

7<sup>h</sup> November 2021

# The Solemnity of All Saints

#### Missa cantata **Organ Prelude** Variations sur "Sine Nomine" Denis Bédard (b. 1950) Please note that during the yellow phase of re-opening, mask wearing continues to be required, and congregational singing is permitted if masked. THE PROCESSION Versicle Let us go forth in peace, alleluia. In the name of the Lord. Amen. Response Processional Hymn 209 Sine Nomine 1 FOR all the saints who from their labours rest, 4 And when the strife is fierce, the warfare Who thee by faith before the world confessed, long. Thy Name, O JESU, be for ever blest. Steals on the ear the distant triumph-song, Alleluia ! And hearts are brave again, and arms are strong. 2 Thou wast their rock, their fortress, and their Alleluia ! might; Thou, LORD, their Captain in the well-fought 5 The golden evening brightens in the west; Soon, soon to faithful warriors comes their fight: Thou, in the darkness drear, their one true rest: Sweet is the calm of Paradise the blest. light. Alleluia ! Alleluia ! 3 O may thy soldiers, faithful, true, and bold, 6 But lo ! there breaks a yet more glorious Fight as the saints who nobly fought of old, dav: And win, with them, the victor's crown of The saints triumphant rise in bright array: The King of glory passes on his way. gold. Alleluia ! Alleluia ! Station at the Rood Versicle Be glad, O ye righteous, and rejoice in the Lord. Alleluia. Response And be joyful, all ye that are true of heart. Alleluia.

*Celebrant* O ALMIGHTY God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee; through Jesus Christ our Lord. **Amen**.

From earth's wide bounds, from ocean's farthest coast,
 Through gates of pearl streams in the countless host,
 Singing to FATHER, SON and HOLY GHOST,
 Alleluia !

Introit

Rejoice we all, and praise the Lord, celebrating a holy-day in honour of all the Saints : in whose solemnity the Angels are joyful, and glorify the Son of God. *Ps.* Rejoice in the Lord, O ye righteous : for it becometh well the just to be thankful. Glory be ... Rejoice we all ...

	nd Collect for Purity		
Celebrant	The grace $\clubsuit$ of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with you all.		
People	And also with you.		
	ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. <b>Amen</b> .		
Kyrie	Mass 'O Westron Wynd	de' Hea	ley Willan (1880-1968)
Choir	Kyrie eleison Christe eleison Kyrie eleison	Lord, have mercy upon us Christ, have mercy upon us Lord, have mercy upon us	
Gloria	Missa de Angelis		Plainsong
Celebrant	GLORY be to God on l	high,	
People	and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glo thee, we give thanks to thee for thy great glory, O Lord God, heavenly K God the Father Almighty.		
	O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.		
	•	ly; thou only art the Lord; thou only, O Christ, glory of God the Father. Amen.	with the Holy Ghost,

### *Celebrant* The Lord be with you

*People* And with thy spirit.

*Celebrant* Let us pray.

Almighty God, whose people are knit together in one holy Church, the mystical Body of your Son, grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you; through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** 

#### THE LITURGY OF THE WORD

#### Daniel 7:1-3, 15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever – forever and ever."

ReaderThe Word of the LordPeopleThanks be to God.

Psalm 149 Cantate Domino.

O SING unto the LORD a new song: / let the congregation of saints praise him. Let Israel rejoice in him that made him: / and let the children of Sion be joyful in their King. Let them praise his Name in the dance: / let them sing praises unto him with timbrel and harp. For the LORD hath pleasure in his people, / and adorneth the humble with salvation. Let the saints be joyful with glory: / let them sing for joy upon their couches. Let the praises of God be in their mouth, / and a two-edged sword in their hands; To be avenged of the nations, / and to rebuke the peoples; To bind their kings in chains, / and their nobles with links of iron; To execute upon them the judgement that is written. / Such honour have all his saints.

#### Ephesians 1:11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

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ReaderThe Word of the LordPeopleThanks be to God.

#### Gradual Hymn 217

 FOR all thy saints, O LORD, Our grateful hymn receive, Who followed thee, obeyed, adored, And strove in thee to live. Franconia

For all thy saints, O LORD, Accept our thankful cry, Who counted thee their great reward, And strove in thee to die.

