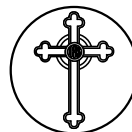




We are an Anglo-Catholic Parish in the Diocese of
Ottawa, celebrating 137 years of worship and service:
1889-2026.



Please use this bulletin with:

Mass Booklet & Hymnbook



The Transfiguration of Christ (detail), etching from the Wellcome Collection

The Transfiguration of Our Lord *(transferred)*

Sunday, August 9, 2026, 10:30 a.m.

Solemn High Mass with Procession

Our Church stands on the unceded traditional territory of the
Anishinaabe Algonquin Nation.

Organ Prelude

Mass Setting

Service of Holy Communion

John Merbecke (c.1510-c.1585)

THE GATHERING OF THE COMMUNITY

The Procession

Let us go forth in peace, alleluia.

In the Name of the Lord, alleluia.

The Processional Hymn

427 All Hail the Power of Jesus' Name

Miles Lane

Station at the Rood

O Lord it is good for us to be here, alleluia.

O magnify the Lord our God, and worship at his holy hill, alleluia.

This is my beloved Son, listen to him; alleluia.

He spake unto them out of the cloudy pillar, alleluia.

The Collect

O GOD, who on the holy mount didst reveal to chosen witnesses thy well-beloved Son wonderfully transfigured: Mercifully grant-unto us such a vision of his divine majesty, that we, being purified and strengthened by thy grace, may be transformed into his likeness from glory to glory; through the same thy Son Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Introit Proper

The lightnings shone upon the ground: the earth was moved and shook withal. *Ps.* O how amiable are thy dwellings thou Lord of hosts: my soul hath a desire and longing to enter into the courts of the Lord. Glory be ... The lightnings shone upon the ground ...

The Opening Greeting

p.2

Kyrie

p.2

Gloria

p.3

The Collect

Holy God, mighty and immortal, you are beyond our knowing, yet we see your glory in the face of Jesus Christ. Transfigure us into his likeness, so that, as a people changed and changing, we may illumine the world with your compassion. We ask this through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen

THE LITURGY OF THE WORD

The First Reading: Daniel 7:9-14

Daniel wrote, "As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousand served him, and ten thousand times ten thousand stood attending him. The court sat in judgement, and the books were opened.

I watched then because of the noise of the arrogant words that the horn was speaking. And as I watched, the beast was put to death, and its body destroyed and given over to be burned with fire. As for the rest of the beasts, their dominion was taken away, but their lives were prolonged for a season and a time.

As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed."

The Word of the Lord

Thanks be to God.



- ¹ The Lord is King; let the *peo*-ples tremble; / **he sitteth upon the cherubim; let *the* earth be mov-ed.**
- ² **The Lord is *great* in Si-on, / and high a-*bove* all the peo-ples.**
- ³ Let them give thanks un-*to* thy Name, / which is great and wonderful; *for* he is ho-ly.
- ⁴ **The King's power loveth judge-mênt; thou dost es-*tab*-lish e-qui^ty: / thou dost execute judgements and righ-*teous*-ness in Ja-cob.**
- ⁵ O magnify the *Lord* our God, / and fall down before his footstool; *for* he is ho-ly.
- ⁶ **Moses and Aaron among his priests, and Samuel among such as call up-*on* his Name: / these callèd upon the *Lord*, and he heard them.**
- ⁷ He spake unto them out of the *cloud*-y pil-lar; / for they kept his testimonies, and the *law* that he gave them.
- ⁸ **Thou heardest them, O *Lord* our God; / thou forgavest them, O God, though thou didst *pun*-ish their do-ings.**
- ⁹ O magnify the Lord our God, and worship at his *ho*-ly hill; / **for the Lord *our* God is ho-ly.**

The Second Reading: 2 Peter 1:16-19

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts.

The Word of the Lord

Thanks be to God

Gradual Hymn

237 *'Tis Good, Lord, to Be Here*

Carlisle

Gradual Proper

Thou art fairer than the children of men: full of grace are thy lips. My heart is inditing of a good matter; I speak of the things which I have made unto the King: my tongue is the pen of a ready writer. Alleluia, alleluia. He is the brightness of the everlasting light; the unspotted mirror, and the image of his goodness. Alleluia.

The Gospel: Luke 9:28-36

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the ninth chapter of the Gospel of our Lord Jesus Christ according to St. Luke, beginning at the twenty-eighth verse.

Glory be to thee, O Lord.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" not knowing what he said.

While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and, in those days, told no one any of the things they had seen.

The Gospel of the Lord.

Praise be to thee, O Christ.

The Sermon

The Reverend Canon Jim Beall

The Nicene Creed **p.6**

The Prayers of the People **p.7**

The Confession and Absolution **p.8**

The Peace **p.9**

Offertory Proper

The Riches and plenteousness shall be in his house; and his righteousness endureth for ever. Alleluia.

Offertory Hymn

439 *At the Name of Jesus*

King's Weston

Prayer over the Gifts

Holy God, receive all we offer you this day, and bring us to that radiant glory which we see in the transfigured face of Jesus Christ our Lord. **Amen**

The Mass Intentions of the Day

THE CANON OF THE MASS

The Sursum Corda **p.11**

The Sanctus and Benedictus **p.12**

The Eucharistic Prayer **pp.12-13**

The Lord's Prayer	p.14
Prayer of Humble Access	p.14
Agnus Dei	p.15
Invitation to Communion	p.15
Communion Proper	
Tell the vision which ye have seen to no man: until the Son of man be risen again from the dead.	
Communion Hymn	
376 <i>Draw Nigh and Take</i>	Song 46
Post Communion Prayer	p.17
The Blessing	p.17
The Dismissal	p.18
Post-Communion Hymn	
431 <i>All Praise to Thee</i>	Engelberg
The Angelus	p.19
Organ Postlude	

This service is being live-streamed on YouTube.

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