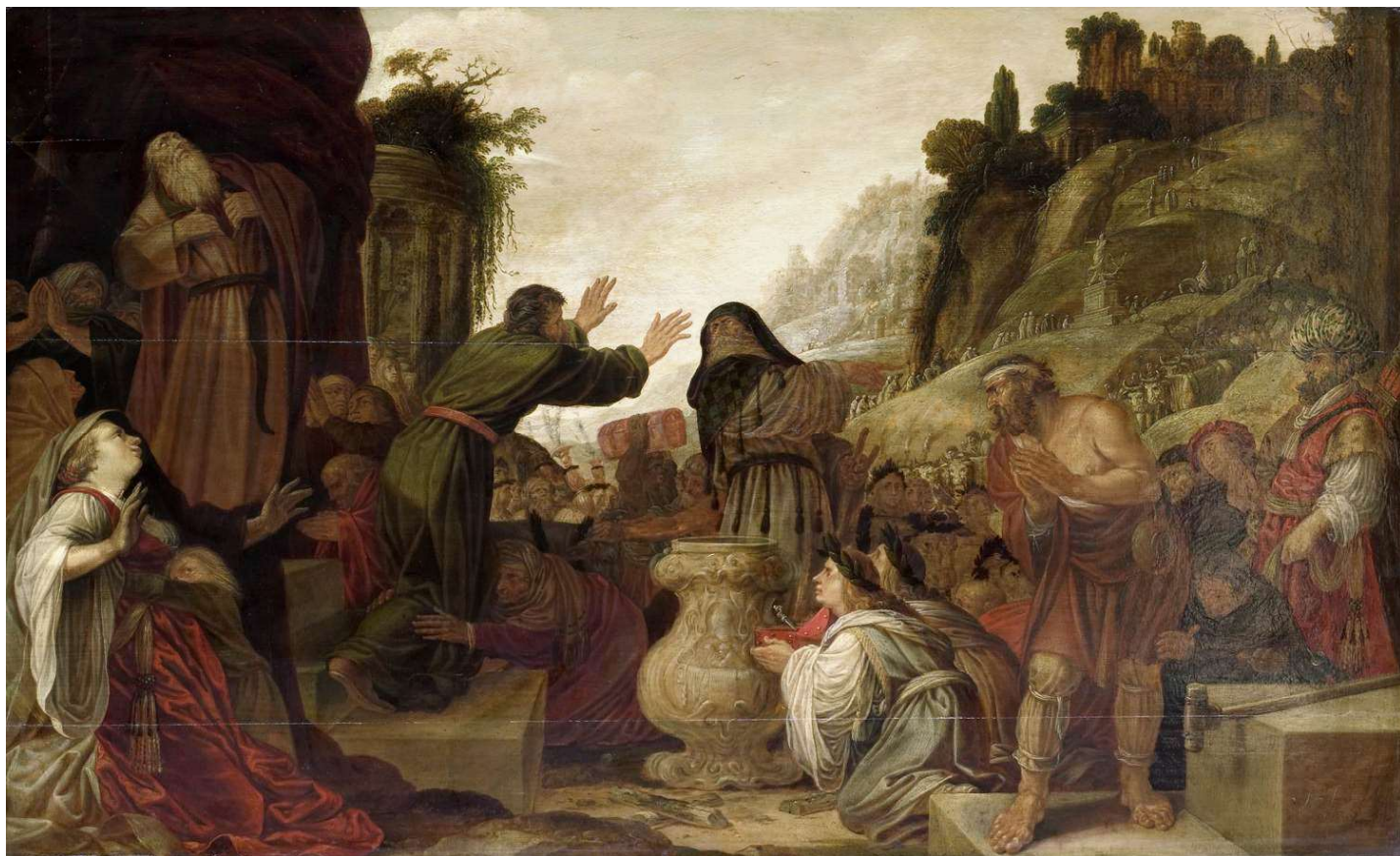




# ST BARNABAS

Apostle & Martyr



*Paul and Barnabas at Lystra, Jacob Symonsz. Pynas (ca.1592-1650)*

*13<sup>th</sup> June 2021*

## Solemnity of St. Barnabas

# Missa cantata

**Organ Prelude**

Chorale Prelude on "Ein feste Burg ist unser Gott" (BuxWV 184)

*Dietrich Buxtehude (1637-1707)*

## THE PROCESSION

*Versicle* Let us go forth in peace.