3 Thine earthly members fit To join thy saints above, In one communion ever knit, One fellowship of love.

#### Gradual

O fear the Lord, all ye Saints of his : for they that fear him lack nothing.  $\mathcal{V}$ . But they that seek the Lord : shall want no manner of thing that is good. *Alleluia*, alleluia.  $\mathcal{V}$ . The saints shall judge the nations, and have dominion over the people : and their Lord shall reign for ever. Alleluia.

The Gospel	Luke 6:20-31
Celebrant	The Lord be with you.
People	And with thy spirit.
Celebrant	$\clubsuit$ The Holy Gospel is written in the sixth chapter of the Gospel according to St Luke, beginning at the twentieth verse.
People	Glory be to thee, O Lord.
	Then Jesus looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.
	"But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.
	"But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you."
Celebrant People	The Gospel of the Lord. Praise be to thee, O Christ.
-	
Sermon	Rev Deacon Stephen Zytveld
Sermon Nicene Creed	
	Rev Deacon Stephen Zytveld
Nicene Creed	Rev Deacon Stephen Zytveld Missa de Angelis
<b>Nicene Creed</b> <i>Celebrant</i>	Rev Deacon Stephen Zytveld <i>Missa de Angelis</i> I BELIEVE in one God
<b>Nicene Creed</b> <i>Celebrant</i>	Rev Deacon Stephen Zytveld <i>Missa de Angelis</i> I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom
<b>Nicene Creed</b> <i>Celebrant</i>	Rev Deacon Stephen Zytveld <i>Missa de Angelis</i> I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for
<b>Nicene Creed</b> <i>Celebrant</i>	Rev Deacon Stephen Zytveld <i>Missa de Angelis</i> I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead. <b>F</b> And the Life of the world to come. Amen.

A server leads the prayers for the Church, ending each petition with:

ReaderLord, in thy mercy,PeopleHear our prayer.

#### The Invitation to Confession and Absolution

*Celebrant* YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

All ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

*Celebrant* ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.** 

#### THE OFFERTORY

#### **Offertory Motet**

O quam gloriosum *T.L. de Victoria* (c. 1548-1611) O how glorious is the kingdom wherein all the saints rejoice with Christ, arrayed in white robes they follow the Lamb whithersoever he goeth.

#### Offertory

O God, wonderful art thou in thy holy places; even the God of Israel, he will give strength and power unto his people : blessed be God, alleluia.

#### **Offertory Hymn 208**

- WHO are these like stars appearing, These, before GOD's throne who stand? Each a golden crown is wearing, Who are all this glorious band? Alleluia, hark ! they sing, Praising loud their heavenly King.
- Who are these in dazzling brightness, Clothed in GOD'S own righteousness?
   These, whose robes of purest whiteness
   Shall their lustre still possess,
   Still untouched by time's rude hand;
   Whence come all this glorious band?
- These are they who have contended For their SAVIOUR's honour long, Wrestling on till life was ended, Following not the sinful throng; These, who well the fight sustained, Triumph through the Lamb have gained.
- 4 These are they whose hearts were riven, Sore with woe and anguish tried,
  Who in prayer full oft have striven
  With the GOD they glorified;
  Now, their painful conflict o'er,
  GOD has bid them weep no more.

#### Secret (Prayer over the Gifts)

*Celebrant* Holy and mighty God, we give you thanks for the triumph of Christ in the lives of all his saints. Receive all we offer you this day, and help us, like them, to run our course with faith, that we may come to your eternal kingdom. We ask this in the name of Jesus Christ our Lord. **Amen.** 

All Saints

#### Mass Intentions of the Day

*Celebrant* Pray, brethren, that my sacrifice and yours be acceptable unto God the Father almighty.

People May the Lord receive the sacrifice at thy hands, to the praise and glory of His Name, to our benefit and to that of all His Holy Church.

#### THE CANON OF THE MASS

Colohrant

THE L ord be with you:

People	And with thy spirit.
Celebrant People	Lift up your hearts; We lift them up unto the Lord.
Celebrant People	Let us give thanks unto our Lord God; It is meet and right so to do.
Celebrant	IT is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.
	WHO in the multitude of thy Saints hast compassed us about with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us, and together with them may receive the crown of glory that fadeth not away.
	THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

#### Sanctus and Benedictus

#### Mass 'O Westron Wynde'

*Choir* HOLY, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

BLESSED 🕏 is he that cometh in the Name of the Lord: Hosanna in the highest.

