

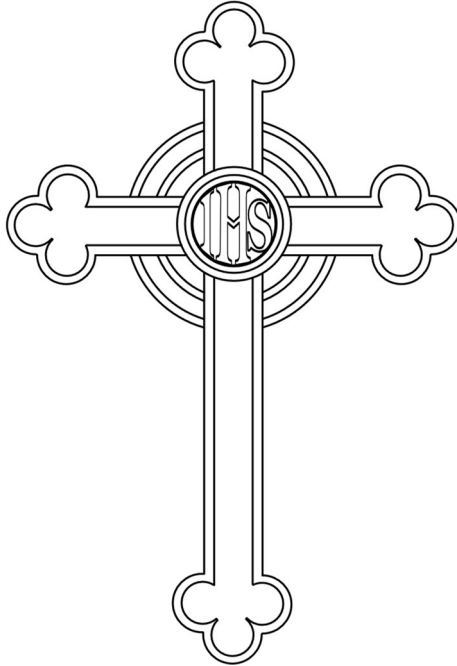


**WELCOME.** We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 136 years of worship and service: 1889-2025.



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Mass Booklet & Hymn Book



# *Good Friday*

18 April 2025

Solemn Liturgy

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Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

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## THE LITURGY OF THE WORD

*Please stand as the Procession enters in silence. When the sacred ministers reach the foot of the Altar, they shall reverence it. Please kneel while silence is kept.*

### Collect

Let us pray.

Almighty God, look graciously, we pray, on this your family, for whom our Lord Jesus Christ was willing to be betrayed and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

*Please be seated.*

### First Reading

Isaiah 52:13-53:12

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him – so marred was his appearance, beyond human semblance, and his form beyond that of mortals – so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate.

Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon

him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away.

Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

The Word of the Lord  
**Thanks be to God**

## Psalm 22

*Deus, Deus meus.*

<sup>1</sup> My God, my God, why hast thou forsaken me, / and art so far from my help, and from the words of my complaint?

<sup>2</sup> O my God, I cry in the day-time, but thou hearest not; / and in the night-season also I take no rest.

<sup>3</sup> And thou continuest holy, / O thou worship of Israel.

<sup>4</sup> Our fathers trusted in thee; / they trusted in thee, and thou didst deliver them.

<sup>5</sup> They called upon thee, and were saved; / they put their trust in thee, and were not confounded.

<sup>6</sup> But as for me, I am a worm and no man; / a very scorn of men, and

the outcast of the people.

<sup>7</sup> All they that see me laugh me to scorn; / they shoot out their lips,  
and shake their heads,

<sup>8</sup> Saying, 'He trusted in God, that he would deliver him; / let him  
deliver him, if he delighteth in him.'

<sup>9</sup> But thou art he that took me from the womb; / thou wast my hope,  
when I hanged yet upon my mother's breasts.

<sup>10</sup> I have been left unto thee ever since I was born; / thou art my God  
even from my mother's womb.

<sup>11</sup> O go not from me, for trouble is hard at hand, / and there is none to  
help me.

<sup>12</sup> Many oxen are come about me; / strong bulls of Bashan close me  
in on every side.

<sup>13</sup> They gape upon me with their mouths, / as it were a ramping and a  
roaring lion.

<sup>14</sup> I am poured out like water, and all my bones are out of joint; / my  
heart also in the midst of my body is even like melting wax.

<sup>15</sup> My strength is dried up like a potsherd, and my tongue cleaveth to  
my gums, / and thou bringest me into the dust of death.

<sup>16</sup> For many dogs are come about me, / and the council of the wicked  
layeth siege against me.

<sup>17</sup> They pierced my hands and my feet; I may count all my bones: /  
they stand staring and looking upon me.

<sup>18</sup> They part my garments among them, / and cast lots upon my  
vesture.

<sup>19</sup> But be not thou far from me, O Lord; / thou art my succour, haste  
thee to help me.

<sup>20</sup> Deliver my soul from the sword, / and my life from the power of the  
dog.

<sup>21</sup> Save me from the Lion's mouth; / thou hast heard me also from  
among the horns of the wild oxen.

<sup>22</sup> I will declare thy Name unto my brethren; / in the midst of the  
congregation will I praise thee.

<sup>23</sup> O praise the Lord, ye that fear him: / magnify him, all ye of the seed  
of Jacob, and stand in awe of him, all ye seed of Israel.

<sup>24</sup> For he hath not despised nor abhorred the low estate of the poor; /  
he hath not hid his face from him; but when he called unto him  
he heard him.

<sup>25</sup> Of thee cometh my praise in the great congregation; / my vows will  
I perform in the sight of them that fear him.

- <sup>26</sup> The poor shall eat and be satisfied; they that seek after the Lord shall praise him; / may your heart live for ever.
- <sup>27</sup> All the ends of the world shall remember, and be turned unto the Lord; / and all the kindreds of the nations shall worship before him.
- <sup>28</sup> For the kingdom is the Lord's / and he is the Governor among the nations.
- <sup>29</sup> Surely to him shall all the proud of the earth bow down; / and before him shall kneel all that go down into the dust, and he that cannot keep his soul alive.
- <sup>30</sup> Their posterity shall serve him; / it shall be told of the Lord unto a generation yet to come.
- <sup>31</sup> And men shall declare his righteousness/ unto a people that shall be born, that he hath done it.

