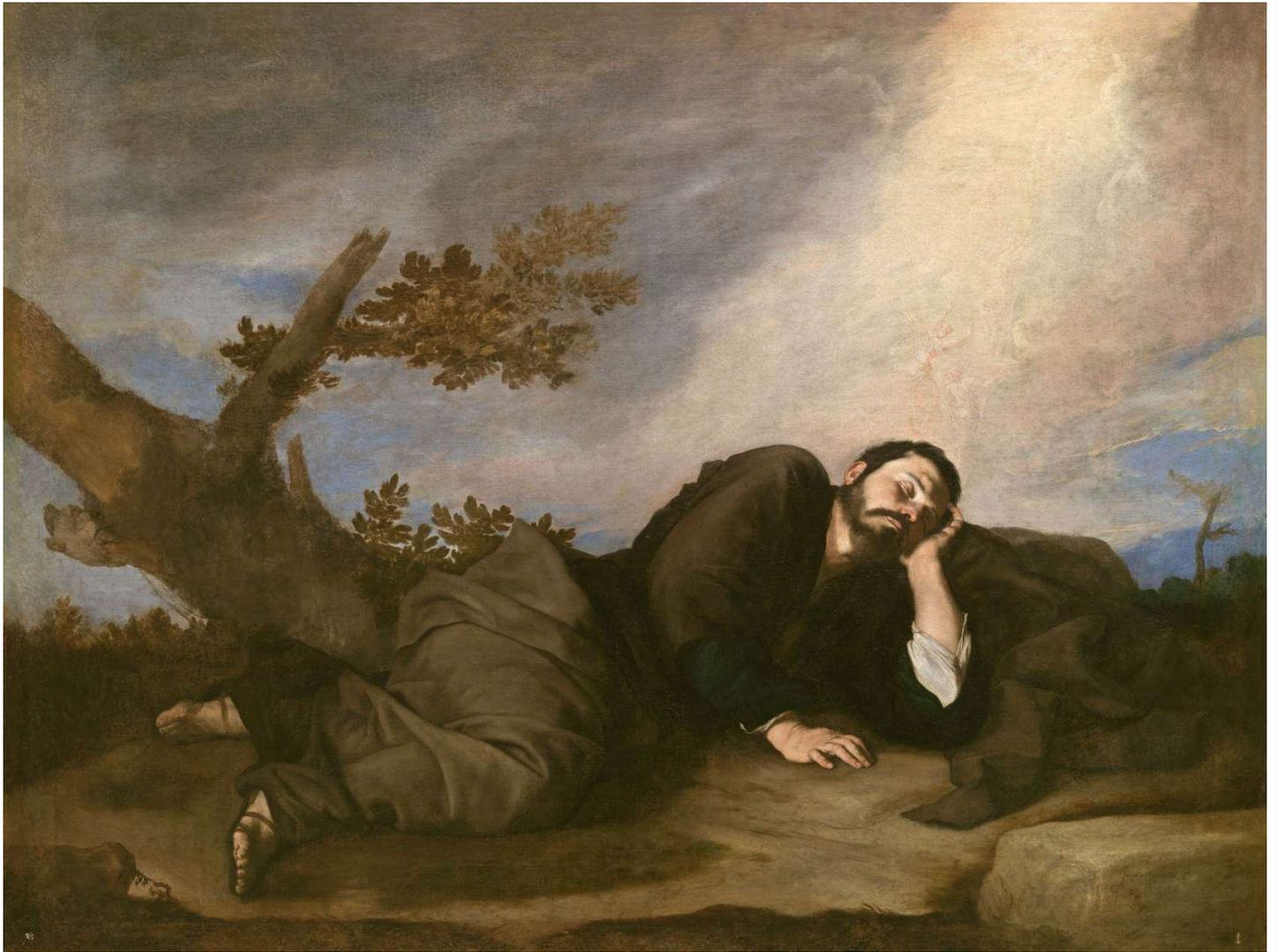




# ST BARNABAS

Apostle & Martyr



*Jacob's Dream, Jusepe de Ribera (1591-1652)*

*17<sup>th</sup> October 2021*

## Feast of Dedication

# Missa cantata

## Organ Prelude

Chorale Prelude on "Ein feste Burg ist unser Gott" (BuxWV 184)

*Dietrich Buxtehude (1637-1707)*

*Please note that during the yellow phase of re-opening, mask wearing continues to be required, and congregational singing is permitted if masked.*

## THE PROCESSION

*Versicle* Let us go forth in peace.

