

Last Judgement, (c. 1435). Mosaic. Stefan Lochner, (c. 1410-1451)

29th November 2020 - 10:30am

# The First Sunday in Advent

# The Great Litany and Missa cantata

Organ Prelude Chorale Prelude on "Nun komm, der Heiden Heiland" (BWV 659). J.S. Bach (1685-1750)

Please stand for the entrance of the sacred ministers.

#### Blessing and Lighting of the Advent Wreath

- *Versicle* Today you shall know that the Lord will come and save you;
- *Response* And we shall see the glory of the Lord.
- Versicle Jesus, Son of Righteousness;
- *Response* **Come and give us light.**
- *Celebrant* Bless O Lord, this wreath, and these candles which we light in preparation for your coming; and so warm our hearts with the fire of your love that we may welcome you with joy and gladness, and make you known to all people. May our Advent Wreath be a reminder to us of your crown of thorns and of your eternal Crown of Glory.
- People Amen. Come, Lord Jesus.

# The Great Litany

# All Kneel Celebrant O GOD the Father, Creator of heaven and earth: have mercy upon us. People O God the Father, Creator of heaven and earth: have mercy upon us. O God the Son, Redeemer of the world: have mercy upon us. O God the Son, Redeemer of the world: have mercy upon us. O God the Holy Ghost, Sanctifier of the faithful: have mercy upon us. O God the Holy Ghost, Sanctifier of the faithful: have mercy upon us. O holy, blessed, and glorious Trinity, three Persons and one God: have mercy upon us. O holy, blessed, and glorious Trinity, three Persons and one God: have mercy upon us. Saint Mary Mother of God our Saviour, Jesus Christ: Pray for us. All ye holy Angels and Archangels, and all ye holy orders of blessed spirits: Prav for us. All ye holy patriarchs and prophets, apostles and martyrs, confessors, virgins and all the blessèd company of Heaven:

#### Pray for us.

REMEMBER not, Lord, our offences, nor the offences of our forefathers; spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood. **Spare us, good Lord.** 

FROM all evil and mischief; from sin, from the crafts and assaults of the devil; from thy wrath, and from everlasting condemnation,

#### Good Lord, deliver us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness,

Good Lord, deliver us.

From all uncleanness in thought, word, and deed; and from all the deceits of the world, the flesh, and the devil,

#### Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine; from battle and murder, and from sudden death, **Good Lord, deliver us.** 

From all sedition, conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and Commandment, **Good Lord, deliver us.** 

BY the mystery of thy holy Incarnation; by thy holy Nativity; by thy Baptism, Fasting, and Temptation,

#### Good Lord, deliver us.

By thine Agony and bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial, **Good Lord, deliver us.** 

By thy glorious Resurrection and Ascension; by thy sending of the Holy Spirit; by thy heavenly Intercession; and by thy Coming again in glory,

# Good Lord, deliver us.

In all times of tribulation; in all times of prosperity; in the hour of death, and in the day of judgement,

#### Good Lord, deliver us.

WE sinners do beseech thee to hear us, O Lord God: and that it may please thee to rule and govern thy holy Church universal in the right way. **We beseech thee, good Lord.** 

To keep and strengthen in the true worshipping of thee, in holiness of life, and in devotion to her people, thy servant ELIZABETH, our most gracious Queen and Governor, **We beseech thee, good Lord.** 

To be her defender and keeper, giving her the victory over all her enemies, **We beseech thee, good Lord.** 

To bless and preserve Philip, Duke of Edinburgh, Charles, Prince of Wales, William, Duke of Cambridge, George, Prince of Cambridge, and all the Royal Family, **We beseech thee, good Lord.** 

To give to all Bishops, Priests, and Deacons, true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth and show it accordingly, **We beseech thee, good Lord.** 

To send forth labourers into thy harvest; to prosper their work by thy Holy Spirit; to make thy saving health known unto all nations; and to hasten thy kingdom, **We beseech thee, good Lord.** 

To bless the people of our Country and the Commonwealth, and to endue those set in authority with grace, wisdom, and understanding, **We beseech thee, good Lord.** 

To bless and guide the Judges and Magistrates, giving them grace to execute justice, and to maintain truth,

#### We beseech thee, good Lord.

To bless and keep the Queen's forces by sea, and land, and air, and to shield them in all dangers and adversities,

We beseech thee, good Lord.

