



**WELCOME.** We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 136 years of worship and service: 1889-2025.





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Mass Booklet & Hymn Book



Christ at Supper with Simon the Pharisee, with the Anointment of Christ's Feet by Mary Magdalen, Giovanni Domenico Tiepolo (1727-1804)

# Fifth Sunday in Lent

6 April 2025

### Solemn High Mass

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

### Organ Prelude

Prelude: 'Adagio' from Sonata I Felix Mendelssohn (1809-1847)

Mass Setting

Communion Service in A minor Harold Darke (1888-1976)

Creed: Merbecke

#### THE GATHERING OF THE COMMUNITY

### Opening Hymn

489 In the cross of Christ I glory

**Cross of Jesus** 

### Introit Proper

Give sentence with me, O God, and defend the cause of my soul against the ungodly people: deliver me, and rid me from the deceitful and wicked man; for thou, O Lord, art my God, and my strong salvation. *Ps.* O send out thy light and thy truth, that they may lead me: and bring me unto thy holy hill, and to thy dwelling. Give sentence with me...

Opening Greeting p.2

Kyrie p.2

#### Collects

Most merciful God, by the death and resurrection of your Son Jesus Christ, you created humanity anew. May the power of his victorious cross transform those who turn in faith to him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** 

Almighty and everlasting God, you despise nothing you have made and forgive the sins of all who are penitent. Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** 

#### THE LITURGY OF THE WORD

### First Reading

#### Isaiah 43:16-21

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honour me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

The Word of the Lord **Thanks be to God.** 

#### Psalm 126

#### In convertendo.

- <sup>1</sup> When the Lord restored the fortunes of Sion, / then were we like unto them that dream.
- <sup>2</sup> Then was our mouth filled with laughter, / and our tongue with joy.
- <sup>3</sup> Then said they among the nations, / 'The Lord hath done great things for them.'
- <sup>4</sup> Yea, the Lord hath done great things for us already; / whereof we rejoice.
- <sup>5</sup> Restore our fortunes, O Lord, / as the rivers in the South.
- <sup>6</sup> They that sow in tears / shall reap in joy.
- <sup>7</sup> He that now goeth on his way weeping, and beareth forth his seed, / shall doubtless come again with joy, and bring his sheaves with him.

### Second Reading

### Philippians 3:4-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee, as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith.

I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead. I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord **Thanks be to God.** 

**Gradual Hymn** 

495 Jesu, the very thought of thee

St Botolph

### **Gradual Proper**

Deliver me, O Lord, from mine enemies: teach me to do the thing that pleaseth thee.  $\mathcal{Y}$ . It is the Lord that delivereth me from my cruel enemies, and setteth me up above mine adversaries: thou shalt deliver me from the wicked man.

#### Gospel

#### John 12:1-8

The Lord be with you.

### And with thy spirit.

★ The Holy Gospel is written in the twelfth chapter of the Gospel of our Lord Jesus Christ according to St John, beginning at the first verse.

### Glory be to thee, O Lord.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume.

But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

### The Gospel of the Lord.

### Praise be to thee, O Christ.

#### Sermon

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Nicene Creed	p.6
Prayers of the People	p.7
Confession and Absolution	p.8
The Peace	p.9

I will give thanks unto the Lord with my whole heart: O do well unto

Offertory Proper

thy servant, that I may live, and keep thy word: quicken thou me, according to thy word, O Lord.

### Offertory Hymn

### 130 When I survey the wondrous cross

Rockingham

### Prayer over the Gifts

Eternal God, your only Son suffered death upon the cross to bring the world salvation. Accept the praise and thanksgiving we offer you this day, in the name of Jesus Christ the Lord. **Amen.** 

### THE CANON OF THE MASS

#### Proper Preface

p.11

For the redemption of the world by the death and passion of our Saviour Christ, both God and Man; who did humble himself, even to the death upon the Cross for us sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life.

Sanctus and Benedictus	p.12
Eucharistic Prayer	pp.12-13
The Lord's Prayer	p.14
Prayer of Humble Access	p.14
Agnus Dei	p.15
Communion Proper	

Communication

This is my Body, which is given for you; this cup is the new Testament in my Blood, saith the Lord: this do ye, as oft as ye drink it, in remembrance of me.

### Music at Communion

453 Come, my Way, my Truth, my Life

The Call

#### **Ablutions Motet**

Wash me throughly Samuel Sebastian Wesley (1810-1876)
Wash me throughly from my wickedness, and forgive me all
my sin. For I acknowledge my faults, and my sin is ever
before me. (Psalm 51: 2-3)

### **Prayer after Communion**

Merciful God, you have called us to your table and fed us with the bread of life. Draw us and all people to your Son, our Saviour Jesus Christ. **Amen.** 

	Blessing and Dismissal	pp.17-18
	Post-Communion Hymn	
102	Take up thy cross, the Saviour said	Breslau
	The Angelus	p.19
	Organ Postlude	
'Allegr	o moderato e serioso' from Sonata I	Felix Mendelssohn

This service is being live-streamed on YouTube.

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