



ST BARNABAS

Apostle & Martyr



Christ and the Canaanite Woman, Pieter Pietersz. Lastman (1583-1633)

5th September 2021

The Fourteenth Sunday after Trinity

Missa cantata

Organ Prelude

Two Voluntaries in C major (Cornet and Trumpet)

John Travers (c.1703-1758)

Please note that during the yellow phase of re-opening, mask wearing continues to be required, and congregational singing is permitted if masked.

Asperges Me

Celebrant Thou shalt purge me,
Cantor O Lord, with hyssop, and I shall be clean :
thou shalt wash me, and I shall be whiter than snow.
Have mercy upon me, O God :
after thy great goodness.
Glory be to the Father, and to the Son, and to the Holy Ghost :
As it was in the beginning, is now, and ever shall be :
world without end. Amen.
Thou shalt purge me, O Lord, with hyssop, and I shall be clean :
thou shalt wash me, and I shall be whiter than snow.
℟. O Lord, shew thy mercy upon us.
R. And grant us thy salvation.
℟. O Lord, hear my prayer.
R. And let my cry come unto thee.
℟. The Lord be with you.
R. And with thy spirit.

Celebrant Let us pray.
Graciously hear us, O Lord, holy Father almighty, everlasting God : and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in thy holy habitation. Though Christ our Lord. **Amen.**

Introit

Cantor Behold, O God, our defender, and look upon the face of thine Anointed : for one day in thy courts is better than a thousand. *Ps.* O how amiable are thy dwellings, thou Lord of hosts : my soul hath a desire and longing to enter into the courts of the Lord. Glory be ... Behold, O God ...

Salutation and Collect for Purity

Celebrant The grace ✠ of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with you all.

People **And also with you.**

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Kyrie

Service of Holy Communion

John Merbecke (c.1510-c.1585)

Cantor Kyrie eleison *Lord, have mercy upon us*
Christe eleison *Christ, have mercy upon us*
Kyrie eleison *Lord, have mercy upon us*

Gloria

Merbecke

Celebrant

GLORY be to God on high,

Cantor

and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, ✠ art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant

The Lord be with you

People

And with thy spirit.

Celebrant

Let us pray.

Stir up, O Lord, the wills of your faithful people, that richly bearing the fruit of good works, we may by you be richly rewarded; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

Proverbs 22:1-2, 8-9, 22-23

A good name is to be chosen rather than great riches,
and favour is better than silver or gold.

The rich and the poor have this in common:
the Lord is the maker of them all.

Whoever sows injustice will reap calamity,
and the rod of anger will fail.

Those who are generous are blessed,
for they share their bread with the poor.

Do not rob the poor because they are poor,
or crush the afflicted at the gate;

for the Lord pleads their cause
and despoils of life those who despoil them.

Reader

The Word of the Lord

People

Thanks be to God.

Psalm 125

Qui confidunt.

Cantor

THEY that put their trust in the LORD are even as the mount Sion, / which may not be removed,
but standeth fast for ever.

The hills stand about Jerusalem: / even so standeth the LORD round about his people, from this
time forth for evermore.

For the sceptre of the ungodly shall not rest upon the lot of the righteous; / lest the righteous put
their hand unto wickedness.

Do well, O LORD, unto those that are good, / and unto them that are true of heart.

As for such as turn aside to their own crooked ways, / the LORD shall lead them forth with the
evil doers; but peace be upon Israel.

JAMES 2:1-17

My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Reader The Word of the Lord
People **Thanks be to God.**

Gradual Hymn 554

Franconia

- | | | | |
|---|--|---|--|
| 1 | BLEST are the pure in heart,
For they shall see our GOD;
The secret of the LORD is theirs,
Their soul is CHRIST's abode. | 3 | Still to the lowly soul
He doth himself impart,
And for his dwelling and his throne
Chooseth the pure in heart. |
| 2 | The LORD, who left the heavens
Our life and peace to bring,
To dwell in lowliness with men,
Their Pattern and their King; | 4 | LORD, we thy presence seek;
May ours this blessing be;
Give us a pure and lowly heart,
A temple meet for thee. |

Gradual

Cantor It is a good thing to give thanks unto the Lord : and to sing praises unto thy Name, O most Highest. *℟.* To tell of thy loving-kindness early in the morning : and of thy truth in the night season. *Alleluia*, alleluia. *℟.* O give thanks unto the Lord, and call upon his Name : tell the people what things he hath done. Alleluia.

The Gospel *Mark 7:24-37*

Celebrant The Lord be with you.
People **And with thy spirit.**

Celebrant ✠ The Holy Gospel is written in the seventh chapter of the Gospel according to St Mark, beginning at the twenty-fourth verse.

People **Glory be to thee, O Lord.**

From there he set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophoenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

Celebrant The Gospel of the Lord.

People **Praise be to thee, O Christ.**

Sermon

Fr Stewart Murray

Nicene Creed

Merbecke

Celebrant I BELIEVE in one God

Cantor the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead,

✠ And the Life of the world to come. Amen.

THE INTERCESSION

A server leads the prayers for the Church, ending each petition with:

Reader Lord, in thy mercy,

People **Hear our prayer.**

The Invitation to Confession and Absolution

Celebrant YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

All **ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Celebrant ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE OFFERTORY

Offertory

Cantor The Angel of the Lord tarrieth round about them that fear him, and delivereth them : O taste and see how gracious the Lord is.

