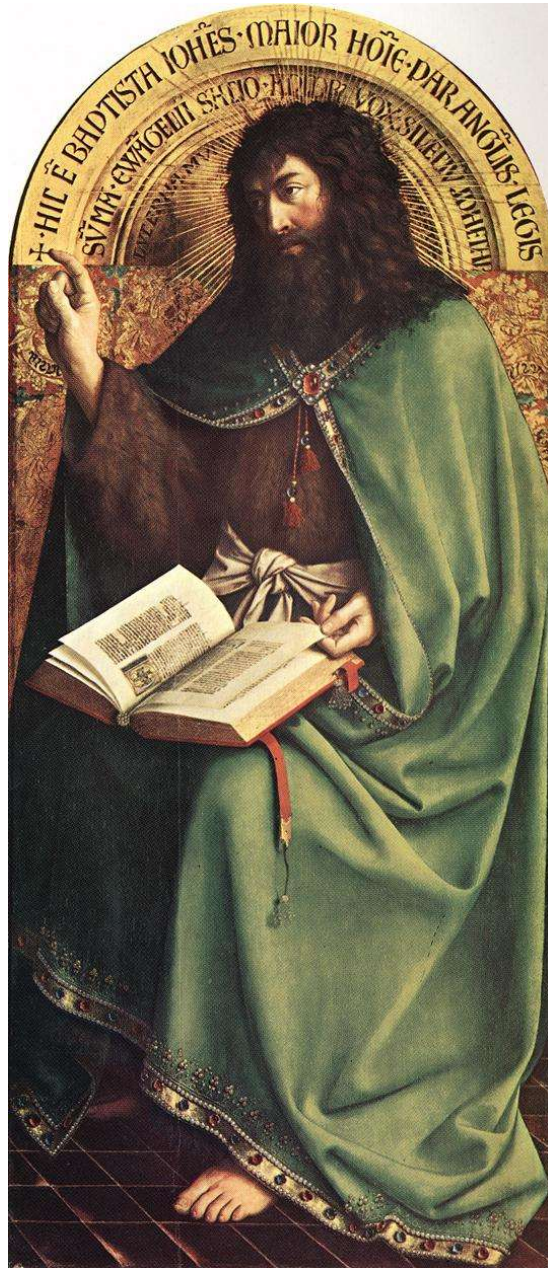




# ST BARNABAS

Apostle & Martyr



*The Ghent Altarpiece: St John the Baptist, Jan van Eyck (before 1395-1441)*

*5<sup>th</sup> December 2021*

## The Second Sunday in Advent

# Missa cantata

**Organ Prelude** Chorale Prelude on "Nun komm, der Heiden Heiland" (BWV 659)

*J.S. Bach (1865-1750)*

*Please note that during the yellow phase of re-opening, mask wearing continues to be required, and congregational singing is permitted if masked.*

*Please stand for the entrance of the sacred ministers.*

## **Blessing and Lighting of the Advent Wreath**

*Versicle* Prepare ye the way of the Lord;

*Response* **And the glory of the Lord shall be revealed.**

*Versicle* Jesus, Emmanuel, our King and Saviour;

*Response* **Come and save us, O Lord our God.**

*Celebrant* Give us O God, a spirit like that of your servant John the Baptist, with his fearlessness, his contentment with simplicity, his refusal to be bound by the world, his faithfulness in witness to the end. So may we be heralds of your Christ and His Kingdom, and make ready His way, to the glory of your Name.

*People* **Amen. Come, Lord Jesus.**

## **Opening Hymn with Asperges 548**

*Stuttgart*

*Holy Water is sprinkled as a reminder that through the waters of baptism we are made members of Christ's Holy Catholic Church.*

1 COME, thou long-expected JESUS,  
Born to set thy people free;  
From our fears and sins release us;  
Let us find our rest in thee.

2 Israel's strength and consolation,  
Hope of all the earth thou art  
Dear Desire of every nation,  
Joy of every longing heart.

3 Born thy people to deliver;  
Born a Child and yet a King;  
Born to reign in us for ever;  
Now thy gracious kingdom bring.

4 By thine own eternal SPIRIT  
Rule in all our hearts alone :  
By thine all sufficient merit  
Raise us to thy glorious throne.

