



ST BARNABAS

Apostle & Martyr



Appearance on the Mountain in Galilee (panel 6), Duccio di Buoninsegna (ca.1255-1319)

12th September 2021

The Fifteenth Sunday after Trinity

Missa cantata

Organ Prelude

Wer nur den lieben Gott Lässt walten (BWV 647)
("Whoever surrenders control to God alone")

J.S. Bach (1865-1750)

Please note that during the yellow phase of re-opening, mask wearing continues to be required, and congregational singing is permitted if masked.

Please stand for the entrance of the sacred ministers.

Opening Hymn with Asperges 5

Heathlands

Holy Water is sprinkled as a reminder that through the waters of baptism we are made members of Christ's Holy Catholic Church.

1 CHRIST, whose glory fills the skies,
CHRIST, the true, the only Light,
Son of righteousness, arise,
Triumph o'er the shades of night;
Day-spring from on high, be near;
Day-star, in my heart appear.

2 Dark and cheerless is the morn
Unaccompanied by thee;
Joyless is the day's return,
Till thy mercy's beams I see;
Till they inward light impart,
Glad my eyes, and warm my heart.

3 Visit then this soul of mine,
Pierce the gloom of sin and grief;
Fill me, Radiance Divine,
Scatter all my unbelief;
More and more thyself display,
Shining to the perfect day.

Introit

Bow down, O Lord, thine ear to me, and hear me : O my God, save thy servant that trusteth in thee; have mercy upon me, O Lord, for I have called daily upon thee. *Ps.* Comfort the soul of thy servant : for unto thee, O Lord, do I lift up my soul. Glory be ... Bow down, O Lord ...

Salutation and Collect for Purity

Celebrant The grace ✠ of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with you all.

People **And also with you.**

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Kyrie

Missa Seraphica

Anon.

Choir

Kyrie eleison

Lord, have mercy upon us

Christe eleison

Christ, have mercy upon us

Kyrie eleison

Lord, have mercy upon us

Gloria

Service of Holy Communion

John Merbecke (c.1510-c.1585)

Celebrant

GLORY be to God on high,

People

and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, ✠ art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you
People **And with thy spirit.**
Celebrant Let us pray.

Almighty God, you call your Church to witness that in Christ we are reconciled to you. Help us so to proclaim the good news of your love, that all who hear it may turn to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

Proverbs 1:20-33

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: "How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the Lord, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster."

Reader The Word of the Lord
People **Thanks be to God.**

Psalm 19

Caeli enarrant.

THE heavens declare the glory of God; / and the firmament showeth his handy-work.

One day telleth another; / and one night certifieth another.

There is neither speech nor language; / their voice cannot be heard;

Yet their sound is gone out into all lands; / and their words into the ends of the world.

IN them hath he set a tabernacle for the sun; / which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his course.

It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again; / and there is nothing hid from the heat thereof.

THE law of the LORD is an undefiled law, restoring the soul; / the testimony of the LORD is sure, and giveth wisdom unto the simple.

The precepts of the LORD are right, and rejoice the heart; / the commandment of the LORD is pure, and giveth light unto the eyes.

The fear of the LORD is clean, and endureth for ever; / the judgements of the LORD are true, and righteous altogether.

More to be desired are they than gold, yea, than much fine gold; / sweeter also than honey, and the honey-comb.

Moreover, by them is thy servant taught; / and in keeping of them there is great reward.

Who can tell how oft he offendeth? / O cleanse thou me from my secret faults.

Keep thy servant also from presumptuous sins, lest they get the dominion over me; / so shall I be

undefiled and innocent from the great offence.

LET the words of my mouth, and the meditation of my heart, be always acceptable in thy sight, / O LORD, my strength and my redeemer.

