



# ST BARNABAS

Apostle & Martyr



*David and Goliath, Michelangelo (1475-1564)*

*20<sup>th</sup> June 2021*

## The Third Sunday after Trinity

# Missa cantata

Organ Prelude      Matins

Healy Willan (1880-1968)

*Please stand for the entrance of the sacred ministers.*

## Opening Hymn with Asperges 350

*Old Hundredth*

*Holy Water is sprinkled as a reminder that through the waters of baptism we are made members of Christ's Holy Catholic Church.*

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|--|--|
| <p>1. ALL people who on earth do dwell,<br/>Sing to the LORD with cheerful voice;<br/>Him gladly serve, his praise forth tell,<br/>Come ye before him, and rejoice.</p> <p>2. The Lord, ye know, is GOD indeed;<br/>Without our aid he did us make;<br/>We are his folk, he doth us feed,<br/>And for his sheep he doth us take.</p> | <p>3. O enter then his gates with praise,<br/>Approach with joy his courts unto;<br/>Praise, laud, and bless his Name always,<br/>For it is seemly so to do.</p> <p>4. For why, the LORD our GOD is good;<br/>His mercy is for ever sure;<br/>His truth at all times firmly stood,<br/>And shall from age to age endure.</p> |
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## Introit

*Cantor*      Turn thee unto me, and have mercy upon me, O Lord; for I am desolate, and in tribulation : look thou on myine affliction, and my travail, and forgive me all mine iniquities, O my God. *Ps.* Unto thee, O Lord, do I lift up my soul : my God, in thee have I trusted; let me never be confounded. Glory be ... Turn thee ...

## Salutation and Collect for Purity

*Celebrant*      The grace ✠ of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with you all.

*People*      **And also with you.**

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## Kyrie      *Service of Holy Communion*

*John Merbecke (c.1510-c.1585)*

<i>Cantor</i>	Kyrie eleison	<i>Lord, have mercy upon us</i>
	Christe eleison	<i>Christ, have mercy upon us</i>
	Kyrie eleison	<i>Lord, have mercy upon us</i>

## Gloria

*Merbecke*

*Celebrant*      GLORY be to God on high,

*Cantor*      and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, ✠ art most high in the glory of God the Father. Amen.

### **The Collect of the Day**

*Celebrant* The Lord be with you

*People* **And with thy spirit.**

*Celebrant* Let us pray.

O God our defender, storms rage about us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us all from unbelief; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and ever. **Amen.**

### **THE LITURGY OF THE WORD**

#### **1 Samuel 17: 32-49**

David said to Saul, "Let no one's heart fail because of him; your servant will go and fight with this Philistine." Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth." But David said to Saul, "Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." David said, "The Lord, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine." So Saul said to David, "Go, and may the Lord be with you!"

Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul's sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, "I cannot walk with these; for I am not used to them." So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine.

The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field." But David said to the Philistine, "You come to me with sword and spear and javelin; but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied. This very day the Lord will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the Lord does not save by sword and spear; for the battle is the Lord's and he will give you into our hand."

When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

*Reader* The Word of the Lord  
*People* **Thanks be to God.**

**Psalm 9** *Confitebor tibi.*

*Cantor* THE LORD also will be a defence for the oppressed, / even a refuge in the time of trouble.  
And they that know thy Name will put their trust in thee; / for thou, LORD, hast never failed them that seek thee.  
O PRAISE the LORD who dwelleth in Sion; / show the people of his doings.  
For he that avengeth blood remembereth them, / and forgetteth not the complaint of the poor.  
HAVE mercy upon me, O LORD; consider the trouble which I suffer of them that hate me, / thou that liftest me up from the gates of death;  
That I may show all thy praises within the gates of the daughter of Sion: / I will rejoice in thy salvation.  
THE nations are sunk down in the pit that they made; / in the same net that they hid is their foot taken.  
The LORD hath made himself known; he hath executed judgement; / the ungodly is trapped in the work of his own hands.  
THE wicked shall be turned into hell, / and all the nations that forget God.  
For the poor shall not always be forgotten; / the patient abiding of the meek shall not perish for ever.

## **2 Corinthians 6:1-13**

As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return – I speak as to children – open wide your hearts also.

*Reader* The Word of the Lord  
*People* **Thanks be to God.**

## **Gradual**

*Cantor* O cast thy burden upon the Lord : and he shall nourish thee. *℟.* When I cried unto the Lord, he heard my voice : from the battle that was against me. *Alleluia*, alleluia. *℟.* I will love thee, O Lord my strength : the Lord is my stony rock, my fortress, and my Saviour. *Alleluia.*

**The Gospel** *Mark 4:35-41*

*Celebrant* The Lord be with you.  
*People* **And with thy spirit.**

*Celebrant* ✠ The Holy Gospel is written in the fourth chapter of the Gospel according to St Mark, beginning at the thirty-fifth verse.

*People* **Glory be to thee, O Lord.**

On that day, when evening had come, he said to them, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

*Celebrant* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

**Sermon**

Canon David Rath

**Nicene Creed**

*Merbecke*

*Celebrant* I BELIEVE in one God

*Cantor* the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead,

✠ And the Life of the world to come. Amen.

## THE INTERCESSION

*A server leads the prayers for the Church, ending each petition with:*

*Reader* Lord, in thy mercy,

*People* **Hear our prayer.**

## The Invitation to Confession and Absolution

*Celebrant* YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*All* **ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon**

**us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*Celebrant* ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **THE OFFERTORY**

### **Offertory**

*Cantor* They that know thy Name will put their trust in thee; for thou, Lord, hast never failed them that seek thee : O praise the Lord which dwelleth in Syon; for he forgetteth not the complaint of the poor.

