St. Barnabas, Apostle and Martyr

RECTOR ORGANIST AND CHOIRMASTER

The Rev. Canon Stewart Murray Wesley Warren,

M.Mus., F.R.C.O.(Chm), A.R.C.T.

M.Mus., F.R.C.O.(Clill), A.R.C.1

AUDIO/VIDEO TECHNICIAN

Devin Crawley

ORGANIST

Donald Russell,

ARCCO (ChM), DipRSCM

CANTORS

Sean Maher, Brian Wehrle

Music used with permission under ONE LICENSE 736715-A

70 JAMES STREET, OTTAWA, ON K1R 5M3

Phone: 613-232-6992 | e-mail: parishoffice@primus.ca

www.stbarnabasottawa.com