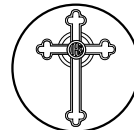




We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 137 years of worship and service: 1889-2026.



Please use this bulletin with:

Mass Booklet & Hymnbook



*I will lift up the Cup of Salvation and call upon the Name of the Lord.
Psalm 116:13*

Sixth Sunday after Pentecost (Trinity V)

Sunday, July 5, 2026, 10:30 a.m.

Solemn High Mass

Our Church stands on the unceded traditional territory of the Anishinaabe Algonquin Nation.

Organ Prelude

Mass Setting

Service of Holy Communion

John Merbecke (c.1510-c.1585)

THE GATHERING OF THE COMMUNITY

Opening Hymn (with Asperges)

556 *Praise to the Lord, the Almighty*

Lobe den Herren

Introit Proper

Consider, O Lord, and hear me, when I cry unto thee: be thou my succour, O cast me not away, neither forsake me utterly, O God of my salvation. Ps. The Lord is my light, and my salvation: whom then shall I fear? Glory be ... Consider, O Lord, and hear me ...

The Opening Greeting

p.2

Kyrie

p.2

Gloria

p.3

The Collect

Almighty God, your Son Jesus Christ has taught us that what we do for the least of your children we do also for him. Give us the will to serve others as he was the servant of all, who gave up his life and died for us, but lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

THE LITURGY OF THE WORD

The First Reading: Genesis 24:34-49; 58-67

Eliezer said, "I am Abraham's servant. The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has.

My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father's

house, to my kindred, and get a wife for my son.' I said to my master, "Perhaps the woman will not follow me." But he said to me, "The Lord, before whom I walk, will send his angel with you and make your way successful. You shall get a wife for my son from my kindred, from my father's house. Then you will be free from my oath, when you come to my kindred; even if they will not give her to you, you will be free from my oath."

I came today to the spring, and said, 'O Lord, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, "Please give me a little water from your jar to drink," and who will say to me, "Drink, and I will draw for your camels also" let her be the woman whom the Lord has appointed for my master's son.'

Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, 'Please let me drink.' She quickly let down her jar from her shoulder, and said, 'Drink, and I will also water your camels.' So I drank, and she also watered the camels. Then I asked her, 'Whose daughter are you?'

She said, 'The daughter of Bethuel, Nahor's son, whom Milcah bore to him.' So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshipped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left."

And they called Rebekah, and said to her, "Will you go with this man?" She said, "I will." So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. And they blessed Rebekah and said to her, "May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes."

Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, "Who is the man over there, walking in the field to meet us?"

The servant said, "It is my master." So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

The Word of the Lord

Thanks be to God.

Psalm 145 *Exaltabo te, Deus.*

VII.5.



- 1 I WILL magnify *thee*, my God[^] and King: / **and I will praise thy Name for ev-er and ëv-er.**
- 2 **Every day will I give *thanks* un-to thee, / and praise thy Name for ev-er and ëv-er.**
- 3 Great is the Lord, and highly *to* be prais-èd; / there is no *end* of his grëat-ness.
- 4 **One generation shall praise thy works un-to[^] a-no-ther, / and de-*clare* thy might-ty[^] deeds.**
- 5 As for me, I will be talking *of* thy wor-ship, / thy glory, thy *praise*, and wön-drous[^] works.
- 6 **And men shall speak of the might of thy *mar-vel-lous* acts; / and I will also *tell* of thy grëat-ness.**
- 7 The memorial of thy abundant kindness *shall* be show-èd; / and men shall sing *of* thy righ-teous[^]ness.
- 8 **The Lord is *gra-cious*[^] and mer[^]ci-ful, / longsuffering, and *of* great kind-ness.**
- 9 The Lord is *lov*ing un[^]to all: / and his mercies are *o-ver* äll his[^] works.
- 10 **All thy works *praise* thee, O Lord, / and thy saints give *thanks* un-tö thee.**
- 11 They show the glory *of* thy king-dom, / and *talk* of thÿ power;
- 12 **That thy power, thy glory, and the mightiness *of* thy king-dom / might be *known* un-tö men.**
- 13 Thy kingdom is an ever-*las*-ting king-dom, / and thy dominion endureth through-out all ä-ges.

