



**WELCOME.** We are an Anglo-Catholic Parish in the Diocese of Ottawa, celebrating 136 years of worship and service: 1889-2025.

he Order of the Ho, Sacrifice of the Mass



Please use this bulletin with:

Mass Booklet & Hymn Book



Apple Orchard, Luther Emerson Van Gorder (1857-1931)

# Sixth Sunday after Epiphany

16 February 2025

Solemn High Mass

Our Church stands on the unceded traditional territory of the Anishinabe Algonquin Nation.

# Organ Prelude

Matins

Healey Willan (1880-1968)

## Mass Setting

Missa Brevis for Three Voices

Stephanie Martin (b. 1962)

Gloria and Creed: Merbecke

#### THE GATHERING OF THE COMMUNITY

# Opening Hymn with Asperges

#### 508 Let us, with a gladsome mind

Monkland

#### Introit

The sorrows of death came about me; the pains of hell gat hold upon me: and in my tribulation I made my prayer unto the Lord, and he regarded my supplication out of his holy temple. *Ps.* I will love thee, O Lord, my strength: the Lord is my stony rock, my fortress, and my Saviour. Glory be ... The sorrows of death ...

| Salutation | p.2 |
|------------|-----|
| Kyrie      | p.2 |
| Gloria     | p.3 |
| Collect    |     |

Almighty and everliving God, whose Son Jesus Christ healed the sick and restored them to wholeness of life, look with compassion on the anguish of the world, and by your power make whole all peoples and nations; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** 

#### THE LITURGY OF THE WORD

#### First Reading

#### Jeremiah 17:5-10

Thus says the Lord: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land.

Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse - who can understand it? I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

The Word of the Lord Thanks be to God.

#### Psalm 1

# Beatus vir, qui non abiit.

- <sup>1</sup> Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners, / and hath not sat in the seat of the scornful.
- <sup>2</sup> But his delight is in the law of the Lord; / and in his law doth he meditate day and night.
- <sup>3</sup> And he shall be like a tree planted by the water-side, / that bringeth forth his fruit in due season,
- <sup>4</sup> Whose leaf also doth not wither; / and look, whatsoever he doeth, it shall prosper.
- <sup>5</sup> As for the ungodly, it is not so with them; / but they are like the chaff, which the wind scattereth away from the face of the earth.
- <sup>6</sup> Therefore the ungodly shall not be able to stand in the judgement, / neither the sinners in the congregation of the righteous.

<sup>7</sup> For the Lord knoweth the way of the righteous; / but the way of the ungodly shall perish.

#### Second Reading

1 Corinthians 15:12-20

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ — whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

The Word of the Lord Thanks be to God.

**Gradual Hymn** 

536 O Holy Spirit, Lord of grace

Tallis's Ordinal

# **Gradual Proper**

The Lord will be a refuge in the time of trouble; and they that know thy Name will put their trust in thee: for thou, Lord, hast never failed them that seek thee.  $\mathscr{V}$ . For the poor shall not always be forgotten; the patient abiding of the meek shall not perish for ever: up, Lord, and let not man have the upper hand. Alleluia, alleluia.  $\mathscr{V}$ . I will worship toward thy holy temple: and praise thy Name. Alleluia.

#### Gospel

#### Luke 6:17-26

The Lord be with you.

# And with thy spirit.

★ The Holy Gospel is written in the sixth chapter of the Gospel of our Lord Jesus Christ according to St Luke, beginning at the seventeenth verse.

## Glory be to thee, O Lord.

Jesus came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

The Gospel of the Lord. **Praise be to thee, O Christ.** 

#### Sermon

| Nicene Creed              | p.6 |
|---------------------------|-----|
| Prayers of the People     | p.7 |
| Confession and Absolution | p.8 |

#### The Peace

p.9

# Offertory Proper

It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O Most Highest.

# Offertory Hymn

#### 386 Let all mortal flesh keep silence

**Picardy** 

## Prayer over the Gifts

Eternal God, you are the strength of the weak and the comfort of sufferers, receive all we offer you this day; turn our sickness into health and our sorrow into joy. We ask this in the name of Jesus Christ the Lord. **Amen.** 

| The Canon of the Mass   |          |
|-------------------------|----------|
| Sanctus and Benedictus  | p.12     |
| Eucharistic Prayer      | pp.12-13 |
| The Lord's Prayer       | p.14     |
| Prayer of Humble Access | p.14     |
| Agnus Dei               | p.15     |
| Communion Proper        |          |
|                         |          |

Shew thy servant the light of thy countenance, and save me for thy mercies' sake: let me not be confounded, O Lord, for I have called upon thee.

#### Music at Communion

Here, O my Lord

Eleanor Daley (b.1955)

# **Ablutions Motet**

Lead me, Lord

S.S. Wesley (1810-1876)

# **Prayer after Communion**

God of tender care, in this eucharist we celebrate your love for us and for all people. May we show your love in our lives and know its fulfilment in your presence. We ask this in the name of Jesus Christ the Lord. Amen.

Blessing and Dismissal

pp.17-18

Post-Communion Hymn

Guide me, O thou great Redeemer 478

Cwm Rhondda

The Angelus

p.19

**Organ Postlude** 

"Little" Fugue in G minor (BWV 578) J.S. Bach (1685-1750)

Organist:

Donald Russell

This service is being live-streamed on YouTube.

# CHURCH OF ST BARNABAS, APOSTLE AND MARTYR

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