Offertory Hymn 377

Richmond

- | | |
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| 1 O FOR a thousand tongues to sing
My dear Redeemer's praise,
The glories of my GOD and King,
The triumph of his grace! | 3 He speaks – and, listening to his voice,
New life the dead receive,
The mournful broken hearts rejoice,
The humble poor believe. |
| 2 JESUS – the Name that charms our fears,
That bids our sorrows cease;
'Tis music in the sinner's ears,
'Tis life, and health, and peace. | 4 Hear him, ye deaf; his praise, ye dumb,
Your loosened tongues employ;
Ye blind, behold your SAVIOUR come;
And leap, ye lame, for joy! |
| 5 My gracious Master and my GOD,
Assist me to proclaim,
To spread through all the earth abroad
The honours of thy Name. | |

Secret (Prayer over the Gifts)

Celebrant Great and holy God, accept our offering of labour and love. May we bring you true and spiritual worship and be one with you. We ask this in the name of Jesus Christ the Lord. **Amen.**

Mass Intentions of the Day

Celebrant Pray, brethren, that my sacrifice and yours be acceptable unto God the Father almighty.
People **May the Lord receive the sacrifice at thy hands, to the praise and glory of His Name, to our benefit and to that of all His Holy Church.**

THE CANON OF THE MASS

Celebrant THE Lord be with you;
People **And with thy spirit.**

Celebrant Lift up your hearts;
People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God;
People **It is meet and right so to do.**

Celebrant IT is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Sanctus and Benedictus

Merbecke

Cantor HOLY, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

BLESSED ✠ is he that cometh in the Name of the Lord: Hosanna in the highest.

Celebrant BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. ✠ Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. ✠

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord,

by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

People **Amen.**

THE COMMUNION

The Lord's Prayer

Celebrant Let us pray. As our Saviour Christ hath commanded and taught us, we are bold to say,

All **Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

The Fraction and Pax

Celebrant The Peace of the Lord be always with you.

People **And with thy spirit.**

The Prayer of Humble Access

All **We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

Agnus Dei

Merbecke

Cantor O LAMB of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

Invitation to Communion

Celebrant Behold the Lamb of God ...

All **Lord, I am not worthy that Thou shouldst come under my roof, but speak the word only and my soul shall be healed.**

Communion

Cantor The Bread that I will give is my flesh : which I will give for the life of the world.

Communion is available in both kinds. Those who are concerned about receiving the sacrament from the common cup are encouraged to receive bread only. Communion will be administered at a rail situated at the foot of the Chancel steps in the Nave. Please observe the distance markers on the carpet as you advance towards the rail. You may kneel or stand as you receive the Sacred Host and, if desired, the cup. Once consumed, replace your mask, and return to your pew by one of the side aisles.

THANKSGIVING AND DISMISSAL

Prayer after Communion

Celebrant The Lord be with you;

People **And with thy spirit.**

Celebrant Let us pray.

Father, your word and sacrament give us food and life. May we who have shared in holy things bear fruit to your honour and glory, in the name of Jesus Christ the Lord. **Amen.**

The Blessing

Celebrant THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

The Dismissal

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us depart in peace.

People **Thanks be to God.**

Post-Communion Hymn 634

Slane

1 LORD of all hopefulness, LORD of all joy,
Whose trust, ever child-like, no cares could
destroy,
Be there at our waking, and give us, we pray,
Your bliss in our hearts, LORD, at the break of the
day.

2 LORD of all eagerness, LORD of all faith,
Whose strong hands were skilled at the plane and
the lathe
Be there at our labours, and give us, we pray,
Your strength in our hearts, LORD, at the noon of
the day.

3 LORD of all kindness, LORD of all grace,
Your hands swift to welcome, your arms to
embrace,
Be there at our homing, and give us, we pray,
Your love in our hearts, LORD, at the eve of the
day.

4 LORD of all gentleness, LORD of all calm,
Whose voice is contentment, whose presence is
balm,
Be there at our sleeping, and give us, we pray,
Your peace in our hearts, LORD, at the end of the
day.

ANNOUNCEMENTS AND ANGELUS

Celebrant The Angel of the Lord brought tidings unto Mary;

People **And she conceived by the Holy Ghost.**

Celebrant Hail, Mary, full of grace : the Lord is with thee;
Blessèd art thou amongst women, and blessèd is the fruit of thy womb, Jesus.

People **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

Celebrant Behold the handmaid of the Lord;

People **Be it unto me according to thy word.**

Celebrant Hail, Mary ...

People **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

Celebrant And the Word was made flesh.

People **And dwelt among us.**

Celebrant Hail, Mary ...

People **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

Celebrant Pray for us, O holy Mother of God;

People **That we may be made worthy of the promises of Christ.**

Celebrant We beseech thee, O Lord, pour Thy grace into our hearts; that as we have known the Incarnation of Thy Son Jesus Christ by the message of an angel, so by His ✠ Cross and Passion we may be brought unto the glory of His Resurrection; through the same Jesus Christ our Lord. **Amen.**

Celebrant The Lord be with you;
People **And with thy spirit.**

Celebrant Let us bless the Lord;
People **Thanks be to God.**

Celebrant May the Divine assistance remain with us always and may the souls ✠ of the faithful departed, through the mercy of God, rest in peace. **Amen.**

Organ Postlude Bell Allegro

John Stanley (1712-1786)

The flowers on the high altar are given by Margaret Pippy to the Glory of God and in thanksgiving for many blessings.



St. Barnabas, Apostle and Martyr

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