



We are an Anglo-Catholic Parish in the
Diocese of Ottawa, celebrating 137 years of
worship and service: 1889-2026.



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Mass Booklet & Hymn Book



Christ's appearance to two disciples journeying to Emmaus
John Linnell (1792-1882)

Third Sunday of Easter

April 16, 2026, 10:30 a.m.

Solemn High Mass

Our Church stands on the unceded traditional
territory of the Anishinaabe Algonquin Nation.

Organ Prelude

Trio

Louis-Nicolas de Clérambault (1676-1749)

Mass Setting

Missa Secunda

Hans Leo Hassler (1564-1612)

Gloria and Creed: Missa de Angelis

THE GATHERING OF THE COMMUNITY

Opening Hymn

151 *Love's Redeeming Work is Done*

Herrnhut

Introit Proper

O sing unto the Lord a new song, alleluia; for the Lord hath done marvellous things alleluia : in the sight of the nations hath he shewed his righteous judgments, alleluia, alleluia. *Ps.* With his own right hand, and with his holy arm : hath he gotten himself the victory. Glory be ... O sing unto the Lord ...

Opening Greeting

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Kyrie

p.2

Gloria

p.3

Collect

O God, your Son made himself known to his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

First Reading: Acts 2:14, 36-47

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the

heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.”

And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added. They devoted themselves to the apostles’ teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

The Word of the Lord
Thanks be to God.

Psalm 34 *Benedicam Domino.*

V.3.



- ¹ I WILL always give thanks unto the *Lord*; / **his praise shall ever be in my mouth.**
- ² **My soul shall make her boast in the *Lord*; / the humble shall hear there-of and be glad.**
- ³ O praise the Lord with *me*, / and let us magnify his *Name* to-geth-er.



- 4** I sought the Lord, and he *heard* me; / yea, he deliverèd me
out of all my^ fears.
- 5** O look unto him and be *light-en*^ed; / and your faces shall not
be a-sham-èd.
- 6** This poor man crièd, and the Lord *heard* him; / yea, and
savèd him out of *all* his trou-bles.
- 7** The angel of the Lord tarrieth round about them that *fear* him,
/ and de-*liv*-er-eth them.
- 8** O taste and see how gracious the Lord *is*: / blessèd is the
man that *trust*-eth in him.
- 9** O fear the Lord, ye that are his *saints*; / for they that fear *him*
lack no-thing.
- 10** The lions do lack, and suffer *hun*-ger; / but they who seek
the Lord shall want no manner of *thing* that is good.

The Epistle Reading: 1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The Word of the Lord

Thanks be to God.

Gradual Hymn

158 *The Strife is O'er, the Battle Done*

Victory

Alleluia

Alleluia. Alleluia. I go to him that sent me : but because I have said these things unto you, sorrow hath filled your hearts. Alleluia. V. I tell you the truth : it is expedient for you that I go away. Alleluia.

The Gospel: Luke 24:13-35

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the twenty-fourth chapter of the Gospel of our Lord Jesus Christ according to St. Luke, beginning at the thirteenth verse.

Glory be to thee, O Lord.

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were

with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord.
Praise be to thee, O Christ.

Sermon

The Reverend Canon George Kwari

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Offertory Proper

O be joyful in God all ye lands; sing praises unto the honour of his Name : O come hither, and hearken, all ye that fear God, and I will tell you what things he hath done for my soul, alleluia.

Offertory Hymn

137 *The Lamb's High Banquet We Await* Grenoble

Prayer over the Gifts

Creator of all, you wash away our sins in water, you give us new birth by the Spirit, and redeem us in the blood of Christ. As we celebrate the resurrection, renew your gift of life within us. We ask this in the name of Jesus Christ the risen Lord. **Amen.**

THE CANON OF THE MASS

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Communion Proper

When the Comforter, the Spirit of Truth, is come; he will reprove the world of sin : and of righteousness, and of judgment, alleluia, alleluia.

Communion Hymn

153 *Now the Green Blade Riseth* Noël Nouvelet

Ablutions Motet

O sacrum convivium Giovanni Croce (1557-1609)

Prayer after Communion

Author of life divine, in the breaking of bread we know the risen Lord. Feed us always in these mysteries, that we may show your glory to all the world. We ask this in the name of Jesus Christ our Lord. **Amen.**

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The Dismissal p.18

Post-Communion Hymn

142 *Christ the Lord is Risen Again!* **Württemberg**

Regina Caeli p.21

Organ Postlude

Dialogue sur les Grands Jeux Louis-Nicolas de Clérambault

ASSISTING WITH THE SERVICE

Celebrant & Homilist	The Reverend Canon George Kwari
Organist and Choirmaster	Shawn Potter
Deacon	The Reverend Canon David Raths
Subdeacon	Neville Moses
Reader	Colin Morency

This service is being live-streamed on YouTube.

