



ST BARNABAS

Apostle & Martyr



Ruth Swearing her Allegiance to Naomi, Jan Victors (1619-1676)

31st October 2021

The Twenty-Second Sunday after Trinity

Missa cantata

Organ Prelude Prelude on “Herr Gott, dich loden alle wir” (Old Hundredth) *J. Pachelbel (1653-1706)*

Please note that during the yellow phase of re-opening, mask wearing continues to be required, and congregational singing is permitted if masked.

Please stand for the entrance of the sacred ministers.

Opening Hymn with Asperges 350

Old Hundredth

Holy Water is sprinkled as a reminder that through the waters of baptism we are made members of Christ's Holy Catholic Church.

- | | |
|--|---|
| 1 ALL people who on earth do dwell,
Sing to the LORD with cheerful voice;
Him gladly serve, his praise forth tell,
Come ye before him, and rejoice. | 2 The Lord, ye know, is GOD indeed;
Without our aid he did us make;
We are his folk, he doth us feed,
And for his sheep he doth us take. |
| 3 O enter then his gates with praise,
Approach with joy his courts unto;
Praise, laud, and bless his Name always,
For it is seemly so to do. | |

Introit

If thou, O Lord, wilt be extreme to mark iniquities, Lord, who may abide it : for unto thee belongeth mercy, O God of Israel. *Ps.* Out of the deep have I called unto thee, O Lord : Lord, hear my voice. Glory be ... If thou, O Lord ...

Salutation and Collect for Purity

Celebrant The grace ✠ of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with you all.

People **And also with you.**

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Kyrie *A Simple Communion Service in F*

William H. Harris (1883-1973)

<i>Choir</i>	Kyrie eleison	<i>Lord, have mercy upon us</i>
	Christe eleison	<i>Christ, have mercy upon us</i>
	Kyrie eleison	<i>Lord, have mercy upon us</i>

Gloria *Service of Holy Communion*

John Merbecke (c.1510-c.1585)

Celebrant GLORY be to God on high,

People and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, ✠ art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you

People **And with thy spirit.**

Celebrant Let us pray.

Almighty God, whose chosen servant Abraham obeyed your call, rejoicing in your promise that in him the family of the earth is blessed, give us faith like his, that in us your promises may be fulfilled; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

Ruth 1:1-18

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the Lord had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the Lord deal kindly with you, as you have dealt with the dead and with me. The Lord grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters, why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the Lord has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law, but Ruth clung to her.

So she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said, "Do not press me to leave you or to turn back from following you! Where you go, I will go; where you lodge, I will lodge; your people shall be my people, and your God my God. Where you die, I will die – there will I be buried. May the Lord do thus and so to me, and more as well, if even death parts me from you!" When Naomi saw that she was determined to go with her, she said no more to her.

Reader The Word of the Lord

People **Thanks be to God.**

Psalm 146 *Lauda, anima mea.*

PRAISE the LORD, O MY soul; while I live will I praise the LORD: / yea, as long as I have any being, I will sing praises unto my God.

O PUT not your trust in princes nor in any child of man; / for there is no help in them.

For when the breath of man goeth forth, he shall turn again to his earth: / and then all his thoughts perish.

BLESSED is he that hath the God of Jacob for his help, / and whose hope is in the LORD his God;

Who made heaven and earth, the sea, and all that therein is; / who keepeth his promise for ever; Who helpeth them to right that suffer wrong; / who feedeth the hungry.

The LORD looseth men out of prison: / the LORD giveth sight to the blind.

The LORD raiseth up them that are fallen: / the LORD loveth the righteous.

The LORD careth for the strangers; he upholdeth the fatherless and widow: / as for the way of the ungodly, he turneth it upside down.

The LORD thy God, O Sion, shall be King for evermore, / and throughout all generations.

Hebrews 9:11-14

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

Reader The Word of the Lord
People **Thanks be to God.**

Gradual Hymn 382

Martyrdom

1 AS pants the hart for cooling streams
When heated in the chase,
So longs my soul, O GOD, for thee,
And thy refreshing grace.

