



# ST BARNABAS

Apostle & Martyr



*The Beheading of St. John the Baptist, Albrecht Dürer (1471-1528)*

*11<sup>th</sup> July 2021*

## The Sixth Sunday after Trinity

# Missa cantata

Please note that during the amber phase of re-opening, mask wearing is required, and no congregational singing is permitted.

**Organ Prelude**      Andante Tranquillo

*Percy W. Whitlock (1903-1946)*

Please stand for the entrance of the sacred ministers.

## Opening Hymn 350

*Old Hundredth*

- |  |  |
|--|--|
| <p>1. ALL people who on earth do dwell,<br/>Sing to the LORD with cheerful voice;<br/>Him gladly serve, his praise forth tell,<br/>Come ye before him, and rejoice.</p> <p>2. The Lord, ye know, is GOD indeed;<br/>Without our aid he did us make;<br/>We are his folk, he doth us feed,<br/>And for his sheep he doth us take.</p> | <p>3. O enter then his gates with praise,<br/>Approach with joy his courts unto;<br/>Praise, laud, and bless his Name always,<br/>For it is seemly so to do.</p> <p>4. For why, the LORD our GOD is good;<br/>His mercy is for ever sure;<br/>His truth at all times firmly stood,<br/>And shall from age to age endure.</p> |
|--|--|

## Introit

*Cantor*      The Lord is the strength of his people, and a stronghold of salvation to his Anointed One : O Lord, save thine own people, and give thy blessing unto thine inheritance; O feed them also, and set them up for ever. *Ps.* Unto thee will I cry, O Lord; my God, be not silent unto me : lest, if thou make as though thou hearest not, I become like them that go down into the pit. Glory be ... The Lord is the strength of his people ...

## Salutation and Collect for Purity

*Celebrant*      The grace ✠ of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with you all.

*People*      **And also with you.**

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## Kyrie

*Service of Holy Communion*

*John Merbecke (c.1510-c.1585)*

<i>Cantor</i>	Kyrie eleison	<i>Lord, have mercy upon us</i>
	Christe eleison	<i>Christ, have mercy upon us</i>
	Kyrie eleison	<i>Lord, have mercy upon us</i>

## Gloria

*Merbecke*

*Celebrant*      GLORY be to God on high,

*Cantor*      and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, ✠ art most high in the glory of God the Father. Amen.

### **The Collect of the Day**

*Celebrant* The Lord be with you

*People* **And with thy spirit.**

*Celebrant* Let us pray.

Almighty God, you have made us for yourself, and our hearts are restless until they find their rest in you. May we find peace in your service, and in the world to come, see you face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### **THE LITURGY OF THE WORD**

#### **2 Samuel 6:1-5, 12b-19**

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

It was told King David, "The Lord has blessed the household of Obed-edom and all that belongs to him, because of the ark of God." So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet.

As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart.

They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the Lord. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

*Reader* The Word of the Lord

*People* **Thanks be to God.**

**Psalm 24.** *Domini est terra.*

*Cantor* THE earth is the LORD'S, and all that therein is; / the compass of the world, and they that dwell therein.

For he hath founded it upon the seas, / and established it upon the floods.

WHO shall ascend into the hill of the LORD? / or who shall stand in his holy place?

Even he that hath clean hands, and a pure heart; / and that hath not lift up his mind unto vanity,

nor sworn to deceive his neighbour.

He shall receive a blessing from the LORD, / and righteousness from the God of his salvation.  
This is the generation of them that seek him; / even of them that seek thy face, O God of Jacob.  
LIFT up your heads, O ye gates, and be ye lift up, ye everlasting doors; / and the King of glory  
shall come in.

Who is the King of glory? / it is the LORD strong and mighty, even the LORD mighty in battle.  
Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors; / and the King of glory  
shall come in.

Who is the King of glory? / even the LORD of hosts, he is the King of glory.

### **Ephesians 1:3-14**

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

*Reader*  
*People*

The Word of the Lord  
**Thanks be to God.**

### **Gradual**

*Cantor*

Turn thee again, O Lord, at the last : and be gracious unto thy servants. *V.* Lord, thou hast been our refuge : from one generation to another. *Alleluia*, alleluia. *V.* O deliver me from mine enemies O God : defend me from them that rise up against me. *Alleluia*.

### **The Gospel**

*Mark 6:14-29*

*Celebrant*  
*People*

The Lord be with you.  
**And with thy spirit.**

*Celebrant*

✠ The Holy Gospel is written in the sixth chapter of the Gospel according to St Mark, beginning at the fourteenth verse.

*People*

**Glory be to thee, O Lord.**

King Herod heard of it, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and

yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

*Celebrant* The Gospel of the Lord.  
*People* **Praise be to thee, O Christ.**

**Sermon**

Fr Jim Beall

**Nicene Creed**

*Merbecke*

*Celebrant* I BELIEVE in one God

*Cantor* the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead,

✠ And the Life of the world to come. Amen.

## THE INTERCESSION

*A server leads the prayers for the Church, ending each petition with:*

*Reader* Lord, in thy mercy,  
*People* **Hear our prayer.**

## The Invitation to Confession and Absolution

*Celebrant* YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*All* **ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty.**

**We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*Celebrant* ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **THE OFFERTORY**

### **Offertory**

*Cantor* O hold thou my goings in thy paths, that my footsteps slip not; incline thine ear unto me, and hearken unto my words : show thy marvellous loving-kindness; thou that art the Saviour of them which put their trust in thee, O Lord.