To give to all nations unity, peace, and concord, that they may serve thee without fear, **We beseech thee, good Lord.** 

To bless and protect all who serve mankind by their labour and learning, **We beseech thee, good Lord.** 

To preserve all that travel, all women labouring of child, all sick persons and young children; and to show thy pity upon all prisoners and captives, **We beseech thee, good Lord.** 

To defend, and provide for, all widows and orphans, and all who are desolate and oppressed, **We beseech thee, good Lord.** 

To bless and keep all thy people, **We beseech thee, good Lord.** 

To give to all thy people increase of grace, to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruit of the Spirit, **We beseech thee, good Lord.** 

To bring into the way of truth all who have erred and are deceived, **We beseech thee, good Lord.** 

To strengthen such as do stand; to encourage the faint-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

We beseech thee, good Lord.

To succour, help, and comfort all that are in danger, necessity, and tribulation, **We beseech thee, good Lord.** 

To have mercy upon all men, **We beseech thee, good Lord.** 

To give and preserve to our use the kindly fruits of the earth, so that in due time we may enjoy them,

We beseech thee, good Lord.

To forgive our enemies, persecutors, and slanderers, and to turn their hearts, **We beseech thee, good Lord.** 

To give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit, to amend our lives according to thy holy Word, **We beseech thee, good Lord.** 

SON of God, we beseech thee to hear us. **Son of God, we beseech thee to hear us.** 

O Lamb of God, that takest away the sin of the world; **Have mercy upon us.** 

O Lamb of God, that takest away the sin of the world; Grant us thy peace.

O Christ, hear us. O Christ, hear us.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

**The Collect** ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious Majesty, to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Spirit, now and ever. **Amen.** 

#### THE LITURGY OF THE WORD

#### ISAIAH 64:1-9

Oh that you would rend the heavens and come down, that the mountains might quake at your presence as when fire kindles brushwood and the fire causes water to boilto make your name known to your adversaries, and that the nations might tremble at your presence! When you did awesome things that we did not look for, you came down, the mountains quaked at your presence. From of old no one has heard or perceived by the ear, no eye has seen a God besides you, who acts for those who wait for him. You meet him who joyfully works righteousness, those who remember you in your ways. Behold, you were angry, and we sinned; in our sins we have been a long time, and shall we be saved? We have all become like one who is unclean, and all our righteous deeds are like a polluted garment. We all fade like a leaf. and our iniquities, like the wind, take us away. There is no one who calls upon your name, who rouses himself to take hold of you; for you have hidden your face from us, and have made us melt in the hand of our iniquities. But now, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand.

	Be not so terribly angry, O Lord, and remember not iniquity for ever.		
	Behold, please look, we are all your people.		
Reader People	The Word of the Lord Thanks be to God.		
People			
Cantor	<ul><li>, 16-18 <i>Qui regis Israel.</i></li><li>HEAR, O thou Shepherd of Israel, thou that leadest Joseph like a flock; / show thyself also, thou</li></ul>		
Cantor	that sittest upon the cherubim. Before Ephraim, Benjamin, and Manasseh, / stir up thy strength, and come and help us. Turn us again, O God; / show the light of thy countenance, and we shall be whole.		
	O LORD God of hosts, / how long wilt thou be angry with thy people that prayeth? Thou hast fed them with the bread of tears, / and hast given them plenteousness of tears to drink. Thou makest us a very strife unto our neighbours, / and our enemies laugh us to scorn. Turn us again, O God of hosts; / show the light of thy countenance, and we shall be whole.		
	It is burnt with fire and cut down; / they perish at the rebuke of thy countenance. Let thy hand be upon the man of thy right hand, / and upon the son of man, whom thou madest so strong for thine own self. And so shall we not go back from thee: / O let us live, and we will call upon thy Name.		
1 Corinthian	1 Corinthians 1:3-9		
	Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, that in every way you were enriched in him in all speech and all knowledge— even as the testimony about Christ was confirmed among you— so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ, who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.		
Reader People	The Word of the Lord Thanks be to God.		
<b>Gradual</b> <i>Cantor</i>	Univérsi qui te exspéctantPsalm 25:3,4For all they that look for thee: shall not be ashamed, O Lord.Psalm 25:3,4V. Make known to me thy ways, O Lord: and teach me thy paths.Psalm 25:3,4		
Alleluia Cantor	Osténde nobis, DóminePsalm 85:7Alleluia, alleluia. IV. Shew us thy mercy, O Lord: and grant us thy salvation. Alleluia.		
The Gospel	St Mark 13:24-37		
Celebrant People	The Lord be with you. And with thy spirit.		
Celebrant	The Holy Gospel is written in the thirteenth chapter of the Gospel according to St Mark,		
People	beginning at the twenty-fourth verse. Glory be to thee, O Lord.		
	"But in those days, after that tribulation, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. And then they will see the Son of Man coming in clouds with great power and glory.		

And then he will send out the angels and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

"From the fig tree learn its lesson: as soon as its branch becomes tender and puts out its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly, I say to you, this generation will not pass away until all these things take place. Heaven and earth will pass away, but my words will not pass away.

