



ST BARNABAS

Apostle & Martyr



Miracle on the Beach of Gennesaret, Adam Willaerts (1577-1664)

18th July 2021

The Seventh Sunday after Trinity

Missa cantata

Please note that during the amber phase of re-opening, mask wearing is required, and no congregational singing is permitted.

Organ Prelude Sonata II/2: Ruhig bewegt

P. Hindemith (1895-1963)

Please stand for the entrance of the sacred ministers.

Opening Hymn 51

Nativity

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| 1. This is the day that the LORD hath made,
He calls the hours his own;
Let heaven rejoice, let earth be glad,
And praise surround the throne. | 3. Hosanna to the anointed King,
To David's holy Son!
Help us, O LORD, descend and bring
Salvation from thy throne. |
| 2. To-day he rose and left the dead,
And Satan's empire fell;
To-day the saints his triumph spread,
And all his wonders tell. | 4. Hosanna in the highest strains
The Church on earth can raise;
The highest heavens in which he reigns
Shall give him nobler praise. |

Introit

Cantor O clap your hands together all ye people : O sing unto God with the voice of joy and triumph. *Ps.*
He shall subdue the people under us : and the nations under our feet. Glory be ... O clap your
hands together ...

Salutation and Collect for Purity

Celebrant The grace ✠ of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost,
be with you all.

People **And also with you.**

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets
are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may
perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Kyrie *Service of Holy Communion*

John Merbecke (c.1510-c.1585)

<i>Cantor</i>	Kyrie eleison <i>Lord, have mercy upon us</i> Christe eleison <i>Christ, have mercy upon us</i> Kyrie eleison <i>Lord, have mercy upon us</i>
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Gloria

Merbecke

Celebrant GLORY be to God on high,

Cantor and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we
glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King,
God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that
takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world,
receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost,
✠ art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you
People **And with thy spirit.**
Celebrant Let us pray.

Almighty God, your Son has opened for us a new and living way into your presence. Give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

2 Samuel 7:1-14a

Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you."

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me. When he commits iniquity, I will punish him with a rod such as mortals use, with blows inflicted by human beings.

Reader The Word of the Lord
People **Thanks be to God.**

Psalm 89 *Misericordias Domini.*

Cantor I have found David my servant: / with my holy oil have I anointed him.
My hand shall hold him fast, / and my arm shall strengthen him.
The enemy shall not be able to do him violence: / the son of wickedness shall not hurt him.
I will beat down his foes before his face, / and smite them that hate him.
My faithfulness also and my mercy shall be with him: / and in my Name shall his horn be exalted.
I will set his hand also on the sea, / and his right hand on the rivers.
He shall call me, "Thou art my Father, / my God, and the rock of my salvation."
And I will make him my first-born, / the highest of the kings of the earth.
My mercy will I keep for him for evermore; / and my covenant shall stand fast with him.
His seed also will I make to endure for ever, / and his throne as the days of heaven.

But if his children forsake my law, / and walk not in my judgements;
 If they break my statutes, and keep not my commandments, / I will visit their offences with the
 rod, and their sin with scourges.
 Nevertheless, my loving-kindness will I not utterly take from him, / nor suffer my faithfulness to
 fail.
 My covenant will I not break, / nor alter the thing that is gone out of my lips.
 Once for all I have sworn by my holiness; / I will not lie unto David;
 His seed shall endure for ever, / and his throne is like as the sun before me.
 It shall stand fast for evermore as the moon, / and as the faithful witness in the sky.'

Ephesians 2:11-22

So then, remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” – a physical circumcision made in the flesh by human hands – remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader The Word of the Lord
People **Thanks be to God.**

Gradual

Cantor Come, ye children, and hearken unto me : I will teach you the fear of the Lord. *V.* Come unto me and be enlightened : and your faces shall not be ashamed. *Alleluia*, alleluia. *V.* Thou, O God, art praised in Syon : and unto thee shall the vow be performed in Jerusalem. Alleluia.

The Gospel *Mark 6:30-34, 53-56*

Celebrant The Lord be with you.
People **And with thy spirit.**

Celebrant ✠ The Holy Gospel is written in the sixth chapter of the Gospel according to St Mark, beginning at the thirtieth verse.

People **Glory be to thee, O Lord.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Celebrant The Gospel of the Lord.
People **Praise be to thee, O Christ.**

Sermon

Fr Jim Beall

Nicene Creed

Merbecke

Celebrant I BELIEVE in one God

Cantor the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead,

✠ And the Life of the world to come. Amen.

THE INTERCESSION

A server leads the prayers for the Church, ending each petition with:

Reader Lord, in thy mercy,
People **Hear our prayer.**

The Invitation to Confession and Absolution

Celebrant YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

All **ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Celebrant ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon

and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE OFFERTORY

Offertory

Cantor Like as in the burnt offerings of rams and bullocks; and like as in ten thousands of fat lambs : so let our sacrifice be in thy sight this day, that it may please thee; for they shall not be confounded that put their trust in thee, O Lord.