James 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Reader The Word of the Lord
People **Thanks be to God.**

Gradual Hymn 407

Mannheim

- | | |
|---|---|
| 1 LEAD us, heavenly FATHER, lead us
O'er the world's tempestuous sea;
Guard us, guide us, keep us, feed us,
For we have no help but thee;
Yet possessing every blessing,
If our GOD our FATHER be. | 2 SAVIOUR, breathe forgiveness o'er us;
All our weakness thou dost know;
Thou didst tread this earth before us,
Thou didst feel its keenest woe;
Lone and dreary, faint and weary,
Through the desert thou didst go. |
| 3 SPIRIT of our GOD, descending,
Fill our hearts with heavenly joy;
Love with every passion blending,
Pleasure that can never cloy :
Thus provided, pardoned, guided,
Nothing can our peace destroy. | |

Gradual

It is better to trust in the Lord : than to put any confidence in man. *V.* It is better to trust in the Lord : than to put any confidence in princes. *Alleluia*, alleluia. *V.* My heart is ready, O God, my heart is ready : I will sing, yea, I will praise thee with the best member that I have. *Alleluia*.

The Gospel *Mark 8:27-38*

Celebrant The Lord be with you.
People **And with thy spirit.**

Celebrant ✠ The Holy Gospel is written in the eighth chapter of the Gospel according to St Mark, beginning at the twenty-seventh verse.

People **Glory be to thee, O Lord.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still

others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Celebrant
People

The Gospel of the Lord.
Praise be to thee, O Christ.

Sermon

Fr Stewart Murray

Nicene Creed

Merbecke

Celebrant
People

I BELIEVE in one God
the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead,

✠ And the Life of the world to come. Amen.

THE INTERCESSION

A server leads the prayers for the Church, ending each petition with:

Reader Lord, in thy mercy,
People **Hear our prayer.**

The Invitation to Confession and Absolution

Celebrant YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

All **ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Celebrant ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE OFFERTORY

Offertory

I waited patiently for the Lord, and he inclined unto me : he heard my calling, and hath put a new song in my mouth, even a thanksgiving unto our God.

Offertory Hymn 393

Lobe den Herren

1 PRAISE to the LORD, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation :
All ye who hear,
Now to his temple draw near,
Joining in glad adoration.

2 Praise to the LORD, who o'er all things so wondrously reigneth,
Shelters thee under his wings, yea, so gently sustaineth :
Hast thou not seen
How thy entreaties have been
Granted in what he ordaineth?

3 Praise to the LORD, who doth prosper thy work,
and defend thee;
Surely his goodness and mercy here daily attend thee :
Ponder anew
What the Almighty can do,
If with his love he befriend thee.

4 Praise to the LORD, who, when darkness of sin is abounding,
Who, when the godless do triumph, all virtue confounding,
Sheddeth his light,
Chaseth the horrors of night,
Saints with his mercy surrounding.

5 Praise to the LORD! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the Amen
Sound from his people again :
Gladly for aye we adore him.

Secret (Prayer over the Gifts)

Celebrant Holy God, accept all we offer you this day. May we who are reconciled at this table bring wholeness to our broken world. We ask this in the name of Jesus Christ the Lord. **Amen.**

Mass Intentions of the Day

Celebrant Pray, brethren, that my sacrifice and yours be acceptable unto God the Father almighty.

People **May the Lord receive the sacrifice at thy hands, to the praise and glory of His Name, to our benefit and to that of all His Holy Church.**

THE CANON OF THE MASS

Celebrant THE Lord be with you;
People **And with thy spirit.**

Celebrant Lift up your hearts;
People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God;
People **It is meet and right so to do.**

Celebrant IT is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.
THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Sanctus and Benedictus

Missa Seraphica

Choir HOLY, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

BLESSED ✠ is he that cometh in the Name of the Lord: Hosanna in the highest.

Celebrant BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. ✠ Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. ✠

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord,
by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

People **Amen.**

THE COMMUNION

The Lord's Prayer

Celebrant Let us pray. As our Saviour Christ hath commanded and taught us, we are bold to say,

All **Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

The Fraction and Pax

Celebrant The Peace of the Lord be always with you.

People **And with thy spirit.**

The Prayer of Humble Access

All **We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

Agnus Dei

Missa Seraphica

Choir O LAMB of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

Invitation to Communion

Celebrant Behold the Lamb of God ...

All **Lord, I am not worthy that Thou shouldst come under my roof, but speak the word only and my soul shall be healed.**

Communion

Whoso eateth my Flesh, and drinketh my Blood : dwelleth in me, and I in him, saith the Lord.