2 For thee, my GOD, the living GOD,
My thirsty soul doth pine :
O when shall I behold thy face,
Thou Majesty divine?

3 Why restless, why cast down, my soul?
Hope still, and thou shalt sing
The praise of him who is thy GOD,
Thy health's eternal spring.

4 To FATHER, SON, and HOLY GHOST,
The God whom we adore,
Be glory, as it was, is now,
And shall be evermore.

Gradual

Behold, how good and joyful a thing it is : brethren, to dwell together in unity. *℣*. It is like the precious ointment upon the head : that ran down unto the beard, even unto Aaron's beard. *Alleluia*, alleluia. *℣*. He healeth those that are broken in heart : and bindeth up their wounds. *Alleluia*.

The Gospel *Mark 12:28-34*

Celebrant The Lord be with you.
People **And with thy spirit.**

Celebrant ✠ The Holy Gospel is written in the twelfth chapter of the Gospel according to St Mark, beginning at the twenty-eighth verse.

People **Glory be to thee, O Lord.**

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well, he asked him, "Which commandment is the first of all?" Jesus answered, "The first is, 'Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these." Then the scribe said to him, "You are right, Teacher; you have truly said that 'he is one, and besides him there is no other'; and 'to love him with all the heart, and with all the understanding, and with all the strength,' and 'to love one's neighbor as oneself,' – this is much more important than all whole burnt offerings and sacrifices." When Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." After that no one dared to ask him any question.

Celebrant The Gospel of the Lord.

People **Praise be to thee, O Christ.**

Sermon

Fr Stewart Murray

Nicene Creed

Merbecke

Celebrant I BELIEVE in one God

People the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead,

✠ And the Life of the world to come. Amen.

THE INTERCESSION

A server leads the prayers for the Church, ending each petition with:

Reader Lord, in thy mercy,

People **Hear our prayer.**

The Invitation to Confession and Absolution

Celebrant YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

All **ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Celebrant **ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.**

THE OFFERTORY

Offertory

Remember me, O Lord, King of all power : and put a well-ordered speech in my mouth, that my words may be pleasing in thy sight.

Offertory Hymn 241

Albano

- | | |
|---|--|
| 1 ONCE, only once, and once for all
His precious life he gave;
Before the Cross our spirits fall,
And own it strong to save. | 3 For, as the priest of Aaron's line
Within the holiest stood,
And sprinkled all the mercy-shrine
With sacrificial blood; |
| 2 'One offering single and complete,'
With lips and heart we say;
But what he never can repeat
He shows forth day by day. | 4 And so we show thy death, O LORD,
Till thou again appear;
And feel, when we approach thy board,
We have an altar here. |

Secret (Prayer over the Gifts)

Celebrant God of freedom, accept all we offer you this day. May we embrace the law of your service and know the glorious liberty of the children of God. We ask this in the name of Jesus Christ the Lord. **Amen.**

Mass Intentions of the Day

Celebrant Pray, brethren, that my sacrifice and yours be acceptable unto God the Father almighty.
People **May the Lord receive the sacrifice at thy hands, to the praise and glory of His Name, to our benefit and to that of all His Holy Church.**

THE CANON OF THE MASS

Celebrant THE Lord be with you;
People **And with thy spirit.**

Celebrant Lift up your hearts;
People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God;
People **It is meet and right so to do.**

Celebrant IT is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Sanctus and Benedictus

A Simple Communion Service in F

Choir HOLY, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

BLESSED ✠ is he that cometh in the Name of the Lord: Hosanna in the highest.

