



ST BARNABAS

Apostle & Martyr



Holy Trinity, Hendrick van Balen (1575-1632)

30th May 2021

Trinity Sunday

Missa cantata

Organ Prelude Chorale Prelude on "Allein Gott in der Höh sei Ehr" (BWV 676) *J.S. Bach* (1865-1750)

THE PROCESSION

Versicle Let us go forth in peace.

Response **In the name of the Lord.**

Processional Hymn 812

St. Patrick

1. I BIND unto myself to-day
The strong Name of the TRINITY;
By invocation of the same,
The THREE in ONE, and ONE in THREE.
2. I bind this day to me for ever,
By power of faith, CHRIST's Incarnation;
His baptism in Jordan river;
His death on Cross for my salvation;
His bursting from the spicèd tomb;
His riding up the heavenly way;
His coming at the day of doom;
I bind unto myself to-day.
3. I bind unto myself the power
Of the great love of Cherubim;
The sweet 'Well done' in judgment hour;
The service of the Seraphim,
Confessors' faith, Apostles' word,
The Patriarchs' prayers, the Prophets' scrolls,
All good deeds done unto the LORD,
And purity of virgin souls.
4. I bind unto myself to-day
The virtues of the star-lit heaven,
The glorious sun's life-giving ray,
The whiteness of the moon at even,
The flashing of the lightning free,
The whirling wind's tempestuous shocks,
The stable earth, the deep salt sea,
Around the old eternal rocks.
5. CHRIST be with me, CHRIST within me,
CHRIST behind me, CHRIST before me,
CHRIST beside me, CHRIST to win me,
CHRIST to comfort and restore me.
CHRIST beneath me, CHRIST above me,
CHRIST in quiet, CHRIST in danger,
CHRIST in hearts of all that love me,
CHRIST in mouth of friend and stranger.

Station at the Rood

Versicle Their sound is gone out into all lands.

Response **And their words to the ends of the world.**

Celebrant ALMIGHTY and everlasting God, who has given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity : We beseech thee, that this holy faith may evermore be our defence against all adversities; who livest and reignest, one God, world without end. **Amen.**

6. I bind unto myself to-day
The strong Name of the TRINITY;
By invocation of the same,
The THREE in ONE, and ONE in THREE.
Of whom all nature hath creation;
Eternal FATHER, SPIRIT, WORD;
Praise to the LORD of my salvation,
Salvation is of CHRIST the LORD.

Introit

Cantor Blessed be the Holy Trinity, and the undivided Unity : we will praise and glorify him, because he hath shewed his mercy upon us. *Ps.* Let us bless the Father and the Son : with the Holy Spirit. Glory be ... Blessed be ...

Salutation and Collect for Purity

Celebrant The grace ✠ of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with you all.

People **And also with you.**

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Kyrie *Missa de Angelis*

Plainsong

Cantor Kyrie eleison *Lord, have mercy upon us*
Christe eleison *Christ, have mercy upon us*
Kyrie eleison *Lord, have mercy upon us*

Gloria

Missa de Angelis

Celebrant GLORY be to God on high,

Cantor and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, ✠ art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you

People **And with thy spirit.**

Celebrant Let us pray.

Father, we praise you: through your Word and Holy Spirit you created all things. You reveal your salvation in all the world by sending to us Jesus Christ, the Word made flesh. Through your Holy Spirit you give us a share in your life and love. Fill us with the vision of your glory, that we may always serve and praise you, Father, Son, and Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the

seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Reader The Word of the Lord
People **Thanks be to God.**

Psalm 29 *Afferte Domino.*

Cantor A SCRIBE unto the LORD, O ye mighty, / ascribe unto the LORD worship and strength.
Give unto the LORD the honour due unto his Name; / worship the LORD with holy worship.
THE voice of the LORD is upon the waters; / it is the glorious God that maketh the thunder,
even the LORD upon many waters.
The voice of the LORD is mighty in operation; / the voice of the LORD is a glorious voice.
The voice of the LORD breaketh the cedar-trees; / yea, the LORD breaketh the cedars of
Lebanon.
He maketh Lebanon to skip like a calf, / and Sirion like a young ox.
The voice of the LORD divideth the flames of fire; the voice of the LORD shaketh the
wilderness; / yea, the LORD shaketh the wilderness of Kadesh.
The voice of the LORD maketh the hinds to bring forth young, and strippeth bare the forests: / in
his temple doth every thing speak of his honour.
THE LORD sitteth above the water-flood, / and the LORD remaineth a King for ever.
The LORD shall give strength unto his people; / the LORD shall give his people the blessing of
peace.