"But concerning that day or that hour, no one knows, not even the angels in heaven, nor the Son, but only the Father. Be on guard, keep awake. For you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his servants in charge, each with his work, and commands the doorkeeper to stay awake. Therefore stay awake—for you do not know when the master of the house will come, in the evening, or at midnight, or when the cock crows, or in the morning— lest he come suddenly and find you asleep. And what I say to you I say to all: Stay awake."

Fr Stewart Murray

*John Merbecke* (c.1510-c.1585)

*Celebrant* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.** 

#### Sermon

#### Nicene Creed

Celebrant I BELIEVE in one God

*Cantor* the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:
 And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead,  $\clubsuit$  And the Life of the world to come. Amen.

# THE INTERCESSION

A server leads the prayers for the Church, ending each petition with:

*Reader* Lord, in thy mercy,

People Hear our prayer.

#### The Invitation to Confession and Absolution

*Celebrant* YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness. Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Celebrant ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

# THE OFFERTORY

### Offertory

## Unto thee, O Lord, lift I up my soul; O my God, in thee have I trusted, let me not be confounded neither let mine enemies triumph over me; for all they that look for thee shall not be ashamed.

# **Offertory Hymn** sung by cantor

1. LO! he comes with clouds descending, Once for favoured sinners slain; Thousand thousand saints attending Swell the triumph of his train: Alleluia! CHRIST appears on earth again.

2. Every eye shall now behold him Robed in dreadful majesty;

Those who set at nought and sold him, Pierced and nailed him to the tree, Deeply wailing. Shall the true Messiah see.

- 3. Those dear tokens of his Passion Still his dazzling body bears, Cause of endless exultation
  - To his ransomed worshippers: With what rapture Gaze we on those glorious scars!
- 4. Now redemption, long expected, See in solemn pomp appear; All his saints, by man rejected, Now shall meet him in the air: Alleluia! See the day of GOD appear.
- 5. Yea, amen, let all adore thee, High on thine eternal throne; SAVIOUR, take the power and glory, Claim the kingdom for thine own: Alleluia! Thou shalt reign, and thou alone.

#### **Secret** (Prayer over the Gifts)

Celebrant MAY these sacred mysteries, O Lord, so cleanse us by their mighty power, that growing in purity, we may attain unto thee who art the author of the same; through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end. Amen.

# Mass Intentions of the Day

Celebrant Pray, brethren, that my sacrifice and yours be acceptable unto God the Father almighty. People May the Lord receive the sacrifice at thy hands, to the praise and glory of His Name, to our benefit and to that of all His Holy Church.

# Helmsley

Psalm 25:1-3

*Ad te levavi* 

Cantor

# All

#### THE CANON OF THE MASS

THE CANON OF THE MASS		
Celebrant People	THE Lord be with you; And with thy spirit.	
Celebrant People	Lift up your hearts; We lift them up unto the Lord.	
Celebrant People	Let us give thanks unto our Lord God; It is meet and right so to do.	
Celebrant	IT is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.	
	Because thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.	
	THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:	
Sanctus and I	BenedictusMerbecke	
Cantor	HOLY, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.	
	BLESSED $\bigstar$ is he that cometh in the Name of the Lord: Hosanna in the highest.	
Celebrant	BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.	

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.  $\bigstar$  Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.  $\bigstar$ 

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

People

#### THE COMMUNION

Amen.

#### **The Lord's Prayer**

*Celebrant* Let us pray. As our Saviour Christ hath commanded and taught us, we are bold to say,

All Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

### The Fraction and Pax

CelebrantThe Peace of the Lord be always with you.PeopleAnd with thy spirit.

#### The Prayer of Humble Access

All We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

#### Agnus Dei

Cantor O LAMB of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

# **Invitation to Communion**

Celebrant	Behold the Lamb of God
All	Lord, I am not worthy that Thou shouldest come under my roof,
	but speak the word only and my soul shall be healed.

Communion Dominus dabit benignitatem

*Cantor* The Lord shall shew lovingkindness: and our land shall give her increase.

Communion will be received in one kind only, and will be administered at a rail situated at the foot of the Chancel steps in the Nave. Please observe the distance markers on the carpet as you advance towards the rail. You may kneel or stand as the Sacred Host is placed into your hand. Once consumed, replace your mask, and return to your pew by one of the side aisles.



Psalm 85:12

Merbecke

#### Communion Hymn sung by cantor

- CREATOR of the starry height, Thy people's everlasting Light, JESU, Redeemer of us all, Hear thou thy servants when they call.
- Thou, sorrowing at the helpless cry Of all creation doomed to die, Didst save our lost and guilty race By healing gifts of heavenly grace.
- Thou cam'st, the Bridegroom of the bride, As dew the world to eventide; Proceeding from a virgin-shrine The spotless Victim all divine.

