

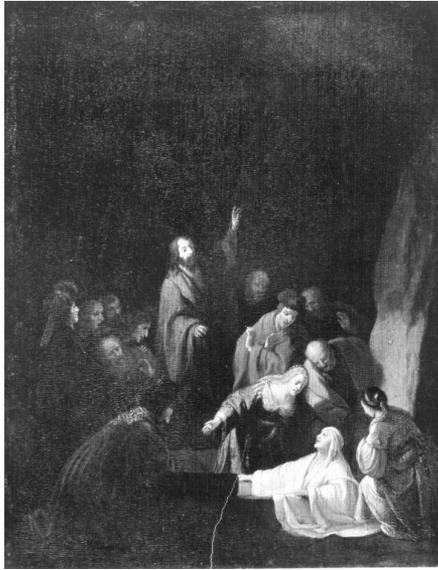


We are an Anglo-Catholic Parish in the  
Diocese of Ottawa, celebrating 137 years of  
worship and service: 1889-2026.



Please use this bulletin with:

Mass Booklet & Hymn Book



*Erweckung des Lazarus* (The Raising of Lazarus),  
Willem de Poorter (1603-1668)

*Fifth Sunday in Lent*  
*commonly called Passion Sunday*

March 22, 2026, 10:30 a.m.

Solemn High Mass

Our Church stands on the unceded traditional  
territory of the Anishinaabe Algonquin Nation.

## Organ Prelude

An Wasserflüssen Babylon, BWV 563  
(‘At the rivers of Babylon’)

Johann Sebastian Bach (1685-1750)

## Mass Setting

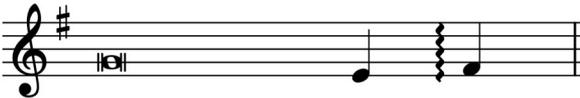
Service of Holy Communion John Merbecke (c.1510-c.1585)

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### THE GATHERING OF THE COMMUNITY

## Opening Hymn

674 *Asperges Me, Domine*



O Lord, shew thy mercy up-*on* us.  
**And grant us thy salva-*tion*.**

O Lord, hear *my* prayer.  
**And let my cry come un-*to* thee.**

The Lord be with *you*.  
**And with thy spi-*rit*.**

Let us pray.

## Collect

Graciously hear us, O Lord holy, Father almighty, everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in thy holy habitation. Through Christ our Lord.



**A - men.**

## Introit Proper

Give sentence with me, O God, and defend the cause of my soul

against the ungodly people : deliver me, and rid me from the deceitful and wicked man; for thou, O Lord, art my God, and my strong salvation. *Ps.* O send out thy light and thy truth, that they may lead me : and bring me unto thy holy hill, and to thy dwelling. Give sentence with me ...

## **Opening Greeting**

**p.2**

### **The Collect for Purity**

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

### **The Summary of the Law**

Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

**All: Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

## **Kyrie**

**p.2**

### **Collects**

Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us with the power of your Spirit, that we may be raised to new life in Christ, and serve you in holiness and righteousness all our days; through the same Jesus Christ, our Lord. **Amen.**

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily

lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. **Amen.**

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## THE LITURGY OF THE WORD

### **The First Reading** Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord,

when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

The Word of the Lord  
Thanks be to God.

Psalm 130 *De profundis*.

IV.6



- <sup>1</sup> OUT OF the deep have I callèd unto *thee*, O Lord; / Lord, hear my *voice*.
- <sup>2</sup> O let thine ears *con-si-der* well / the voice of my *com-plaint*.
- <sup>3</sup> If thou, Lord, wilt be extreme to mark what is *done* a-miss, / O Lord, who may abide *it*?
- <sup>4</sup> But there is *forgive-ness* with thee; / therefore shalt thou be *fear-èd*.
- <sup>5</sup> I look for the Lôrd; my soul doth *wait* for him: / in his word is my *trust*.
- <sup>6</sup> My soul looketh for the Lord more than watchmen *for* the morn-ing, / yea, more than watchmen for the morn-ing.
- <sup>7</sup> O Israel, trust in the Lord, for with the Lord *there* is *mer-cy*, / and with him is plenteous *redemp-tion*.
- <sup>8</sup> And he shall *re-deem* Is-ra<sup>^</sup>el / from all his *sins*.

### The Second Reading Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the

dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord  
**Thanks be to God.**

### **Gradual Hymn**

**444** *Breathe on Me, Breath of God*

**Trentham**

### **Gradual Proper**

Deliver me, O Lord, from mine enemies : teach me to do the thing that pleaseth thee. *℣*. It is the Lord that delivereth me from my cruel enemies, and setteth me up above mine adversaries : thou shalt deliver me from the wicked man.

