



WELCOME. We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 136 years of worship and service: 1889-2025.



Please use this bulletin with:



Feast of Dedication

Happy 94th Anniversary!
The current church building was dedicated to the Glory of God
by Bishop J. C. Roper on October 20, 1931.

Sunday 19 October 2025

Procession and Solemn High Mass

Our Church stands on the unceded traditional territory of the Anishinaabe Algonquin Nation.

Organ Prelude

Air

Jonathan Battishall (1738-1801)

Mass Setting

Missa Brevis Giovanni Pierluigi da Palestrina (1525/6-1594)
Gloria and Creed: Missa de Angelis

THE GATHERING OF THE COMMUNITY

Processional Hymn

Let us go forth in peace.

In the name of the Lord. Amen.

269 Blessed city, heavenly Salem

Oriel

Members of the congregation are invited to join in the procession.

Station at the Lady Altar

This table is a sign to us of the heavenly altar, where your saints and angels praise you. Here we have recalled the sacrifice of your Son; here we have been fed with the body and blood of your Son; here our sins have been forgiven; here we have tasted the joys of your eternal kingdom, accept our prayers through your Son who lives and reigns with the Father and the Holy Spirit, one God, world without end. **Amen.**

Hymn 269 continues.

Station at the Baptismal Font

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into

the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore, in joyful obedience to your Son, we celebrate our fellowship in him in faith.

We pray that all who here pass through the water of baptism may continue forever in the risen life of Jesus Christ our Saviour.

To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever. **Amen.**

Hymn 269 continues.

Station at the Rood

O how lovely are thy dwellings, O Lord of Hosts:

My soul hath a desire and longing to enter into the courts of the Lord.

O most blessed Saviour, who didst vouchsafe thy gracious presence at the Feast of Dedication: Be present with us at this time by thy Holy Spirit, and so possess our souls by thy grace, that we maybe living temples, holy and acceptable unto thee; who livest and reignest with the Father and the Holy Spirit, one God, world without end. **Amen.**

Then follows the conclusion of the hymn.

Introit Proper

O how dreadful is this place! this is the house of God, and gate of heaven : and men shall call it the palace of God. *Ps.* The Lord is King, and hath put on glorious apparel : the Lord hath put on his apparel, and girded himself with strength. Glory be ... O how dreadful ...

Apostolic Greeting	p.2
Collect for Purity	p.2
Kyrie	p.2
Gloria	p.3

Collect

Almighty God, Watchful and caring, our source and our end, all that we are and all that we have are yours. Accept us now, as we give thanks to you for this place where we have come to praise your name, to ask your forgiveness, to know your healing power, to hear your word, and to be nourished by the body and blood of your Son. Be present always to guide and to judge, to illumine and to bless your people. This we pray in the name of Jesus Christ our Lord. **Amen.**

Prayer at the Lectern

Almighty God, your eternal Word speaks to us through the words of holy scripture. Here we have read of your mighty acts and purposes in history, and here we have learned about those whom you have chosen to be agents of your will. Inspired by the revelation of your Son, we seek your present purposes. Give us ears to hear and hearts to obey. This we ask through Jesus Christ our Lord. **Amen.**

THE LITURGY OF THE WORD

First Reading

1 Kings 8:22-30

Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands toward heaven; and he said: "Lord God of Israel, there is no God in heaven above or on earth below like You, who keep Your covenant and mercy with Your servants who walk before You with all their hearts. You have kept what You promised Your servant David my father; You have both spoken with Your mouth and fulfilled it with Your hand, as it is this day. Therefore, Lord God of Israel, now keep what You promised Your servant David my father, saying, 'You shall not fail to have a man sit before Me on the throne of Israel, only if your sons take heed to their way, that they walk before Me as you have walked before Me.' And now I pray, O God of Israel, let Your word come true, which You have spoken to Your servant David my father.

"But will God indeed dwell on the earth? Behold, heaven and the heaven of heavens cannot contain You. How much less this temple which I have built! Yet regard the prayer of Your servant and his supplication, O Lord my God, and listen to the cry and the prayer which Your servant is praying before You today: that Your eyes may be open toward this [a]temple night and day, toward the place of which You said, 'My name shall be there,' that You may hear the prayer which Your servant makes toward this place. And may You hear the supplication of Your servant and of Your people Israel, when they pray toward this place. Hear in heaven Your dwelling place; and when You hear, forgive."

The Word of the Lord

Thanks be to God.



Psalm 122

Laetatus sum.

I was glad when they said *un*-to me, / **'We will go unto the house of the *Lord*.'**

² **Behold, our *feet* now stand / within thy gates, O Jerusa-*lem*.**

³ Jerusalem is built as a ci-ty / that is at unity in it-*self*;

⁴ **Whither the tribes go up, even the tribes *of* the Lord, / as was decreed for Israel, to give thanks unto the Name of the *Lord*.**

⁵ For there were set the *thrones* for judge-ment, / even the thrones of the house of Da-*vid*.

⁶ **O pray for the peace *of* Je-ru-sa^lem: / may they prosper that love *thee*.**

⁷ Peace be with-*in* thy walls, / and plenteousness within thy pala-ces.

⁸ **For my brethren and com-*pan*-ions' sakes, / I will wish thee prosperi-*ty*.**

⁹ Yea, because of the house of the *Lord* our God, / **I will seek to do thee *good*.**

Second Reading

1 Peter 2:1-5, 9-10

Therefore, laying aside all malice, all deceit, hypocrisy, envy, and all evil speaking, as newborn babes, desire the pure milk of the word, that you may grow thereby, if indeed you have tasted that the Lord is gracious.