### **Offertory Hymn 5**

*Heathlands*

- |   |  |
|---|--|
| <p>1. CHRIST, whose glory fills the skies,<br/>CHRIST, the true, the only Light,<br/>Son of righteousness, arise,<br/>Triumph o'er the shades of night;<br/>Day-spring from on high, be near;<br/>Day-star, in my heart appear.</p> | <p>2. Dark and cheerless is the morn<br/>Unaccompanied by thee;<br/>Joyless is the day's return,<br/>Till thy mercy's beams I see;<br/>Till they inward light impart,<br/>Glad my eyes, and warm my heart.</p> |
| <p>3. Visit then this soul of mine,<br/>Pierce the gloom of sin and grief;<br/>Fill me, Radiance Divine,<br/>Scatter all my unbelief;<br/>More and more thyself display,<br/>Shining to the perfect day.</p>                        |  |

### **Secret (Prayer over the Gifts)**

*Celebrant* Father, your word creates in us a yearning for your kingdom. Receive all we offer you this day, and keep us in your peace; for the sake of Jesus Christ the Lord. **Amen.**

### **Mass Intentions of the Day**

*Celebrant* Pray, brethren, that my sacrifice and yours be acceptable unto God the Father almighty.  
*People* **May the Lord receive the sacrifice at thy hands, to the praise and glory of His Name, to our benefit and to that of all His Holy Church.**

## **THE CANON OF THE MASS**

*Celebrant* THE Lord be with you;

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts;

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God;

*People* **It is meet and right so to do.**

*Celebrant* IT is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

### **Sanctus and Benedictus**

*Merbecke*

*Cantor* HOLY, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

BLESSED ✠ is he that cometh in the Name of the Lord: Hosanna in the highest.

*Celebrant* BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. ✠ Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. ✠

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord,

by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*People* **Amen.**

### **THE COMMUNION**

#### **The Lord's Prayer**

*Celebrant* Let us pray. As our Saviour Christ hath commanded and taught us, we are bold to say,

*All* **Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

## The Fraction and Pax

*Celebrant* The Peace of the Lord be always with you.  
*People* **And with thy spirit.**

## The Prayer of Humble Access

*All* **We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

## Agnus Dei

*Merbecke*

*Cantor* O LAMB of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, grant us thy peace.

## Invitation to Communion

*Celebrant* Behold the Lamb of God ...  
*All* **Lord, I am not worthy that Thou shouldest come under my roof,  
but speak the word only and my soul shall be healed.**

## Communion

*Cantor* I will offer in his dwelling an oblation with great gladness : I will sing, and speak praises unto the Lord.

*Communion will be received in one kind only, and will be administered at a rail situated at the foot of the Chancel steps in the Nave. Please observe the distance markers on the carpet as you advance towards the rail. You may kneel or stand as the Sacred Host is placed into your hand. Once consumed, replace your mask, and return to your pew by one of the side aisles.*

## THANKSGIVING AND DISMISSAL

### Prayer after Communion

*Celebrant* The Lord be with you;  
*People* **And with thy spirit.**

*Celebrant* Let us pray.  
Living God,

*All* **in this sacrament we have shared in your eternal kingdom. May we who taste this mystery forever serve you in faith, hope, and love. We ask this in the name of Jesus Christ the Lord.**

## The Blessing

*Celebrant* THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**



## The Dismissal

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us depart in peace. Alleluia.

*People* **Thanks be to God. Alleluia.**

## Post-Communion Hymn 627

*Ewing*

1. JERUSALEM the golden,  
With milk and honey blest,  
Beneath thy contemplation  
Sink heart and voice opprest.  
I know not, O I know not  
What joys await us there,  
What radiancy of glory,  
What bliss beyond compare.
2. They stand, those halls of Sion,  
All jubilant with song,  
And bright with many an angel,  
And all the martyr throng;  
The Prince is ever in them,  
The daylight is serene,  
The pastures of the blessed  
Are decked in glorious sheen.
3. There is the throne of David;  
And there, from care released,  
The shout of them that triumph,  
The song of them that feast;  
And they, who with their Leader  
Have conquered in the fight,  
For ever and for ever  
Are clad in robes of white.
4. O sweet and blessed country  
The home of GOD's elect!  
O sweet and blessed country,  
That eager hearts expect!  
JESU, in mercy bring us  
To that dear land of rest;  
Who art, with GOD the FATHER,  
And SPIRIT, ever blest.

## ANNOUNCEMENTS AND ANGELUS

*Celebrant* The Angel of the Lord brought tidings unto Mary;

*People* **And she conceived by the Holy Ghost.**

*Celebrant* Hail, Mary, full of grace : the Lord is with thee;  
Blessèd art thou amongst women, and blessèd is the fruit of thy womb, Jesus.

*People* **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

*Celebrant* Behold the handmaid of the Lord;

*People* **Be it unto me according to thy word.**

*Celebrant* Hail, Mary ...

*People* **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

*Celebrant* And the Word was made flesh.

*People* **And dwelt among us.**

*Celebrant* Hail, Mary ...

*People* **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

*Celebrant* Pray for us, O holy Mother of God;

*People* **That we may be made worthy of the promises of Christ.**

*Celebrant* We beseech thee, O Lord, pour Thy grace into our hearts; that as we have known the Incarnation of Thy Son Jesus Christ by the message of an angel, so by His ✠ Cross and Passion we may be brought unto the glory of His Resurrection; through the same Jesus Christ our Lord. **Amen.**

*Celebrant* The Lord be with you;  
*People* **And with thy spirit.**

*Celebrant* Let us bless the Lord;  
*People* **Thanks be to God.**

*Celebrant* May the Divine assistance remain with us always and may the souls ☩ of the faithful departed, through the mercy of God, rest in peace. **Amen.**

**Organ Postlude** Fugue in A minor (BWV 543)

*J.S. Bach* (1685-1750)



## St. Barnabas, Apostle and Martyr

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