*Celebrant* BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. H Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord,

by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

People Amen.

#### THE COMMUNION

#### The Lord's Prayer

*Celebrant* Let us pray. As our Saviour Christ hath commanded and taught us, we are bold to say,

All Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

#### The Fraction and Pax

CelebrantThe Peace of the Lord be always with you.PeopleAnd with thy spirit.

#### **The Prayer of Humble Access**

All We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

#### Agnus Dei

Mass 'O Westron Wynde'

Choir O LAMB of God, that takest away the sin of the world, have mercy upon us.O Lamb of God, that takest away the sin of the world, have mercy upon us.O Lamb of God, that takest away the sin of the world, grant us thy peace.

#### **Invitation to Communion**

Celebrant	Behold the Lamb of God
All	Lord, I am not worthy that Thou shouldest come under my roof,
	but speak the word only and my soul shall be healed.

#### Communion

The souls of the righteous are in the hand of God : and there shall no torment touch them. In the sight of the unwise they seemed to die : but they are in peace.

Communion is available in both kinds. Those who are concerned about receiving the sacrament from the common cup are encouraged to receive bread only. Communion will be administered at a rail situated at the foot of the Chancel steps in the Nave. Please observe the distance markers on the carpet as you advance towards the rail. You may kneel or stand as you receive the Sacred Host and, if desired, the cup. Once consumed, replace your mask, and return to your pew by one of the side aisles.

#### **Music at Communion**

Notre Père *Our Father who art in heaven* ...

Maurice Duruflé (1902-1986)

#### THANKSGIVING AND DISMISSAL

#### **Prayer after Communion**

Celebrant The Lord be with you;

*People* And with thy spirit.

*Celebrant* Let us pray.

#### ALMIGHTY and everliving God,

we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

#### The Blessing

All

#### The Dismissal

Celebrant People	The Lord be with you. And with thy spirit.
Celebrant	Let us depart in peace.
People	Thanks be to God.

#### Post-Communion Hymn 627

- JERUSALEM the golden, With milk and honey blest, Beneath thy contemplation Sink heart and voice opprest.
   I know not, O I know not What joys await us there, What radiancy of glory, What bliss beyond compare.
- 2 They stand, those halls of Sion, All jubilant with song,
  And bright with many an angel, And all the martyr throng;
  The Prince is ever in them, The daylight is serene,
  The pastures of the blessèd Are decked in glorious sheen.
- 3 There is the throne of David; And there, from care released, The shout of them that triumph, The song of them that feast; And they, who with their Leader Have conquered in the fight, For ever and for ever Are clad in robes of white.
- 4 O sweet and blessèd country The home of GOD's elect!
  O sweet and blessed country, That eager hearts expect!
  JESU, in mercy bring us To that dear land of rest;
  Who art, with GOD the FATHER, And SPIRIT, ever blest.

Ewing

ANNOUNC:	EMENTS AND ANGELUS	
Celebrant	The Angel of the Lord brought tidings unto Mary;	
People	And she conceived by the Holy Ghost.	
Celebrant	Hail, Mary, full of grace : the Lord is with thee; Blessèd art thou amongst women, and blessèd is the fruit of thy womb, Jesus.	
People	Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.	
Celebrant	Behold the handmaid of the Lord;	
People	Be it unto me according to thy word.	
Celebrant	Hail, Mary	
People	Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.	
Celebrant	And the Word was made flesh.	
People	And dwelt among us.	
Celebrant	Hail, Mary	
People	Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.	
Celebrant	Pray for us, O holy Mother of God;	
People	That we may be made worthy of the promises of Christ.	
Celebrant	We beseech thee, O Lord, pour Thy grace into our hearts; that as we have known the Incarnation of Thy Son Jesus Christ by the message of an angel, so by His $\clubsuit$ Cross and Passion we may be brought unto the glory of His Resurrection; through the same Jesus Christ our Lord. Amen.	
Celebrant People	The Lord be with you; And with thy spirit.	
Celebrant People	Let us bless the Lord; Thanks be to God.	
Celebrant	May the Divine assistance remain with us always and may the souls $\clubsuit$ of the faithful departed, through the mercy of God, rest in peace. <b>Amen.</b>	
Organ Postlu	udeToccata: "Placere Christi servulis"Marcel Dupré (1886-1971)	

## St. Barnabas, Apostle and Martyr

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