Romans 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh – for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him.

Reader The Word of the Lord
People **Thanks be to God.**

Gradual

Cantor Blessed art thou, O Lord, which beholdest the great deep : and sittest upon the Cherubim. *℟.* O, bless the Lord of heaven : for he hath shewed mercy upon us. *Alleluia*, alleluia. *℟.* Blessed art thou, O Lord God of our fathers : and worthy to be praised for evermore. Alleluia.

The Gospel *St John 3: 1-17*

Celebrant The Lord be with you.
People **And with thy spirit.**

Celebrant ✠ The Holy Gospel is written in the third chapter of the Gospel according to St John, beginning at the first verse.

People **Glory be to thee, O Lord.**

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

*Celebrant
People*

The Gospel of the Lord.
Praise be to thee, O Christ.

Sermon

Fr Stewart Murray

Nicene Creed

Missa de Angelis

Celebrant

I BELIEVE in one God

Cantor

the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead,

✠ And the Life of the world to come. Amen.

THE INTERCESSION

A server leads the prayers for the Church, ending each petition with:

Reader

Lord, in thy mercy,

People **Hear our prayer.**

The Invitation to Confession and Absolution

Celebrant YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

All **ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Celebrant ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE OFFERTORY

Offertory

Cantor Blessed be God, the Father, and the only begotten Son of God; and blessed be the Holy Spirit : for the mercy he hath done unto us.

Offertory Hymn 369

Redhead

- | | |
|--|--|
| <p>1. BRIGHT the vision that delighted
Once the sight of Judah's seer;
Sweet the countless tongues united
To entrance the prophet's ear.</p> <p>2. Round the LORD in glory seated
Cherubim and seraphim
Filled his temple, and repeated
Each to each the alternate hymn:</p> <p>3. 'LORD, thy glory fills the heaven;
Earth is with its fulness stored;
Unto thee be glory given,
Holy, Holy, Holy, LORD.'</p> | <p>4. Heaven is still with glory ringing,
Earth takes up the angels' cry,
'Holy, Holy, Holy,' – singing,
'LORD of hosts, the LORD most high.'</p> <p>5. With his seraph train before him,
With his holy Church below,
Thus unite we to adore him,
Bid we thus our anthem flow:</p> <p>6. 'LORD, thy glory fills the heaven;
Earth is with its fulness stored;
Unto thee be glory given,
Holy, Holy, Holy, LORD.'</p> |
|--|--|

Secret (Prayer over the Gifts)

Celebrant Living God, receive all we offer you this day. Grant that hearing your word and responding to your Spirit, we may share in your divine life. We ask this in the name of Jesus Christ the Lord. **Amen.**

Mass Intentions of the Day

Celebrant Pray, brethren, that my sacrifice and yours be acceptable unto God the Father almighty.

People **May the Lord receive the sacrifice at thy hands, to the praise and glory of His Name, to our benefit and to that of all His Holy Church.**

THE CANON OF THE MASS

Celebrant THE Lord be with you;

People **And with thy spirit.**

Celebrant Lift up your hearts;

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God;

People **It is meet and right so to do.**

Celebrant IT is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

WHOM with thy co-eternal Son and Holy Spirit we confess as one God, in Trinity of Persons and in Unity of Substance. For that which we believe of thy glory, O Father, the same we believe of the Son, and of the Holy Spirit.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Sanctus and Benedictus

Missa de Angelis

Cantor HOLY, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

BLESSED ✠ is he that cometh in the Name of the Lord: Hosanna in the highest.

Celebrant BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. ✠ Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. ✠

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy

Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord,
by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee,
O Father Almighty, world without end.