Coming to Him as to a living stone, rejected indeed by men, but chosen by God and precious, you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up

spiritual sacrifices acceptable to God through Jesus Christ.

But you are a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light; who once were not a people but are now the people of God, who had not obtained mercy but now have obtained mercy.

The Word of the Lord

Thanks be to God.

Gradual Hymn

272 *In our day of thanksgiving*

St Catherine's Court

Gradual Proper

This dwelling is God's handy-work : it is a mystery beyond all price, that cannot be spoken against. *℣.* O God, in whose presence the choirs of Angels are standing : graciously hear the prayers of thy servants. Alleluia, alleluia. *℟.* I will worship toward thy holy temple : and will sing praises unto thy Name. Alleluia.

Gospel

Matthew 21: 12-16

The Lord be with you.

And with thy spirit.

✠ The Holy Gospel is written in the twenty-first chapter of the Gospel of our Lord Jesus Christ according to St Matthew, beginning at the twelfth verse.

Glory be to thee, O Lord.

Then Jesus went into the temple of God and drove out all those who bought and sold in the temple, and overturned the tables of the money changers and the seats of those who sold doves. And He said to them, "It is written, 'My house shall be called a house of prayer,' but you have made it a 'den of thieves.'"

Then the blind and the lame came to Him in the temple, and He healed them. But when the chief priests and scribes saw the wonderful things that He did, and the children crying out in the temple and saying, "Hosanna to the Son of David!" they were indignant and said to Him, "Do You hear what these are saying?"

And Jesus said to them, "Yes. Have you never read, 'Out of the mouth of babes and nursing infants you have perfected praise'?"

The Gospel of the Lord.

Praise be to thee, O Christ.

Prayer at the Pulpit

Almighty God, we have heard your words to us in holy scripture, and know your call to each of us. In every age you have spoken through the voices of prophets, pastors, and teachers. We give you thanks that over the years we have heard you speak to us through the preaching of your word in this place. Grant that those who preach in this place may proclaim the crucified and risen Christ and interpret your word with sensitivity and insight, that we may hear that word inwardly and respond to it in all our life. This we ask in the name of Jesus Christ, your living Word.
Amen.

Sermon

Nicene Creed	p.6
Prayers of the People	p.7
Confession and Absolution	p.8
The Peace	p.9

Offertory Proper

O Lord God, in the uprightness of my heart I have willingly offered all these things : and now I have seen with joy thy people,

which are present here. O Lord God of Israel, keep for ever this imagination : of the heart of thy people.

Offertory Hymn

274 *Only-begotten, Word of God, eternal* Iste Confessor

Prayer over the Gifts

Father, hear the prayers of your faithful people. Grant that all who celebrate this eucharist may please you by the offering of themselves and the fulfilling of your will. This we ask in the name of Jesus Christ the Lord. **Amen.**

THE CANON OF THE MASS

The Lord be with you;
And with thy spirit.

Lift up your hearts;
We lift them up unto the Lord.

Let us give thanks unto our Lord God;
It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Blessed are you, gracious God, creator of heaven and earth; heaven itself cannot contain you and your glory fills all the world. You accept our setting apart of places for your worship and in them pour out your gifts of grace upon your faithful people.

This table is a sign to us of the heavenly altar, where your saints and angels praise you. Here we have recalled the sacrifice of your Son; here we have been fed with the body and blood of your Son; here our sins have been forgiven; here we have tasted the joys of your eternal kingdom.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*Benedictus qui venit in nomine Domini. Hosanna in
exce/sis.*

Eucharistic Prayer	pp.12-13
The Lord's Prayer	p.14
Prayer of Humble Access	p.14
Agnus Dei	p.15

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Communion Proper

My house shall be called of all nations the house of prayer, saith the Lord : in it every one that asketh receiveth, and he that seeketh findeth. And to him that knocketh : it shall be opened.

Communion Hymn

368 *Alleluya, sing to Jesus* Hyfrydol

Ablutions Motet

Dedication Sequence - Jerusalem et Sion filiae Plainsong

Prayer after Communion

Father, you have given us this time of joy and have nourished us in heavenly things. Grant that we may show in our lives the love of Christ who is our God and Saviour. **Amen.**

Doxology

Glory to God,
**Whose power, working in us, can do infinitely more than we
 can ask or imagine. Glory to God from generation to
 generation, in the Church and in Christ Jesus, for ever and
 ever. Amen.**

Blessing p.17

Dismissal p.18

Post-Communion Hymn

270 *Christ is made the sure foundation* Westminster Abbey

Announcements

The Angelus p.19

Organ Postlude

Fanfare William Mathias (1934-1992)

This service is being live-streamed on YouTube.

**CHURCH OF ST BARNABAS,
APOSTLE AND MARTYR**

70 James Street,
Ottawa ON K1R 5M3

613-232-6992

parish.office@stbarnabasottawa.com
www.stbarnabasottawa.com

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The Rev. Canon George Kwari
613-854-7630
rector@stbarnabasottawa.com

ORGANIST AND CHOIRMASTER

Shawn Potter
organist@stbarnabasottawa.com

WARDENS

William Hallett
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treasurer@stbarnabasottawa.com