*Response* **In the name of the Lord.**

### Processional Hymn 209

*Sine Nomine*

- |  |  |
|--|--|
| <p>1. FOR all the saints who from their labours rest,<br/>Who thee by faith before the world confessed,<br/>Thy Name, O JESU, be for ever blest.<br/>Alleluia !</p> <p>2. Thou wast their rock, their fortress, and their<br/>might;<br/>Thou, LORD, their Captain in the well-fought<br/>fight;<br/>Thou, in the darkness drear, their one true light.<br/>Alleluia !</p> <p>3. O may thy soldiers, faithful, true, and bold,<br/>Fight as the saints who nobly fought of old,<br/>And win, with them, the victor's crown of gold.<br/>Alleluia !</p> | <p>4. O blest communion ! fellowship divine !<br/>We feebly struggle, they in glory shine;<br/>Yet all are one in thee, for all are thine.<br/>Alleluia !</p> <p>5. And when the strife is fierce, the warfare long,<br/>Steals on the ear the distant triumph-song,<br/>And hearts are brave again, and arms are strong.<br/>Alleluia !</p> <p>6. The golden evening brightens in the west;<br/>Soon, soon to faithful warriors comes their rest;<br/>Sweet is the calm of Paradise the blest.<br/>Alleluia !</p> |
|--|--|

### Station at the Icon of St. Barnabas

*Versicle* Their sound is gone out into all lands.

*Response* **And their words to the ends of the world.**

*Celebrant* O LORD God Almighty, who didst endue thy holy Apostle Barnabas with singular gifts of the Holy Spirit : Leave us not, we beseech thee, destitute of thy manifold gifts, nor yet of grace to use them alway to thy honour and glory; through Jesus Christ our Lord. **Amen.**

7. But lo ! there breaks a yet more glorious day;  
The saints triumphant rise in bright array:  
The King of glory passes on his way.  
Alleluia !

### Introit

*Cantor* Right dear, O God, are thy friends unto me, and held in the highest honour : their rule and governance is exceeding steadfast. *Ps.* O Lord, thou hast searched me out, and known me : thou knowest my down sitting, and mine uprising. Glory be ... Right dear, O God ...

### Salutation and Collect for Purity

*Celebrant* The grace ✠ of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with you all.

*People*

**And also with you.**

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

**Kyrie**

*Missa de Angelis*

*Plainsong*

*Cantor*

Kyrie eleison

*Lord, have mercy upon us*

Christe eleison

*Christ, have mercy upon us*

Kyrie eleison

*Lord, have mercy upon us*

**Gloria**

*Missa de Angelis*

*Celebrant*

GLORY be to God on high,

*Cantor*

and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, ✠ art most high in the glory of God the Father. Amen.

**The Collect of the Day**

*Celebrant*

The Lord be with you

*People*

**And with thy spirit.**

*Celebrant*

Let us pray.

Merciful God, help us to follow the example of your faithful servant Barnabas, who, seeking not his own renown but the well-being of your Church, gave generously of his life and substance for the relief of the poor and the spread of the gospel; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**THE LITURGY OF THE WORD**

**Isaiah 42:5-12**

Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them. Sing to the Lord a new song, his praise from the end of the earth! Let the sea roar and all that fills it, the coastlands and their inhabitants. Let the desert and its towns lift up their voice, the villages that Kedar inhabits; let the inhabitants of Sela sing for joy, let them shout from the tops of the mountains. Let them give glory to the Lord, and declare his praise in the coastlands.

*Reader*

The Word of the Lord

*People*

**Thanks be to God.**

**Psalm 112** *Beatus vir.*

*Cantor*

BLESSED is the man that feareth the LORD, / that hath great delight in his commandments.  
His seed shall be mighty upon earth; / the generation of the faithful shall be blessed.  
Riches and plenteousness shall be in his house; / and his righteousness endureth for ever.  
Unto the upright there ariseth up light in the darkness; / he is merciful, loving, and righteous.  
It is well with the man that is merciful and lendeth, / and ordereth his affairs with justice.  
For he shall never be moved: / and the righteous shall be had in everlasting remembrance,  
He will not be afraid of any evil tidings; / for his heart standeth fast and believeth in the LORD.  
His heart is established and will not shrink, / until he see his desire upon his enemies.  
He hath dispersed abroad and given to the poor, / and his righteousness remaineth for ever; his  
horn shall be exalted with honour.  
The ungodly shall see it, and it shall grieve him: / he shall gnash with his teeth and consume  
away; the desire of the ungodly shall perish.