- 14 **The Lord is *faith-ful*^ in all^ his words, / and *gra-cious*^ in all his^ deeds.**
- 15 The Lord upholdeth *all* such as fall, / and lifteth up all *those* that are down.
- 16 **The eyes of all *wait* up-on thee, / and thou givest them their *meat* in^ due sæ-son.**
- 17 Thou *o-pen*^est thy hand, / and fillest all things *liv-ing*^ with plën-teous^ness.
- 18 **The Lord is *righ-teous*^ in all^ his ways, / and *gra-cious*^ in all his^ works.**
- 19 The Lord is nigh unto all them that *call* up-on him, / yea, all such as call up-*on* him fäith-ful^ly.
- 20 **He will fulfil the desire of *them* that fear him: / and he will hear their cry, and will hëlp them.**
- 21 The Lord preserveth all *them* that love him; / but scattereth abroad *all* the^ un-göd-ly.
- 22 **My mouth shall speak the *praise* of the Lord: / and let all flesh give thanks unto his holy Name for *ev-er* and *ëv-er*.**

The Second Reading: Romans 7:15-25a

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

The Word of the Lord

Thanks be to God

Gradual Hymn

522 Love Divine, All Love Excelling

Hyfrydol

Gradual Proper

Behold, O God, our defender: and look upon thy servants. O Lord God of hosts: hear the prayers of thy servants. Alleluia. Alleluia. In thee, O Lord, have I put my trust, let me never be put to confusion: rid me and deliver me in thy righteousness, bow down thine ear to me, make haste to help me. Alleluia.

The Gospel: Matthew 11:16-19, 25-30

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the eleventh chapter of the Gospel of our Lord Jesus Christ according to St. Matthew, beginning at the sixteenth verse.

Glory be to thee, O Lord.

Jesus said, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.'

For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

The Gospel of the Lord.

Praise be to thee, O Christ.

Sermon

The Reverend Canon George Kwari

The Nicene Creed	p.6
The Prayers of the People	p.7
The Confession and Absolution	p.8
The Peace	p.9

Offertory Proper

I will bless the Lord, who hath given me counsel; I have set God always before me: for he is on my right hand, therefore I shall not fall.

Offertory Hymn

486 *I Heard the Voice of Jesus Say* **Kingsfold**

Prayer over the Gifts

God of heaven and earth, receive our sacrifice of praise, and strengthen us for the perfect freedom of your service, through our Saviour Jesus Christ. **Amen**

The Mass Intentions of the Day

THE CANON OF THE MASS

The Sursum Corda	p.11
The Sanctus and Benedictus	p.12
The Eucharistic Prayer	pp.12-13
The Lord's Prayer	p.14
Prayer of Humble Access	p.14
Agnus Dei	p.15
Invitation to Communion	p.15

Communion Proper

One thing have I desired of the Lord, which I will require: even that I may dwell in the house of the Lord all the days of my life.

Communion Hymn

495 *Jesu, the Very Thought of Thee* **St Botolph**

Post Communion Prayer	p.17
The Blessing	p.17
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Post-Communion Hymn	
498 <i>Jesus Shall Reign Where'er the Sun</i>	Duke Street
The Angelus	p.19
Organ Postlude	

***The Flowers on the High Altar are given
to the Glory of God in thanksgiving for the wedding anniversary
of Kate and Colin Morency.***

ASSISTING WITH THE SERVICE

Celebrant	The Reverend Donald Tudin
Deacon and Homilist	The Reverend Canon George Kwari
Subdeacon	Ellery Furlong
Organist and Choirmaster	Shawn Potter
Reader	Jennifer Veitch

This service is being livestreamed on YouTube.

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