### **Tract**

Many a time have they fought against me : from my youth up. *℣*. May Israel now say : yea, many a time have they vexed me from my youth up. *℣*. But they have not prevailed against me : the plowers ploughed upon my back. *℣*. And made long furrows : but the righteous Lord hath hewn the snares of the ungodly in pieces.

**The Gospel:** John 11:1-45

The Lord be with you.

**And with thy spirit.**

✠ The Holy Gospel is written in the eleventh chapter of the Gospel of our Lord Jesus Christ according to St. John, beginning at the first verse.

**Glory be to thee, O Lord.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that

the Son of God may be glorified through it.” Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, “Let us go to Judea again.” The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.” After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, “Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.” Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

When she had said this, she went back and called her sister

Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord.  
**Praise be to thee, O Christ.**

**Sermon**

The Reverend Canon Roger Young



drink it, in remembrance of me.

### **Communion Hymn**

374 *Bread of the World*

Rendez A Dieu

### **Ablutions Motet**

Super flumina Babylonis G.P. da Palestrina (1525/6-1594)

*By the waters of Babylon we sat down and wept: when we remembered thee, O Sion. As for our harps, we hanged them up: upon the trees that are therein.*

### **Post Communion Prayer**

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical Body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Blessing and Dismissal

pp.17-18

Post-Communion Hymn

578 *Thou Art the Way*

St. James

The Angelus

p.19

Organ Postlude

Récit de tierce en taille

Nicolas de Grigny (1672-1703)

*In keeping with the devotional mood of the day, the congregation is requested to refrain from applauding at the conclusion of the postlude.*

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### **ASSISTING WITH THE SERVICE**

Celebrant and Homilist	The Rev. Canon Roger Young
Deacon	The Rev. Canon George Kwari
Organist and Choirmaster	Shawn Potter
Subdeacon	Neville Moses
Reader	Nicholas Lussier

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### **ANNOUNCEMENTS**

Thank you to Barbara Schultz and Allayne Evans for arranging the lovely Mothering Sunday lunch last Sunday.

A memorial Evensong service for Meredith Macdonnell will be held **this afternoon** at 4:00 p.m. at St. Thomas-the-Apostle Anglican Church (2345 Alta Vista Drive).

Please note that there will be a service this coming **Wednesday March 25 at 6:00 p.m.** to celebrate the Annunciation of the Lord to the Ever-Blessed Virgin Mary. All are welcome.

As we enter into the Easter season, please note the following:

We are meeting this **Friday March 27** at 5:00 p.m. to make **Palm Crosses**. Everyone is welcome to come and make the crosses and instruction is available for first timers. You can speak to Wendy Warren for further information

Volunteers are needed to **polish the brass and clean the Church** for Easter. Please speak with Wendy Warren or Father Kwari.

Those who seek the **sacrament of penance** are invited to book an appointment with Father Kwari.

If you wish to contribute to the cost of **flowers for Easter** in memory of loved ones, or as a thank offering, please contact Father Kwari with the details of your contribution (including

any names to be included in the bulletin) by no later than **March 25.**

There is a sign-up sheet for those who are willing to participate in the **washing of feet** during the Maundy Thursday service in the Narthex.

A **vigil** will be kept in the Church following the Maundy Thursday service until the Good Friday service the following day. There is a sign-up sheet in the Narthex. Do consider spending an hour in prayerful watch with Our Lord.

### **Holy Week Services**

Sunday March 29	<b>Palm Sunday</b>	8:30 a.m. & 10:30 a.m.
Monday March 30	<b>Low Mass with Healing Service</b>	7:00 p.m.
Tuesday March 31	<b>Low Mass</b>	10:00 a.m.
	<b>Tenebrae</b>	8:00 p.m.
Wednesday April 1	<b>Low Mass</b>	10:00 a.m.
	<b>Stations of the Cross</b>	7:00 p.m.
Thursday April 2	<b>Maundy Thursday</b>	8:00 p.m.
Friday April 3	<b>Good Friday</b>	noon
Saturday April 4	<b>Easter Vigil</b>	8:00 p.m.
Sunday April 5	<b>Easter Sunday</b>	8:30 a.m. & 10:30 a.m.

The Weekday Services this week are:

Tuesday, March 24      Low Mass at 10:00 a.m.

Wednesday March 25      Low Mass at 6:00 p.m.

Friday, March 27      Low Mass at 7:30 a.m.

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This service is being live-streamed on YouTube.



Anglican  
Diocese of  
Ottawa