Celebrant BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. ✠ Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. ✠

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord,

by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

People **Amen.**

THE COMMUNION

The Lord's Prayer

Celebrant Let us pray. As our Saviour Christ hath commanded and taught us, we are bold to say,

All **Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

The Fraction and Pax

Celebrant The Peace of the Lord be always with you.
People **And with thy spirit.**

The Prayer of Humble Access

All **We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

Agnus Dei

A Simple Communion Service in F

Choir O LAMB of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

Invitation to Communion

Celebrant Behold the Lamb of God ...
All **Lord, I am not worthy that Thou shouldst come under my roof,
but speak the word only and my soul shall be healed.**

Communion

I say unto you, there is joy among the Angels of God : over one sinner that repenteth.

Communion is available in both kinds. Those who are concerned about receiving the sacrament from the common cup are encouraged to receive bread only. Communion will be administered at a rail situated at the foot of the Chancel steps in the Nave. Please observe the distance markers on the carpet as you advance towards the rail. You may kneel or stand as you receive the Sacred Host and, if desired, the cup. Once consumed, replace your mask, and return to your pew by one of the side aisles.

Music at Communion

O Thou who camest from above

Hereford

Ablutions Motet

There's a wideness in God's mercy

Maurice Bevan (1921-2006)

THANKSGIVING AND DISMISSAL

Prayer after Communion

Celebrant The Lord be with you;
People **And with thy spirit.**

Celebrant Let us pray.

Heavenly Father, bring to perfection within us the communion we share in this sacrament. May the unity we know this day live in our community and family. This we pray in the name of Jesus Christ the Lord. **Amen.**

The Blessing

Celebrant THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

The Dismissal

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us depart in peace.

People **Thanks be to God.**

Post-Communion Hymn 397

Hyfrydol

1 ALLELUIA ! sing to JESUS!
His the sceptre, his the throne;
Alleluia ! his the triumph,
His the victory alone;
Hark ! the songs of peaceful Sion
Thunder like a mighty flood;
JESUS out of every nation
Hath redeemed us by his Blood.

2 Alleluia ! Bread of heaven,
Thou on earth our Food, our Stay;
Alleluia ! here the sinful
Flee to thee from day to day;
Intercessor, Friend of sinners,
Earth's Redeemer, plead for me,
Where the songs of all the sinless
Sweep across the crystal sea.

3 Alleluia ! King Eternal,
Thee the LORD of lords we own;
Alleluia ! Born of Mary,
Earth thy footstool, Heaven thy throne;
Thou within the veil hast entered,
Robed in flesh, our great High Priest;
Thou on earth both Priest and Victim
In the Eucharistic Feast.

ANNOUNCEMENTS AND ANGELUS

Celebrant The Angel of the Lord brought tidings unto Mary;

People **And she conceived by the Holy Ghost.**

Celebrant Hail, Mary, full of grace : the Lord is with thee;
Blessèd art thou amongst women, and blessèd is the fruit of thy womb, Jesus.

People **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

Celebrant Behold the handmaid of the Lord;

People **Be it unto me according to thy word.**

Celebrant Hail, Mary ...

People **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

Celebrant And the Word was made flesh.

People **And dwelt among us.**

Celebrant Hail, Mary ...

People **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

Celebrant Pray for us, O holy Mother of God;

People **That we may be made worthy of the promises of Christ.**

Celebrant We beseech thee, O Lord, pour Thy grace into our hearts; that as we have known the Incarnation of Thy Son Jesus Christ by the message of an angel, so by His ✠ Cross and Passion we may be brought unto the glory of His Resurrection; through the same Jesus Christ our Lord. **Amen.**

Celebrant The Lord be with you;
People **And with thy spirit.**

Celebrant Let us bless the Lord;
People **Thanks be to God.**

Celebrant May the Divine assistance remain with us always and may the souls ✠ of the faithful departed, through the mercy of God, rest in peace. **Amen.**

Organ Postlude Prelude on 'Aeterna Christi munera' *Healey Willan (1880-1968)*

*The Light at the Blessed Sacrament is given to the Glory of God
and in remembrance of Else Lorenz.*

*The Light before the Lady Altar is given in fond and loving memory of Dora Buck,
by her nephews Ronald and Peter Bentley.*



St. Barnabas, Apostle and Martyr

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