*Response* **In the name of the Lord.**

## Processional Hymn 346

*Iste Confessor*

- |   |  |
|---|--|
| <p>1 ONLY-BEGOTTEN, Word of GOD eternal,<br/>LORD of Creation, merciful and mighty,<br/>List to thy servants, when their tuneful voices<br/>Rise to thy presence.</p> <p>2 Thus in our solemn Feast of Dedication,<br/>Graced with returning rites of due devotion,<br/>Ever thy children, year by year rejoicing,<br/>Chant in thy temple.</p> | <p>3 Here in our sickness healing grace aboundeth,<br/>Light in our blindness, in our toil refreshment;<br/>Sin is forgiven, hope o'er fear prevaieth,<br/>Joy over sorrow.</p> <p>4 Hallowed this dwelling where the LORD abideth,<br/>This is none other than the gate of heaven;<br/>Strangers and pilgrims, seeking homes eternal,<br/>Pass through its portals.</p> <p>5 LORD, we beseech thee, as we throng thy temple,<br/>By thy past blessings, by thy present bounty,<br/>Smile on thy children, and with tender mercy<br/>Hear our petitions.</p> |
|---|--|

## Station at the Rood

*Versicle* O how lovely are thy dwellings, O Lord of Hosts:

*Response* **My soul hath a desire and longing to enter into the courts of the Lord.**

*Celebrant* O MOST blessed Saviour, who didst vouchsafe thy gracious presence at the Feast of Dedication: Be present with us at this time by thy Holy Spirit, and so possess our souls by thy grace, that we may be living temples, holy and acceptable unto thee; who livest and reignest with the Father and the Holy Spirit, one God, world without end. **Amen.**

- 6 GOD in THREE Persons, FATHER everlasting,  
SON co-eternal, ever-blessèd SPIRIT,  
Thine be the glory, praise, and adoration,  
Now and for ever.

## Introit

O how dreadful is this place! this is the house of God, and gate of heaven : and men shall call it the palace of God. *Ps.* The Lord is King, and hath put on glorious apparel : the Lord hath put on his apparel, and girded himself with strength. Glory be ... O how dreadful ...

## Salutation and Collect for Purity

*Celebrant* The grace ✠ of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with you all.

*People* **And also with you.**

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

**Kyrie** *Communion Service in F major* *Herbert Sumsion (1899-1995)*

*Choir* Kyrie eleison *Lord, have mercy upon us*  
Christe eleison *Christ, have mercy upon us*  
Kyrie eleison *Lord, have mercy upon us*

**Gloria** *Missa de Angelis* *Plainsong*

*Celebrant* GLORY be to God on high,

*People* and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, ✠ art most high in the glory of God the Father. Amen.

## The Collect of the Day

*Celebrant* The Lord be with you

*People* **And with thy spirit.**

*Celebrant* Let us pray.

Almighty God, Watchful and caring, Our source and our end, All that we are and all that we have are yours. Accept us now, as we give thanks to you for this place where we have come to praise your name, to ask your forgiveness, to know your healing power, to hear your word, and to be nourished by the body and blood of your Son. Be present always to guide and to judge, to illumine and to bless your people. This we pray in the name of Jesus Christ our Lord. **Amen.**

## THE LITURGY OF THE WORD

### Genesis 28: 10-17

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place – and I did not know it!" And he was afraid, and said,

“How awesome is this place! This is none other than the house of God, and this is the gate of heaven.”

*Reader* The Word of the Lord  
*People* **Thanks be to God.**

**Psalm 47** *Omnes gentes, plaudite.*

O CLAP your hands together, all ye peoples; / O sing unto God with the voice of melody.

For the LORD Most High is to be feared; / he is a great King over all the earth.

He subdued the peoples under us, / and the nations under our feet.

He chose our heritage for us, / even the glorious land of Jacob, whom he loved.

GOD is gone up with a merry noise, / the LORD with the sound of the trumpet.

O sing praises, sing praises unto our God; / O sing praises, sing praises unto our King.

For God is the King of all the earth: / sing ye praises with understanding.

God reigneth over the nations: / God sitteth upon his holy throne.

The princes of the peoples are gathered together, / with the people of the God of Abraham;

For the rulers of the earth belong unto God; / he is very highly exalted.