## **Introit**

O people of Sion, behold, the Lord is nigh at hand to redeem the nations : and in the gladness of your heart the Lord shall cause his glorious voice to be heard. *Ps.* Hear, O thou Shepherd of Israel : thou that leadest Joseph like a sheep. Glory be ... O people ...

## **Salutation and Collect for Purity**

*Celebrant* The grace ✠ of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with you all.

*People* **And with thy spirit.**

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

**Kyrie** *Missa Brevis (based on Orlando di Lasso)* *Walter MacNutt (1910-1996)*  
*Choir* Kyrie eleison *Lord, have mercy upon us*  
Christe eleison *Christ, have mercy upon us*  
Kyrie eleison *Lord, have mercy upon us*

### **The Collect of the Day**

*Celebrant* The Lord be with you  
*People* **And with thy spirit.**  
*Celebrant* Let us pray.

Almighty God, who sent your servant John the Baptist to prepare your people to welcome the Messiah, inspire us, the ministers and stewards of your truth, to turn our disobedient hearts to you, that when the Christ shall come again to be our judge, we may stand with confidence before his glory; who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### **THE LITURGY OF THE WORD**

#### **Malachi 3:1-4**

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight – indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

*Reader* The Word of the Lord  
*People* **Thanks be to God.**

#### **Psalm 85** *Benedixisti, Domine.*

LORD, thou art become gracious unto thy land: / thou hast restored the fortunes of Jacob.  
Thou hast forgiven the offence of thy people, / and covered all their sin.  
Thou hast taken away all thy displeasure, / and turned thyself from thy wrathful indignation.  
TURN us, O God our Saviour, / and let thine anger cease from us.  
Wilt thou be displeased at us for ever? / and wilt thou stretch out thy wrath from one generation to another?  
Wilt thou not turn again and quicken us, / that thy people may rejoice in thee?  
O LORD, show thy mercy upon us, / and grant us thy salvation.  
I WILL hearken what the LORD God will say: / for he shall speak peace unto his people and to his saints, and unto them that turn their heart to him.  
Surely his salvation is nigh them that fear him, / that glory may dwell in our land.  
Mercy and truth are met together: / righteousness and peace have kissed each other.  
Truth springeth out of the earth; / and righteousness hath looked down from heaven.  
Yea, the LORD shall give what is good; / and our land shall yield her increase.  
Righteousness shall go before him, / and shall direct his going in the way.

#### **Philippians 1:3-11**

I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident

of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that in the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

*Reader* The Word of the Lord  
*People* **Thanks be to God.**

### Gradual Hymn 65

*Bristol*

- |  |   |
|--|---|
| 1 HARK the glad sound ! the SAVIOUR<br>comes,<br>The SAVIOUR promised long :<br>Let every heart prepare a throne,<br>And every voice a song. | 3 He comes, the broken heart to bind,<br>The bleeding soul to cure,<br>And with the treasures of his grace<br>To bless the humble poor. |
| 2 He comes, the prisoners to release<br>In Satan's bondage held;<br>The gates of brass before him burst,<br>The iron fetters yield.          | 4 Our glad hosannas, Prince of Peace,<br>Thy welcome shall proclaim;<br>And heaven's eternal arches ring<br>With thy beloved Name.      |

### Gradual

Out of Sion hath God appeared : in perfect beauty. *V.* Gather my saints together unto me : those that have made a covenant with me with sacrifice. *Alleluia*, alleluia. *V.* For the powers of heaven shall be shaken : and they shall see the Son of man coming in a cloud with power and great glory. *Alleluia*.

### The Gospel *Luke 3:1-6*

*Celebrant* The Lord be with you.  
*People* **And with thy spirit.**

*Celebrant* ✠ The Holy Gospel is written in the third chapter of the Gospel according to St Luke, beginning at the first verse.

*People* **Glory be to thee, O Lord.**

In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah,

“The voice of one crying out in the wilderness: ‘Prepare the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough ways made smooth; and all flesh shall see the salvation of God.’”

*Celebrant* The Gospel of the Lord.  
*People* **Praise be to thee, O Christ.**

**Sermon**

The Rev. Deacon Stephen Zytveld

**Nicene Creed**

*Service of Holy Communion*

*John Merbecke (c.1510-c.1585)*

*Celebrant*

I BELIEVE in one God

*People*

the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead,

✠ And the Life of the world to come. Amen.