### **Offertory Hymn 103**

*Albano*

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|---|---|
| <p>1. ALMIGHTY GOD, thy word is cast<br/>Like seed into the ground :<br/>Now let the dew of heaven descend<br/>And righteous fruits abound.</p> <p>2. Let not the foe of CHRIST and man<br/>This holy seed remove :<br/>But give it root in every heart,<br/>To bring forth fruits of love.</p> | <p>3. Let not the world's deceitful cares<br/>The rising plant destroy;<br/>But let it yield a hundredfold<br/>The fruits of peace and joy.</p> <p>4. Oft as the precious seed is sown<br/>Thy quickening grace bestow;<br/>That all whose souls the truth receive<br/>Its saving power may know.</p> |
|---|---|

### **Secret (Prayer over the Gifts)**

*Celebrant* Eternal God, you have made our Saviour Jesus Christ the head of all creation. Receive all we offer you this day and renew us in his risen life, in the name of Jesus Christ the Lord. **Amen.**

### **Mass Intentions of the Day**

*Celebrant* Pray, brethren, that my sacrifice and yours be acceptable unto God the Father almighty.  
*People* **May the Lord receive the sacrifice at thy hands, to the praise and glory of His Name, to our benefit and to that of all His Holy Church.**

## **THE CANON OF THE MASS**

*Celebrant* THE Lord be with you;  
*People* **And with thy spirit.**

*Celebrant* Lift up your hearts;  
*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God;  
*People* **It is meet and right so to do.**

*Celebrant* IT is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

**Sanctus and Benedictus**

*Merbecke*

*Cantor* HOLY, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

BLESSED ✠ is he that cometh in the Name of the Lord: Hosanna in the highest.

*Celebrant* BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. ✠ Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. ✠

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord,

by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*People* **Amen.**

**THE COMMUNION**

**The Lord's Prayer**

*Celebrant* Let us pray. As our Saviour Christ hath commanded and taught us, we are bold to say,

*All* **Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

## **The Fraction and Pax**

*Celebrant* The Peace of the Lord be always with you.  
*People* **And with thy spirit.**

## **The Prayer of Humble Access**

*All* **We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

## **Agnus Dei**

*Merbecke*

*Cantor* O LAMB of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, grant us thy peace.

## **Invitation to Communion**

*Celebrant* Behold the Lamb of God ...  
*All* **Lord, I am not worthy that Thou shouldst come under my roof,  
but speak the word only and my soul shall be healed.**

## **Communion**

*Cantor* I have called upon thee, O God, for thou shalt hear me : incline thine ear unto me, and hearken unto my words.

## **Act of Spiritual Communion**

*In Union, dear Lord, with the faithful at every altar of thy Church where thy blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.*

## **THANKSGIVING AND DISMISSAL**

### **Prayer after Communion**

*Celebrant* The Lord be with you;  
*People* **And with thy spirit.**

*Celebrant* Let us pray.

*All* **ALMIGHTY and everliving God,  
we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.**

**And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we**

beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

### The Blessing

*Celebrant* THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

### The Dismissal

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us depart in peace. Alleluia.

*People* **Thanks be to God. Alleluia.**

### Post-Communion Hymn 305

*Nun Danket*

1. NOW thank we all our GOD,  
With heart and hands and voices,  
Who wondrous things hath done,  
In whom his world rejoices;  
Who from our mother's arms  
Hath blessed us on our way  
With countless gifts of love,  
And still is ours to-day.
2. O may this bounteous GOD  
Through all our life be near us,  
With ever joyful hearts  
And blessèd peace to cheer us;  
And keep us in his grace,  
And guide us when perplexed,  
And free us from all ills  
In this world and the next.
3. All praise and thanks to GOD  
The FATHER now be given,  
The SON, and HOLY GHOST,  
Supreme in highest heaven,  
The ONE eternal GOD,  
Whom earth and heaven adore,  
For thus it was, is now,  
And shall be evermore.

### ANNOUNCEMENTS AND ANGELUS

*Celebrant* The Angel of the Lord brought tidings unto Mary;

*People* **And she conceived by the Holy Ghost.**

*Celebrant* Hail, Mary, full of grace : the Lord is with thee;  
Blessèd art thou amongst women, and blessèd is the fruit of thy womb, Jesus.

*People* **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

*Celebrant* Behold the handmaid of the Lord;

*People* **Be it unto me according to thy word.**

*Celebrant* Hail, Mary ...

*People* **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

*Celebrant* And the Word was made flesh.

*People* **And dwelt among us.**

*Celebrant* Hail, Mary ...

*People* **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

*Celebrant* Pray for us, O holy Mother of God;

*People* **That we may be made worthy of the promises of Christ.**

*Celebrant* We beseech thee, O Lord, pour Thy grace into our hearts; that as we have known the Incarnation of Thy Son Jesus Christ by the message of an angel, so by His ✠ Cross and Passion we may be brought unto the glory of His Resurrection; through the same Jesus Christ our Lord. **Amen.**

*Celebrant* The Lord be with you;

*People* **And with thy spirit.**

*Celebrant* Let us bless the Lord;

*People* **Thanks be to God.**

*Celebrant* May the Divine assistance remain with us always and may the souls ✠ of the faithful departed, through the mercy of God, rest in peace. **Amen.**

**Organ Postlude** Chorale Prelude "Wir glauben all an einen Gott" (BWV 680) *J.S. Bach (1685-1750)*



## St. Barnabas, Apostle and Martyr

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