**I Peter 2:1-5, 9-10**

Rid yourselves, therefore, of all malice, and all guile, insincerity, envy, and all slander. Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation – if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. But you are a chosen race, a royal priesthood, a holy nation, God’s own people,[a] in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

*Reader* The Word of the Lord  
*People* **Thanks be to God.**

**Gradual Hymn 466**

*Quam Dilecta*

1 WE love the place, O GOD,  
Wherein thine honour dwells;  
The joy of thine abode  
All earthly joy excels.

2 It is the house of prayer,  
Wherein thy servants meet;  
And thou, O LORD, art there  
Thy chosen flock to greet.

3 We love the sacred font;  
For there the Holy Dove  
To pour is ever wont  
His blessing from above.

4 We love thine altar, LORD;  
O what on earth so dear?  
For there, in faith adored,  
We find thy presence near.

5 We love the word of life,  
The word that tells of peace,  
Of comfort in the strife,  
And joys that never cease.

## Gradual

This dwelling is God's handy-work : it is a mystery beyond all price, that cannot be spoken against. *V.* O God, in whose presence the choirs of Angels are standing : graciously hear the prayers of thy servants. *Alleluia*, alleluia. *V.* I will worship toward thy holy temple : and will sing praises unto thy Name. Alleluia.

## The Gospel *John 15:1-11*

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* ✠ The Holy Gospel is written in the fifteenth chapter of the Gospel according to St John, beginning at the first verse.

*People* **Glory be to thee, O Lord.**

“I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples. As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

*Celebrant* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

## Sermon

Fr Stewart Murray

## Nicene Creed

*Missa de Angelis*

*Celebrant* I BELIEVE in one God

*People* the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead,

✠ And the Life of the world to come. Amen.

## THE INTERCESSION

*A server leads the prayers for the Church, ending each petition with:*

*Reader* Lord, in thy mercy,  
*People* Hear our prayer.

## The Invitation to Confession and Absolution

*Celebrant* YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*All* **ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*Celebrant* ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE OFFERTORY

### Offertory Motet

O how amiable

*R. Vaughan Williams (1872-1958)*

### Offertory

O Lord God, in the uprightness of my heart I have willingly offered all these things : and now I have seen with joy thy people, which are present here. O Lord God of Israel, keep for ever this imagination : of the heart of thy people.

### Offertory Hymn 348

*Westminster Abbey*

- |  |  |
|--|--|
| 1 CHRIST is made the sure Foundation,<br>CHRIST the Head and Corner-stone,<br>Chosen of the LORD, and precious,<br>Binding all the Church in one,<br>Holy Sion's help for ever,<br>And her confidence alone. | 3 To this temple, where we call thee,<br>Come, O LORD of hosts to-day;<br>With thy wonted loving-kindness<br>Hear thy servants as they pray;<br>And thy fullest benediction<br>Shed within its walls away. |
| 2 All that dedicated city,<br>Dearly loved of GOD on high,<br>In exultant jubilation<br>Pours perpetual melody,<br>GOD the ONE in THREE adoring<br>In glad hymns eternally.                                  | 4 Laud and honour to the FATHER,<br>Laud and honour to the SON,<br>Laud and honour to the SPIRIT,<br>Ever THREE, and ever ONE,<br>Consubstantial, co-eternal,<br>While unending ages run.                  |

## Secret (Prayer over the Gifts)

*Celebrant* Father, hear the prayers of your faithful people. Grant that all who celebrate this eucharist may please you by the offering of themselves and the fulfilling of your will. This we ask in the name of Jesus Christ the Lord. **Amen.**

## Mass Intentions of the Day

*Celebrant* Pray, brethren, that my sacrifice and yours be acceptable unto God the Father almighty.  
*People* **May the Lord receive the sacrifice at thy hands, to the praise and glory of His Name, to our benefit and to that of all His Holy Church.**

## THE CANON OF THE MASS

*Celebrant* THE Lord be with you;

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts;

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God;

*People* **It is meet and right so to do.**

*Celebrant* IT is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

## Sanctus and Benedictus

*Communion Service in F major*

*Choir* HOLY, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

BLESSED ✠ is he that cometh in the Name of the Lord: Hosanna in the highest.

*Celebrant* BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. ✠ Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. ✠

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath

commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord,

by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*People*      **Amen.**

## **THE COMMUNION**

### **The Lord's Prayer**

*Celebrant*      Let us pray. As our Saviour Christ hath commanded and taught us, we are bold to say,

*All*              **Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

### **The Fraction and Pax**

*Celebrant*      The Peace of the Lord be always with you.