### THANKSGIVING AND DISMISSAL

#### **Prayer after Communion**

4. At thy great Name, exalted now, All knees in lowly homage bow; All things in heaven and earth adore, And own thee King for evermore.

- To thee, O Holy One, we pray, Our Judge in that tremendous day, Ward off, while yet we dwell below, The weapons of our crafty foe.
- 6. To GOD the FATHER, GOD the SON, And GOD the SPIRIT, THREE in ONE, Praise, honour, might, and glory be From age to age eternally.

ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

#### The Blessing

Celebrant

All

CelebrantTHE peace of God, which passeth all understanding, keep your hearts and minds in the<br/>knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God<br/>Almighty, ♥ the Father, the Son, and the Holy Ghost, be amongst you and remain with you<br/>always. Amen.

#### The Dismissal

CelebrantThe Lord be with you.PeopleAnd with thy spirit.CelebrantLet us depart in peace.

*People* **Thanks be to God.** 

Post-Communion Hymn sung by cantor

 O COME, O come, Emmanuel, And ransom captive Israel, That mourns in lonely exile here, Until the SON of GOD appear. Rejoice! Rejoice! Emmanuel Shall come to thee, O Israel. Veni Emmanuel

#### Conditor alme siderum

2.	O come, thou Rod of Jesse, free
	Thine own from Satan's tyranny;
	From depths of hell thy people save,
	And give them victory o'er the grave.
	Rejoice! Rejoice! Emmanuel
	Shall come to thee, O Israel.

- O come, thou Day-spring, come and cheer Our spirits by thine Advent here; Disperse the gloomy clouds of night, And death's dark shadows put to flight. Rejoice! Rejoice! Emmanuel Shall come to thee, O Israel.
- 4. O come, thou Key of David, come, And open wide our heavenly home; Make safe the way that leads on high, And close the path to misery. Rejoice! Rejoice! Emmanuel Shall come to thee, O Israel.
- O come, O come, thou LORD of might, Who to thy tribes, Sinai's height, In ancient time didst give the law In cloud, and majesty, and awe. Rejoice! Rejoice! Emmanuel Shall come to thee, O Israel.

#### Announcements and the Angelus

Celebrant People Celebrant People	<ul> <li>The Angel of the Lord brought tidings unto Mary;</li> <li>And she conceived by the Holy Ghost.</li> <li>Hail, Mary, full of grace: the Lord is with thee;</li> <li>Blessèd art thou amongst women, and blessèd is the fruit of thy womb, Jesus.</li> <li>Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.</li> </ul>
Celebrant People Celebrant People	<ul> <li>Behold the handmaid of the Lord;</li> <li>Be it unto me according to thy word.</li> <li>Hail, Mary</li> <li>Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.</li> </ul>
Celebrant People Celebrant People	And the Word was made flesh. <b>And dwelt among us.</b> Hail, Mary <b>Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.</b>
Celebrant People	Pray for us, O holy Mother of God; That we may be made worthy of the promises of Christ.
Celebrant	We beseech thee, O Lord, pour Thy grace into our hearts; that as we have known the Incarnation of Thy Son Jesus Christ by the message of an angel, so by His $\bigstar$ Cross and Passion we may be brought unto the glory of His Resurrection; through the same Jesus Christ our Lord. Amen.

CelebrantThe Lord be with you;PeopleAnd with thy spirit.CelebrantLet us bless the Lord;PeopleThanks be to God.CelebrantMay the Divine assistance remain with us always, and may the souls \ of the faithful departed,<br/>through the mercy of God, rest in peace. Amen.

Organ Postlude Chaconne in G minor

Louis Couperin (ca. 1621-1661), Arr. J. Bonnet

# **CHRISTMAS VIRTUAL BAZAAR**

Thanks to many donations and offers of help we are having our Bazaar. Orders will be accepted as of Wednesday, December 2nd.

Donations may be dropped off on Friday, December 11th 10am to 4pm Curbside pickup will occur on Saturday, December 12th 10am to 2pm

Order Forms may be picked up at the back of the church and will be emailed separately.

Contact Allayne Evans with your orders at **allayne1945@yahoo.ca** or phone or text 613-979-8977

# **Virtual Advent Carol Service**

Sunday, December 13, 2020, 7:00 p.m.

A pre-recorded service will feature traditional carols, hymns, and readings for the season of Advent. Please sing along with your Advent favourites from the safety of your home.

# St. Barnabas, Apostle and Martyr

The Anglo-Catholic Parish in the Diocese of Ottawa Celebrating 131 years of worship and service: 1889-2020

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