



WELCOME. We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 136 years of worship and service: 1889-2025.





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Mass Booklet Hymn Book



Solemn Evensong and Benediction

Sunday 19 October 2025

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

THE OFFICE OF EVENING PRAYER

Organ Prelude

Six Preludes for Organ: I Ernest Bloch (1880-1959)

Opening Sentence

Mass booklet, p.25

1 Kings 8:27-30 NKJV

"But will God indeed dwell on the earth? Behold, heaven and the heaven of heavens cannot contain You. How much less this temple which I have built! Yet regard the prayer of Your servant and his supplication, O Lord my God, and listen to the cry and the prayer which Your servant is praying before You today: that Your eyes may be open toward this temple night and day, toward the place of which You said, 'My name shall be there,' that You may hear the prayer which Your servant makes toward this place. And may You hear the supplication of Your servant and of Your people Israel, when they pray toward this place. Hear in heaven Your dwelling place; and when You hear, forgive."

Exhortation pp.25-26

Preces and Responses

p.27

Tallis Festal Thomas Tallis (c.1505-1585)

Psalm 119

I.4.



Part 19 Clamavi in toto corde meo.

I call with my whole heart: / hear me, O Lord; I will keep thy sta-tutes.

- ¹⁴⁶ Yea, even unto thee do I câll; O *help* me, / and I shall keep thy *tes*-ti-mo-nies.
- ¹⁴⁷ Early in the morning do I cry un-*to* thee; / for in thy *word* is my trust.



- ¹⁴⁸ Mine eyes forestall the night-watch-es, / that I might be occu-pi-èd in^thy words.
- ¹⁴⁹ Hear my voice, O Lord, according unto thy loving-*kind*-ness: / quicken me, accord-*ing* as thou^art wont.
- ¹⁵⁰ They draw nigh that of malice perse-*cute* me, / and are *far* from thy law.
- ¹⁵¹ Thou art nigh at hand, *O* Lord; / and all thy com-mand-ments are true.
- ¹⁵² As concerning thy testimonies, I have known *long* since, / that thou hast grounded *them* for ev-er.

Part 20 Vide humilitatem.

- O consider mine adversity, and deliv-er me, / for I do not forget^thy law.
- ¹⁵⁴ Plead thou my cause, and re-deem me: / quicken me, accord-ing to thy word.
- ¹⁵⁵ Salvation is far from the un-*god*-ly; / for they regard *not* thy sta-tutes.
- ¹⁵⁶ Great is thy mercy, *O* Lord: / quicken me, according *to* thy judge-ments.
- ¹⁵⁷ Many there are that trouble me and perse-*cute* me; / yet do I not swerve from thy *tes*-ti-mo-nies.
- 158 It grieveth me when I see the trans-*gres*-sors; / because they *keep* not thy word.
- ¹⁵⁹ Consider, O Lord, how I love thy *pre*-cepts: / O quicken me, according to thy *lov*-ing-kind-ness.
- ¹⁶⁰ Thy word is altogeth-*er* true: / all the judgements of thy righteousness en-*dure* for ev^er-more.
- Glory be to the Father, and to the Son: / and to the Ho^ly Ghost;
- As it was in the beginning, is now, and ever *shall* be: / world with-*out* end. A-men.

First Lesson Proverbs 8:1-17

Does not wisdom cry out, And understanding lift up her voice? She takes her stand on the top of the high hill, Beside the way, where the paths meet. She cries out by the gates, at the entry of the city, At the entrance of the doors: "To you, O men, I call, And my voice is to the sons of men. O you simple ones, understand prudence, And you fools, be of an understanding heart. Listen, for I will speak of excellent things, And from the opening of my lips will come right things; For my mouth will speak truth; Wickedness is an abomination to my lips. All the words of my mouth are with righteousness; Nothing crooked or perverse is in them. They are all plain to him who understands, And right to those who find knowledge. Receive my instruction, and not silver, And knowledge rather than choice gold; For wisdom is better than rubies, And all the things one may desire cannot be compared with her.