### Second Reading

Hebrews 4:14-16,5:7-9

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him.

The Word of the Lord  
**Thanks be to God.**

*Please stand.*

Gradual Hymn

**126**    *There is a green hill far away*

**Horsley**

*Please put down your kneeler now in order to avoid extra noise during the reading.*

## The Passion of Our Lord

The Passion according to St John      T.L. de Victoria (c.1548-1611)

John 19:1-37

The Passion of our Lord Jesus Christ according to John.

At that time, Pilate therefore took Jesus, and scourged him. And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe, and said, Hail, King of the Jews! and they smote him with their hands.

Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him. Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man! When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him. The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

When Pilate therefore heard that saying, he was the more afraid; and went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer. Then saith Pilate unto him, Speakest thou not unto me? Knowest thou not that I have power to crucify thee, and have power to release thee? Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Cæsar's friend: whosoever maketh himself a king speaketh against Cæsar.

When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha. And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews,

Behold your King! But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Cæsar. Then delivered he him therefore unto them to be crucified.

And they took Jesus, and led him away.

*Please stand.*

And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha: where they crucified him, and two other with him, on either side one, and Jesus in the midst.

And Pilate wrote a title, and put it on the cross. And the writing was, Jeus of Nazareth the King of the Jews. This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin. Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am the King of the Jews. Pilate answered, What I have written I have written.

Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat. Now the coat was without seam, woven from the top throughout. They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene. When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son! Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home.

After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst. Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth. When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head,

and gave up the ghost.

*Please kneel for a moment of reflection, then stand.*

The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away. Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. But when they came to Jesus, and saw that he was dead already, they brake not his legs: but one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe. For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken. And again another scripture saith, They shall look on him whom they pierced.

*Please be seated. A period of silent reflection follows.*

Sermon

Offertory Hymn

**124 O sacred head, sore wounded**

**Passion Chorale**

The Solemn Intercession

*Before each Collect there are Biddings (Petitions) followed by silence. Traditionally we stand for the Biddings and kneel for the Collects. However, please use any posture you prefer.*

For the one Holy, Catholic and Apostolic Church of Christ throughout the world,

Almighty and everlasting God, by your Spirit the whole body of your faithful people is governed and sanctified. Receive our supplications and prayers which we offer before you for all members of your holy Church, that in our vocation and ministry we may truly and devoutly serve you; through our Lord and Saviour Jesus Christ. **Amen.**

For the nations and peoples of the earth, and for those in authority among them,



Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth, that justice and peace may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. **Amen.**

For all who suffer and are afflicted in body or in mind,

Gracious God, the comfort of all who sorrow, the strength of all who suffer, hear the cry of those in misery and need. In their afflictions show them your mercy, and give us, we pray, the strength to serve them, for the sake of him who suffered for us, your Son Jesus Christ our Lord. **Amen.**

For those who have not received the Gospel of Christ,

Merciful God, creator of the peoples of the earth and lover of souls, have compassion on all who do not know you as you are revealed in your Son Jesus Christ. Let your gospel be preached with grace and power to those who have not heard it, turn the hearts of those who resist it, and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. **Amen.**

For the grace of a holy life, and for the departed,

O God of unchangeable power and eternal light, look favourably on your whole Church, that wonderful and sacred mystery. By the effectual working of your providence, carry out in tranquillity the plan of salvation. Let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

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## THE VENERATION OF THE CROSS

### Veneration Hymn

108 *The royal banners forward go*

*Vexilla Regis*

*At the conclusion of the hymn, the Cross will be carried up the centre*



**deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

### The Prayer of Humble Access

**We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

*All baptized Christians are welcome to receive the Holy Eucharist. Communion will be given in the Sacred Host only.*

*At the direction of the sidespeople, please come forward to the Altar rail. At the conclusion of the communion, silence may be kept.*

### Prayers after Communion

Lord Jesus Christ, Son of the living God,  
**We pray thee to set thy passion, cross and death between thy judgment and our souls, now and in the hour of our death. Give mercy and grace to the living, pardon and rest to the departed, to thy Holy Church peace and concord, and to us sinners, everlasting life and glory; who with the Father and the Holy Ghost, livest and reignest ever one God, world without end. Amen.**

Send down thine abundant blessing, Lord, upon thy people who have devoutly recalled the death of thy dearly beloved Son, in the sure and certain hope of the Resurrection. Grant them pardon; bring them comfort. May their faith grow stronger and their eternal salvation be assured. We ask this through Christ our Lord. **Amen.**

*The Sanctuary remains in darkness.  
Please leave the Church in silence.*

The Liturgical Colour for today is Red. This colour is used because it traditionally represents blood, and is appropriate for the Passion of Christ. It is the colour of martyrs, of the fire of the Holy Spirit, of Kingship and of Victory. We are reminded that Christ reigns from the Cross and that he has conquered death and given life to the world.

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