**Acts 11:19-30, 13:1-3**

Now those who were scattered because of the persecution that took place over Stephen travelled as far as Phoenicia, Cyprus, and Antioch, and they spoke the word to no one except Jews. But among them were some men of Cyprus and Cyrene who, on coming to Antioch, spoke to the Hellenists also, proclaiming the Lord Jesus. The hand of the Lord was with them, and a great number became believers and turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he rejoiced, and he exhorted them all to remain faithful to the Lord with steadfast devotion; for he was a good man, full of the Holy Spirit and of faith. And a great many people were brought to the Lord. Then Barnabas went to Tarsus to look for Saul, and when he had found him, he brought him to Antioch. So it was that for an entire year they met with the church and taught a great many people, and it was in Antioch that the disciples were first called "Christians." At that time prophets came down from Jerusalem to Antioch. One of them named Agabus stood up and predicted by the Spirit that there would be a severe famine over all the world; and this took place during the reign of Claudius. The disciples determined that according to their ability, each would send relief to the believers living in Judea; this they did, sending it to the elders by Barnabas and Saul. Now in the church at Antioch there were prophets and teachers: Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen a member of the court of Herod the ruler, and Saul. While they were worshipping the Lord and fasting, the Holy Spirit said, "Set apart for me Barnabas and Saul for the work to which I have called them." Then after fasting and praying they laid their hands on them and sent them off.

*Reader*

The Word of the Lord

*People*

**Thanks be to God.**

**Gradual**

*Cantor*

Their sound is gone out into all lands : and their words unto the ends of the world. *V.* The heavens declare the glory of God : and the firmament sheweth his handiwork. *Alleluia*, alleluia. *V.* I have chosen you out of the world : that ye should go and bring fruit, and that your fruit should remain. Alleluia.

**The Gospel** *Matthew 10:7-16*

*Celebrant*

The Lord be with you.

*People*

**And with thy spirit.**

*Celebrant* ✠ The Holy Gospel is written in the tenth chapter of the Gospel according to St Matthew, beginning at the seventh verse.

*People* **Glory be to thee, O Lord.**

Jesus said to the disciples, "As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for labourers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on their day of judgement than for that town. See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves."

*Celebrant* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

**Sermon**

The Ven. Frank Kirby

**Nicene Creed**

*Missa de Angelis*

*Celebrant* I BELIEVE in one God

*Cantor* the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead,

✠ And the Life of the world to come. Amen.

## THE INTERCESSION

*A server leads the prayers for the Church, ending each petition with:*

*Reader* Lord, in thy mercy,

*People* **Hear our prayer.**

## The Invitation to Confession and Absolution

*Celebrant* YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*All* **ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time**

most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

*Celebrant* ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

## THE OFFERTORY

### Offertory

*Cantor* Thou shalt make them princes in all lands : they shall remember thy Name, O Lord, from one generation to another.

### Offertory Hymn 208

*All Saints*

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| <p>1. WHO are these like stars appearing,<br/>These, before GOD'S throne who stand?<br/>Each a golden crown is wearing,<br/>Who are all this glorious band?<br/>Alleluia, hark ! they sing,<br/>Praising loud their heavenly King.</p> <p>2. Who are these in dazzling brightness,<br/>Clothed in GOD'S own righteousness?<br/>These, whose robes of purest whiteness<br/>Shall their lustre still possess,<br/>Still untouched by time's rude hand;<br/>Whence come all this glorious band?</p> | <p>3. These are they who have contended<br/>For their SAVIOUR'S honour long,<br/>Wrestling on till life was ended,<br/>Following not the sinful throng;<br/>These, who well the fight sustained,<br/>Triumph through the Lamb have gained.</p> <p>4. These are they whose hearts were riven,<br/>Sore with woe and anguish tried,<br/>Who in prayer full oft have striven<br/>With the GOD they glorified;<br/>Now, their painful conflict o'er,<br/>GOD has bid them weep no more.</p> |
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### Secret (Prayer over the Gifts)

*Celebrant* Faithful God, accept all we offer you this day. Kindle in us the flame of love by which your apostle Barnabas bore witness to the gospel. This we ask in the name of Jesus Christ our Lord. Amen.

### Mass Intentions of the Day

*Celebrant* Pray, brethren, that my sacrifice and yours be acceptable unto God the Father almighty.  
*People* **May the Lord receive the sacrifice at thy hands, to the praise and glory of His Name, to our benefit and to that of all His Holy Church.**

## THE CANON OF THE MASS

*Celebrant* THE Lord be with you;  
*People* **And with thy spirit.**

*Celebrant* Lift up your hearts;  
*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God;  
*People* **It is meet and right so to do.**

*Celebrant* IT is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

WHO in the multitude of thy Saints hast compassed us about with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us, and together with them may receive the crown of glory that fadeth not away.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

### **Sanctus and Benedictus**

*Missa de Angelis*

*Cantor* HOLY, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

BLESSED ✠ is he that cometh in the Name of the Lord: Hosanna in the highest.