**THE INTERCESSION**

*A server leads the prayers for the Church, ending each petition with:*

*Reader*

Lord, in thy mercy,

*People*

**Hear our prayer.**

**The Invitation to Confession and Absolution**

*Celebrant*

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*All*

**ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*Celebrant*

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

**THE OFFERTORY**

**Offertory**

Wilt not thou turn again, O God, and quicken us; that thy people may rejoice in thee : shew us thy mercy, O Lord; and grant us thy salvation.

## Offertory Hymn 67

*Winchester New*

- |   |  |
|---|--|
| 1 ON Jordan's bank, the Baptist's cry<br>Announces that the LORD is nigh;<br>Awake, and hearken, for he brings<br>Glad tidings of the King of kings.          | 3 For thou art our Salvation, LORD,<br>Our Refuge, and our great Reward;<br>Without thy grace, we waste away,<br>Like flowers that wither and decay.               |
| 2 Then cleansed be every breast from sin;<br>Make straight the way for GOD within;<br>Prepare we in our hearts a home,<br>Where such a mighty Guest may come. | 4 To heal the sick stretch out thine hand,<br>And bid the fallen sinner stand;<br>Shine forth, and let thy light restore<br>Earth's own true loveliness once more. |

### Secret (Prayer over the Gifts)

*Celebrant* God our strength, we are nothing without you. Receive all we offer you this day as you sustain us with your mercy; in the name of Jesus Christ our Lord. **Amen.**

### Mass Intentions of the Day

*Celebrant* Pray, brethren, that my sacrifice and yours be acceptable unto God the Father almighty.  
*People* **May the Lord receive the sacrifice at thy hands, to the praise and glory of His Name, to our benefit and to that of all His Holy Church.**

### THE CANON OF THE MASS

*Celebrant* THE Lord be with you;  
*People* **And with thy spirit.**

*Celebrant* Lift up your hearts;  
*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God;  
*People* **It is meet and right so to do.**

*Celebrant* IT is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

### Sanctus and Benedictus

*Missa Brevis (based on Orlando di Lasso)*

*Choir* HOLY, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

BLESSED ✠ is he that cometh in the Name of the Lord: Hosanna in the highest.

*Celebrant* BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. ✠ Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. ✠

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord,

by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*People*      **Amen.**

## **THE COMMUNION**

### **The Lord's Prayer**

*Celebrant*      Let us pray. As our Saviour Christ hath commanded and taught us, we are bold to say,

*All*              **Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

### **The Fraction and Pax**

*Celebrant*      The Peace of the Lord be always with you.

*People*           **And with thy spirit.**

### **The Prayer of Humble Access**

*All*              **We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

### **Agnus Dei**

*Missa Brevis (based on Orlando di Lasso)*

*Choir*           O LAMB of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, grant us thy peace.



## Invitation to Communion

*Celebrant* Behold the Lamb of God ...  
*All* **Lord, I am not worthy that Thou shouldst come under my roof,  
but speak the word only and my soul shall be healed.**

## Communion

Jerusalem, haste thee, and stand on high : and be hold the joy and gladness that cometh unto thee from God thy Saviour.

*Communion is available in both kinds. Those who are concerned about receiving the sacrament from the common cup are encouraged to receive bread only. Communion will be administered at a rail situated at the foot of the Chancel steps in the Nave. Please observe the distance markers on the carpet as you advance towards the rail. You may kneel or stand as you receive the Sacred Host and, if desired, the cup. Once consumed, replace your mask, and return to your pew by one of the side aisles.*

## Music at Communion

The Advent Prose Plainsong  
"Drop down, ye heavens, from above, and let the skies pour down righteousness."  
(*Laurena Nash, Devin Crawley, cantors*)

## Ablutions Motet

Lo, how a rose e'er blooming *Michael Praetorius (1571-1621)*

## THANKSGIVING AND DISMISSAL

### Prayer after Communion

*Celebrant* The Lord be with you;  
*People* **And with thy spirit.**

*Celebrant* Let us pray.