Offertory Hymn 348

Westminster Abbey

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| <p>1. CHRIST is made the sure Foundation,
CHRIST the Head and Corner-stone,
Chosen of the LORD, and precious,
Binding all the Church in one,
Holy Sion's help for ever,
And her confidence alone.</p> <p>2. To this temple, where we call thee,
Come, O LORD of hosts to-day;
With thy wonted loving-kindness
Hear thy servants as they pray;
And thy fullest benediction
Shed within its walls away.</p> | <p>3. Here vouchsafe to all thy servants
What they ask of thee to gain,
What they gain from thee for ever
With the blessed to retain,
And hereafter in thy glory
Evermore with thee to reign.</p> <p>4. Laud and honour to the FATHER,
Laud and honour to the SON,
Laud and honour to the SPIRIT,
Ever THREE, and ever ONE,
Consubstantial, co-eternal,
While unending ages run.</p> |
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Secret (Prayer over the Gifts)

Celebrant O God, accept our praise and thanksgiving. Help us in all we do to offer ourselves as a true and living sacrifice; through Jesus Christ the Lord. **Amen.**

Mass Intentions of the Day

Celebrant Pray, brethren, that my sacrifice and yours be acceptable unto God the Father almighty.
People **May the Lord receive the sacrifice at thy hands, to the praise and glory of His Name, to our benefit and to that of all His Holy Church.**

THE CANON OF THE MASS

Celebrant THE Lord be with you;
People **And with thy spirit.**

Celebrant Lift up your hearts;
People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God;
People **It is meet and right so to do.**

Celebrant IT is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Sanctus and Benedictus

Merbecke

Cantor HOLY, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

BLESSED ✠ is he that cometh in the Name of the Lord: Hosanna in the highest.

Celebrant BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. ✠ Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. ✠

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord,

by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

People Amen.

THE COMMUNION

The Lord's Prayer

Celebrant Let us pray. As our Saviour Christ hath commanded and taught us, we are bold to say,

All **Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

The Fraction and Pax

Celebrant The Peace of the Lord be always with you.

People And with thy spirit.

The Prayer of Humble Access

All **We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

Agnus Dei

Merbecke

Cantor O LAMB of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

Invitation to Communion

Celebrant Behold the Lamb of God ...

All **Lord, I am not worthy that Thou shouldest come under my roof,
but speak the word only and my soul shall be healed.**

Communion

Cantor Bow down thine ear to me : make haste to deliver me.

Communion will be received in one kind only, and will be administered at a rail situated at the foot of the Chancel steps in the Nave. Please observe the distance markers on the carpet as you advance towards the rail. You may kneel or stand as the Sacred Host is placed into your hand. Once consumed, replace your mask, and return to your pew by one of the side aisles.

THANKSGIVING AND DISMISSAL

Prayer after Communion

Celebrant The Lord be with you;

People **And with thy spirit.**

Celebrant Let us pray.

All **ALMIGHTY and everliving God,
we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.**

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

The Blessing

Celebrant THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

The Dismissal

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us depart in peace. Alleluia.

People **Thanks be to God. Alleluia.**

Post-Communion Hymn 360

Hanover

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| <p>1. O WORSHIP the King,
All glorious above;
O gratefully sing
His power and his love;
Our Shield and Defender,
The Ancient of days,
Pavilioned in splendour,
And girded with praise.</p> <p>2. The earth, with its store
Of wonders untold,
Almighty, thy power
Hath founded of old,
Hath stablished it fast
By a changeless decree,
And round it hath cast,
Like a mantle, the sea.</p> | <p>3. Thy bountiful care
What tongue can recite?
It breathes in the air,
It shines in the light;
It streams from the hills,
It descends to the plain,
And sweetly distils
In the dew and the rain.</p> <p>4. O measureless Might,
Ineffable Love,
While angels delight
To hymn thee above,
The humbler creation,
Though feeble their lays,
With true adoration
Shall sing to thy praise.</p> |
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ANNOUNCEMENTS AND ANGELUS

Celebrant The Angel of the Lord brought tidings unto Mary;

People **And she conceived by the Holy Ghost.**

Celebrant Hail, Mary, full of grace : the Lord is with thee;
Blessèd art thou amongst women, and blessèd is the fruit of thy womb, Jesus.

People **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

Celebrant Behold the handmaid of the Lord;

People **Be it unto me according to thy word.**

Celebrant Hail, Mary ...

People **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

Celebrant And the Word was made flesh.

People **And dwelt among us.**

Celebrant Hail, Mary ...

People **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

Celebrant Pray for us, O holy Mother of God;

Celebrant May the Divine assistance remain with us always and may the souls ✠ of the faithful departed, through the mercy of God, rest in peace. **Amen.**

Organ Postlude Marche de Procession

A. Guilmant (1837-1911)

Memorials: The flowers on the High Altar are offered to the glory of God and in loving memory of Norma Mellon, given by Kate and Colin. Flowers on the Lady Walsingham Altar are offered to the glory of God and in loving memory of Kenneth and Amy Arthur, from their daughter Gerda.



St. Barnabas, Apostle and Martyr

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The Rev. Canon James Beall

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