Communion is available in both kinds. Those who are concerned about receiving the sacrament from the common cup are encouraged to receive bread only. Communion will be administered at a rail situated at the foot of the Chancel steps in the Nave. Please observe the distance markers on the carpet as you advance towards the rail. You may kneel or stand as you receive the Sacred Host and, if desired, the cup. Once consumed, replace your mask, and return to your pew by one of the side aisles.

Communion Hymn 493

St. Botolph

- | | |
|---|--|
| <p>1 JESU, the very thought of thee
 With sweetness fills the breast;
 But sweeter far thy face to see,
 And in thy presence rest.</p> <p>2 No voice can sing, no heart can frame,
 Nor can the memory find
 A sweeter sound than JESUS' Name,
 The SAVIOUR of mankind.</p> | <p>3 O hope of every contrite heart,
 O joy of all the meek,
 To those who ask how kind thou art,
 How good to those who seek!</p> <p>4 But what to those who find? Ah! this
 Nor tongue nor pen can show;
 The love of JESUS, what it is
 None but his loved ones know.</p> |
|---|--|

Ablutions Motet O come, ye servants of the Lord

Christopher Tye (c.1504-before 1573)

THANKSGIVING AND DISMISSAL

Prayer after Communion

Celebrant The Lord be with you;
People **And with thy spirit.**

Celebrant Let us pray.

All **ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.**

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

The Blessing

Celebrant THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

The Dismissal

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us depart in peace.

People **Thanks be to God.**

Post-Communion Hymn 572

Thornbury

1 O JESUS, I have promised
To serve thee to the end;
Be thou for ever near me,
My Master and my Friend;
I shall not fear the battle
If thou art by my side,
Nor wander from the pathway
If thou wilt be my Guide.

2 O let me feel thee near me:
The world is ever near;
I see the sights that dazzle,
The tempting sounds I hear;
My foes are ever near me,
Around me and within;
But, JESUS, draw thou nearer,
And shield my soul from sin.

3 O JESUS, thou hast promised
To all who follow thee,
That where thou art in glory
There shall thy servant be;
And, JESUS, I have promised
To serve thee to the end!
O give me grace to follow,
My Master and my Friend.

4 O let me see thy footmarks,
And in them plant mine own:
My hope to follow duly
Is in thy strength alone.
O guide me, call me, draw me,
Uphold me to the end;
And then in heaven receive me,
My SAVIOUR and my Friend.

ANNOUNCEMENTS AND ANGELUS

Celebrant The Angel of the Lord brought tidings unto Mary;

People **And she conceived by the Holy Ghost.**

Celebrant Hail, Mary, full of grace : the Lord is with thee;
Blessèd art thou amongst women, and blessèd is the fruit of thy womb, Jesus.

People **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

Celebrant Behold the handmaid of the Lord;

People **Be it unto me according to thy word.**

Celebrant Hail, Mary ...

People **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

Celebrant And the Word was made flesh.

People **And dwelt among us.**

Celebrant Hail, Mary ...

People **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

Celebrant Pray for us, O holy Mother of God;

People **That we may be made worthy of the promises of Christ.**

Celebrant We beseech thee, O Lord, pour Thy grace into our hearts; that as we have known the Incarnation of Thy Son Jesus Christ by the message of an angel, so by His ✠ Cross and Passion we may be brought unto the glory of His Resurrection; through the same Jesus Christ our Lord. **Amen.**

Celebrant The Lord be with you;

People **And with thy spirit.**

Celebrant Let us bless the Lord;

People **Thanks be to God.**

Celebrant May the Divine assistance remain with us always and may the souls ✠ of the faithful departed, through the mercy of God, rest in peace. **Amen.**

Organ Postlude Menuet gothique (from Suite gothique, Op. 25)

Léon Boëllmann (1862-1897)



St. Barnabas, Apostle and Martyr

RECTOR
The Rev. Canon Stewart Murray

SERVER
Gary Rourke

AUDIO/VIDEO TECHNICIAN
Wendy Warren

ORGANIST AND CHOIRMASTER
Wesley Warren,
M.Mus., F.R.C.O.(Chm), A.R.C.T.

CANTOR
Chris Yordy

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70 JAMES STREET, OTTAWA, ON K1R 5M3
Phone: 613-232-6992 | e-mail: parishoffice@primus.ca
www.stbarnabasottawa.com