*All* ALMIGHTY and everliving God,  
**we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.**

**And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

### The Blessing

*Celebrant* THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty,  
✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

### The Dismissal

*Celebrant* The Lord be with you.  
*People* **And with thy spirit.**



*Celebrant* Let us depart in peace.  
*People* **Thanks be to God.**

**Post-Communion Hymn 396**

*Crüger*

1 HAIL to the LORD'S Anointed,  
Great David's greater Son !  
Hail, in the time appointed,  
His reign on earth begun !  
He comes to break oppression,  
To set the captive free;  
To take away transgression,  
And rule in equity.

2 He shall come down like showers  
Upon the fruitful earth;  
And love, joy, hope, like flowers,  
Spring in his path to birth :  
Before him on the mountains  
Shall peace, the herald, go;  
From hill to vale the fountains  
Of righteousness o'erflow.

3 Kings shall fall down before him,  
And gold and incense bring;  
All nations shall adore him,  
His praise all people sing;  
To him shall prayer unceasing  
And daily vows ascend;  
His kingdom still increasing,  
A kingdom without end.

**ANNOUNCEMENTS AND ANGELUS**

*Celebrant* The Angel of the Lord brought tidings unto Mary;

*People* **And she conceived by the Holy Ghost.**

*Celebrant* Hail, Mary, full of grace : the Lord is with thee;  
Blessèd art thou amongst women, and blessèd is the fruit of thy womb, Jesus.

*People* **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

*Celebrant* Behold the handmaid of the Lord;

*People* **Be it unto me according to thy word.**

*Celebrant* Hail, Mary ...

*People* **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

*Celebrant* And the Word was made flesh.

*People* **And dwelt among us.**

*Celebrant* Hail, Mary ...

*People* **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

*Celebrant* Pray for us, O holy Mother of God;

*People* **That we may be made worthy of the promises of Christ.**

*Celebrant* We beseech thee, O Lord, pour Thy grace into our hearts; that as we have known the Incarnation of Thy Son Jesus Christ by the message of an angel, so by His ✠ Cross and Passion we may be brought unto the glory of His Resurrection; through the same Jesus Christ our Lord. **Amen.**

*Celebrant* The Lord be with you;

*People* **And with thy spirit.**

*Celebrant* Let us bless the Lord;

*People* **Thanks be to God.**

*Celebrant* May the Divine assistance remain with us always and may the souls ☩ of the faithful departed, through the mercy of God, rest in peace. **Amen.**

**Organ Postlude** Chaconne in G minor *Louis Couperin* (ca.1626-1661), arr. *Bonnet*

*Our virtual Christmas Bazaar offers preserves, Christmas baking, and Snowflake Café favourites – chili and autumn soup. Quantities are limited!*  
Order online here: <https://forms.gle/pXSEBMpxUcsKL4sq6> or using the form at the back of the church.  
Pick up at the church hall (Kent St. entrance) next Saturday, December 11 – 10am to 1 pm  
Payment by card at the door.

*Advent Procession with Carols: “From Darkness to Light”,  
Next Sunday, December 12, 2021 at 7:00 p.m.  
Carols, readings and hymns for the season of Advent.  
Limited spots available – please e-mail [parishoffice@primus.ca](mailto:parishoffice@primus.ca) to reserve your place.*

*Our Annual Christmas “Clean-up” will take place on Saturday, December 18.  
Please bring dusters, rags, etc., and lots of energy! With Covid-19 restrictions still in effect,  
we will set up tables in the Sacristy and the Parish Hall.  
The Altar rail, lectern, and pavement candles will be kept in place.  
Refreshments will be provided.*

*If you have any questions or wish to help, please call Ronald Bentley at 613-822-1911.*

*Parishioners wishing to contribute towards the cost of Christmas Flowers  
are encouraged to do so as soon as possible.  
Names of memorial donations must be provided to Ronald Bentley (613-822-1911)  
by Wednesday, December 22 to be included in the Christmas bulletins.*

*The Light before the Blessed Sacrament is given  
in memory of James Broughall by his daughter Rosemary.*

*The Light before the Lady Altar is given by Ronald Bentley to the Glory of God  
and in fond remembrance of Ann Buechler.*

## St. Barnabas, Apostle and Martyr

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