"I, wisdom, dwell with prudence, And find out knowledge and discretion. The fear of the Lord is to hate evil; Pride and arrogance and the evil way And the perverse mouth I hate. Counsel is mine, and sound wisdom; I am understanding, I have strength. By me kings reign, And rulers decree justice. By me princes rule, and nobles, All the judges of the earth. I love those who love me, And those who seek me diligently will find me."

Office Hymn 586 We love the place, O God Quam Dilecta

Magnificat p.29

Magnificat primi toni

Giovanni Pierluigi da Palestrina (1525/6-1594)

Second Lesson Matthew 11:20-end

Then Jesus began to rebuke the cities in which most of His mighty works had been done, because they did not repent: "Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works which were done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. But

I say to you, it will be more tolerable for Tyre and Sidon in the day of judgment than for you. And you, Capernaum, who are exalted to heaven, will be brought down to Hades; for if the mighty works which were done in you had been done in Sodom, it would have remained until this day. But I say to you that it shall be more tolerable for the land of Sodom in the day of judgment than for you."

At that time Jesus answered and said, "I thank You, Father, Lord of heaven and earth, that You have hidden these things from the wise and prudent and have revealed them to babes. Even so, Father, for so it seemed good in Your sight. All things have been delivered to Me by My Father, and no one knows the Son except the Father. Nor does anyone know the Father except the Son, and the one to whom the Son wills to reveal Him. Come to Me, all you who labor and are heavy laden, and I will give you rest. Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls. For My yoke is easy and My burden is light."

Nunc Dimittis p.30

Nunc dimittis tertii toni Giovanni Pierluigi da Palestrina

Apostles Creed p.30

Versicles and Responses
Tallis Festal

pp.31-32 Thomas Tallis

Collect of the Day

O most blessed Saviour, who didst vouchsafe thy gracious presence at the Feast of Dedication: Be present with us at this time by thy Holy Spirit, and so possess our souls by thy grace, that we may be living temples, holy and acceptable unto thee; who livest and reignest with the Father and the Holy Spirit, one God, world without end. **Amen.**

Collects pp.32-33

Anthem

Psalm 150 Stephanie Martin (b.1962)

Prayers p.33

Sermon

Announcements

Offertory Hymn 604 Thy hand, O God, has guided Thornbury

BENEDICTION OF THE BLESSED SACRAMENT

O Salutaris Hostia p.35

Motet at Benediction

Behold, the tabernacle of God

William H. Harris (1883-1973)

Tantum Ergo p.36

Divine Praises pp.38-39

Psalm 117 p.40

Closing Hymn 353 *The day thou gavest, Lord, is ended*St Clement

Organ Postlude

Praeludium et Fuga in G, BWV 541

Johann Sebastian Bach (1685-1750)

NOTES AND NOTICES

A sincere welcome is extended to all newcomers and visitors worshipping with us this evening. Please join us for a reception following the service in the Parish Hall.

This evening's anthem, *Psalm 150*, was commissioned by the choir to mark Wesley Warren's retirement as music director. It was premiered in June 2025. The choir chose Stephanie Martin, a professor of music at York University and the former music director of St Mary Magdalene in Toronto, to complete a setting of Psalm 150, a favourite text of Wesley's. Stephanie in turn chose a setting of the psalm by the Elizabethan poet Mary Sidney, noting in an email that "Psalm 150 is of course a composer's ideal text since it evokes so many different instruments, moods and modes of praise. Musically I borrowed some renaissance gestures — lively dance music vs stately organ music — to bring the words to life."

Choral Foundation Fund: please consider making a donation to the Choral Foundation Fund which supports Choral Scholarships for young singers in the choir, and other miscellaneous expenses of the Choral Programme. You will receive a tax receipt at year's end. Thank you for your generosity.

This service is being live-streamed on YouTube.

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