*Celebrant* BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. ✠ Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. ✠

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord,

by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*People* **Amen.**

### **THE COMMUNION**

#### **The Lord's Prayer**

*Celebrant* Let us pray. As our Saviour Christ hath commanded and taught us, we are bold to say,

*All*            **Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

### **The Fraction and Pax**

*Celebrant*     The Peace of the Lord be always with you.  
*People*         **And with thy spirit.**

### **The Prayer of Humble Access**

*All*            **We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

### **Agnus Dei**

*Missa de Angelis*

*Cantor*        O LAMB of God, that takest away the sin of the world, have mercy upon us.  
                  O Lamb of God, that takest away the sin of the world, have mercy upon us.  
                  O Lamb of God, that takest away the sin of the world, grant us thy peace.

### **Invitation to Communion**

*Celebrant*     Behold the Lamb of God ...  
*All*             **Lord, I am not worthy that Thou shouldest come under my roof,  
                  but speak the word only and my soul shall be healed.**

### **Communion**

*Cantor*        Ye which have followed me shall sit upon twelve thrones : judging the twelve tribes of Israel.

### **Act of Spiritual Communion**

*In Union, dear Lord, with the faithful at every altar of thy Church where thy blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.*

## **THANKSGIVING AND DISMISSAL**

### **Prayer after Communion**

*Celebrant*     The Lord be with you;  
*People*         **And with thy spirit.**

*Celebrant*     Let us pray.

*All*             God of justice,  
**may we who have heard your word and received new life at your table, bear witness to your truth in the world, so that all may come to share in your kingdom. We ask this in the name of Jesus Christ the Lord. Amen.**



## The Blessing

*Celebrant* THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

## The Dismissal

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us depart in peace. Alleluia.

*People* **Thanks be to God. Alleluia.**

## Post-Communion Hymn 212

*Church Triumphant*

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| <p>1. The eternal gifts of CHRIST the King,<br/>The apostles' glory, let us sing;<br/>And all, with hearts of gladness, raise<br/>Due hymns of thankful love and praise.</p> <p>2. For they the Church's princes are,<br/>Triumphant leaders in the war,<br/>In heavenly courts a warrior band,<br/>True lights to lighten every land.</p> | <p>3. Theirs is the steadfast faith of saints,<br/>And hope that never yields nor faints,<br/>And love of CHRIST in perfect glow<br/>That lays the prince of this world low.</p> <p>4. In them the FATHER's glory shone,<br/>In them the will of GOD the SON,<br/>In them exults the HOLY GHOST,<br/>Through them rejoice the heavenly host.</p> |
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## ANNOUNCEMENTS AND

*Celebrant* The Angel of the Lord brought tidings unto Mary;

*People* **And she conceived by the Holy Ghost.**

*Celebrant* Hail, Mary, full of grace : the Lord is with thee;  
Blessèd art thou amongst women, and blessèd is the fruit of thy womb, Jesus.

*People* **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

*Celebrant* Behold the handmaid of the Lord;

*People* **Be it unto me according to thy word.**

*Celebrant* Hail, Mary ...

*People* **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

*Celebrant* And the Word was made flesh.

*People* **And dwelt among us.**

*Celebrant* Hail, Mary ...

*People* **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

*Celebrant* Pray for us, O holy Mother of God;

*People* **That we may be made worthy of the promises of Christ.**

*Celebrant* We beseech thee, O Lord, pour Thy grace into our hearts; that as we have known the Incarnation of Thy Son Jesus Christ by the message of an angel, so by His ✠ Cross and Passion we may be brought unto the glory of His Resurrection; through the same Jesus Christ our Lord. **Amen.**

*Celebrant* The Lord be with you;

*People* **And with thy spirit.**

*Celebrant* Let us bless the Lord;  
*People* **Thanks be to God.**

*Celebrant* May the Divine assistance remain with us always and may the souls ☩ of the faithful departed, through the mercy of God, rest in peace. **Amen.**

**Organ Postlude** Toccata: "Placere Christe servulis" (Op. 38)

*Marcel Dupré* (1886-1971)



## St. Barnabas, Apostle and Martyr

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