People **Amen.**

THE COMMUNION

The Lord's Prayer

Celebrant Let us pray. As our Saviour Christ hath commanded and taught us, we are bold to say,

All **Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

The Fraction and Pax

Celebrant The Peace of the Lord be always with you.

People **And with thy spirit.**

The Prayer of Humble Access

All **We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

Agnus Dei

Missa de Angelis

Cantor O LAMB of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

Invitation to Communion

Celebrant Behold the Lamb of God ...

All **Lord, I am not worthy that Thou shouldest come under my roof,
but speak the word only and my soul shall be healed.**

Communion

Cantor Let us bless the God of heaven; and in the sight of all living will we give thanks unto him : because he hath done to usward after his loving kindness.

Act of Spiritual Communion

In Union, dear Lord, with the faithful at every altar of thy Church where thy blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

THANKSGIVING AND DISMISSAL

Prayer after Communion

Celebrant The Lord be with you;

People **And with thy spirit.**

Celebrant Let us pray.

All ALMIGHTY and everliving God,
we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

The Blessing

Celebrant THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. Amen.

The Dismissal

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us depart in peace. Alleluia.

People **Thanks be to God. Alleluia.**

Post-Communion Hymn 1

Nicaea

- | | |
|--|---|
| <p>1. Holy, Holy, Holy! LORD GOD Almighty!
Early in the morning our song shall rise to thee;
Holy, Holy, Holy! Merciful and Mighty,
God in THREE persons, Blessèd TRINITY!</p> <p>2. Holy, Holy, Holy! all the saints adore thee,
Casting down their golden crowns around the
glassy sea;
Cherubim and seraphim falling down before thee,
Which wert, and art, and evermore shalt be</p> | <p>3. Holy, Holy, Holy! though the darkness hide thee,
Though the eye of sinful man thy glory may
not see,
Only thou art holy; there is none beside thee
Perfect in power, in love, and purity.</p> <p>4. Holy, Holy, Holy! LORD GOD Almighty!
All thy works shall praise thy name, in earth
and sky and sea;
Holy, Holy, Holy! Merciful and Mighty,
God in THREE persons, Blessèd TRINITY!</p> |
|--|---|

ANNOUNCEMENTS AND ANGELUS

Celebrant The Angel of the Lord brought tidings unto Mary;

People **And she conceived by the Holy Ghost.**

Celebrant Hail, Mary, full of grace : the Lord is with thee;

Blessèd art thou amongst women, and blessèd is the fruit of thy womb, Jesus.

People **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

Celebrant Behold the handmaid of the Lord;

People **Be it unto me according to thy word.**

Celebrant Hail, Mary ...

People **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

Celebrant And the Word was made flesh.

People **And dwelt among us.**

Celebrant Hail, Mary ...

People **Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

Celebrant Pray for us, O holy Mother of God;

People **That we may be made worthy of the promises of Christ.**

Celebrant We beseech thee, O Lord, pour Thy grace into our hearts; that as we have known the Incarnation of Thy Son Jesus Christ by the message of an angel, so by His ✠ Cross and Passion we may be brought unto the glory of His Resurrection; through the same Jesus Christ our Lord. **Amen.**

Celebrant The Lord be with you;

People **And with thy spirit.**

Celebrant Let us bless the Lord;

People **Thanks be to God.**

Celebrant May the Divine assistance remain with us always and may the souls ✠ of the faithful departed, through the mercy of God, rest in peace. **Amen.**

Organ Postlude Prelude, Fugue and Chaconne in C major (BuxWV 137)
Dietrich Buxtehude (1637-1707)

St. Barnabas, Apostle and Martyr

RECTOR
The Rev. Canon Stewart Murray

ORGANIST AND CHOIRMASTER
Wesley Warren,
M.Mus., F.R.C.O.(Chm), A.R.C.T.

SERVER
Gary Rourke
AUDIO/VIDEO TECHNICIAN
Devin Crawley

CANTOR
Peggy Robinson

Music used with permission under ONE LICENSE 736715-A
70 JAMES STREET, OTTAWA, ON K1R 5M3
Phone: 613-232-6992 | e-mail: stbarnabas@primus.ca
www.stbarnabasottawa.com