*People*           **And with thy spirit.**

### **The Prayer of Humble Access**

*All*              **We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

### **Agnus Dei**

*Communion Service in F major*

*Choir*           O LAMB of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

### **Invitation to Communion**

*Celebrant*      Behold the Lamb of God ...

*All*              **Lord, I am not worthy that Thou shouldst come under my roof, but speak the word only and my soul shall be healed.**

### **Communion**

My house shall be called of all nations the house of prayer, saith the Lord : in it every one that asketh receiveth, and he that seeketh findeth. And to him that knocketh : it shall be opened.

*Communion is available in both kinds. Those who are concerned about receiving the sacrament from the common cup are encouraged to receive bread only. Communion will be administered at a rail situated at the foot of the Chancel steps in the Nave. Please observe the distance markers on the carpet as you advance towards the rail.*

*You may kneel or stand as you receive the Sacred Host and, if desired, the cup. Once consumed, replace your mask, and return to your pew by one of the side aisles.*

### **Music at Communion**

Urbs beata Jerusalem

*Plainsong*

### **THANKSGIVING AND DISMISSAL**

#### **Prayer after Communion**

*Celebrant* The Lord be with you;  
*People* **And with thy spirit.**

*Celebrant* Let us pray.

*All* **Father, you have given us this time of joy and have nourished us in heavenly things. Grant that we may show in our lives the love of Christ who is our God and Saviour. Amen.**

#### **The Blessing**

*Celebrant* THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

#### **The Dismissal**

*Celebrant* The Lord be with you.  
*People* **And with thy spirit.**

*Celebrant* Let us depart in peace.  
*People* **Thanks be to God.**

#### **Post-Communion Hymn 394**

*Angel Voices*

1 ANGEL-voices, ever singing,  
Round thy throne of light,  
Angel-harps, for ever ringing,  
Rest not day nor night;  
Thousands only live to bless thee,  
And confess thee,  
Lord of might!

2 Yea, we know that thou rejoicest  
O'er each work of thine;  
Thou didst ears and hands and voices  
For thy praise design;  
Craftsman's art and music's measure  
For thy pleasure  
All combine.

3 In thy house, great GOD, we offer  
Of thine own to thee;  
And for thine acceptance proffer,  
All unworthily,  
Hearts and minds, and hands and voices,  
In our choicest  
Psalmody.

4 Honour, glory, might, and merit,  
Thine shall ever be,  
FATHER, SON and HOLY SPIRIT,  
Blessèd TRINITY!  
Of the best that thou hast given,  
Earth and heaven  
Render thee.

### **ANNOUNCEMENTS AND ANGELUS**

*Celebrant* The Angel of the Lord brought tidings unto Mary;  
*People* **And she conceived by the Holy Ghost.**

*Celebrant* Hail, Mary, full of grace : the Lord is with thee;  
Blessèd art thou amongst women, and blessèd is the fruit of thy womb, Jesus.

**People**      **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**  
**Celebrant**    Behold the handmaid of the Lord;  
**People**      **Be it unto me according to thy word.**  
**Celebrant**    Hail, Mary ...  
**People**      **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**  
**Celebrant**    And the Word was made flesh.  
**People**      **And dwelt among us.**  
**Celebrant**    Hail, Mary ...  
**People**      **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**  
**Celebrant**    Pray for us, O holy Mother of God;  
**People**      **That we may be made worthy of the promises of Christ.**  
**Celebrant**    We beseech thee, O Lord, pour Thy grace into our hearts; that as we have known the Incarnation of Thy Son Jesus Christ by the message of an angel, so by His ✠ Cross and Passion we may be brought unto the glory of His Resurrection; through the same Jesus Christ our Lord. **Amen.**  
**Celebrant**    The Lord be with you;  
**People**      **And with thy spirit.**  
**Celebrant**    Let us bless the Lord;  
**People**      **Thanks be to God.**  
**Celebrant**    May the Divine assistance remain with us always and may the souls ✠ of the faithful departed, through the mercy of God, rest in peace. **Amen.**

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**Organ Postlude**      Prelude on 'Urbs Hierusalem beata' *Healey Willan (1880-1968)*

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*The Light before the Blessed Sacrament burns  
to the Honour, Praise and Glory of Almighty God  
in memory of and in grateful thanksgiving for all who have gone before us,  
both Laity and Clergy,  
on this the 69th Anniversary of the Consecration of the Church.*

## St. Barnabas, Apostle and Martyr

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