

In Memoriam

The Flowers on the High Altar and Lady Altar
are given to the Glory of God and in loving memory of
LCol William and Vera Des Brisay and Dr. Wolfgang Schultz,
by Jack Des Brisay and Barbara Schultz-Des Brisay.



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WORSHIP SCHEDULE

MONDAY

8:00 p.m. Compline

TUESDAY

9:30 a.m. Morning Prayer
10:00 a.m. Mass
St. Columba, missionary

WEDNESDAY

4:45 p.m. Evening Prayer
5:15 p.m. Mass
Feria, Votive for the Parish

THURSDAY

9:00 a.m. Morning Prayer
12:15 p.m. Mass
Feast of Corpus Christi

FRIDAY

7:00 a.m. Morning Prayer
7:30 a.m. Mass
Joseph Butler, bishop (tr.)

READINGS FOR NEXT SUNDAY

SOLEMNITY OF CORPUS CHRISTI

8:30 a.m. **Low Mass**

Acts 2: 1-11

John 14: 15-27

10:30 a.m. **High Mass**

Dt 8:2-3 Ps 34:1-8

I Cor 11:23-26 John 6:51-58

ST BARNABAS

Apostle & Martyr

THE ANGLO-CATHOLIC PARISH IN THE DIOCESE OF OTTAWA
CELEBRATING 130 YEARS OF WORSHIP AND SERVICE, 1889-2019



"The Trinity" (1411 or 1425-27) – Andrei Rublev (1360's-1427/30)



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ST BARNABAS,
APOSTLE AND MARTYR**
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16 June 2019
Trinity Sunday

Trinity Sunday and Patronal Festival

8:00 a.m.

Mattins

Said in the Chapel

8:30 a.m.

Low Mass

Book of Common Prayer, pp. 67-86

Introit & Gradual: see below

Collect, Lesson and Gospel: pp. 214-216, 277

10:30 a.m.

Procession and Solemn High Mass

The Order of the Holy Sacrifice of the Mass (white booklet)

Hymnal: *The Book of Common Praise* (blue book)

Mass setting: *Communion Service in F major* – Harold Darke (1888-1976)

Gloria and Creed – Missa de Angelis

Organ Prelude *Chorale Prelude “Allein Gott in der Höh sei Ehr”* BWV676
- J.S. Bach (1685-1750)

Please stand for the entrance of the Sacred Ministers.

Procession

Versicle Let us go forth in peace.

Response **In the name of the Lord.**

Hymn 812 *I bind unto myself to-day*

ST PATRICK

Station at the Rood

Versicle Their sound is gone out into all lands.

Response **And their words to the ends of the world.**

Collect ALMIGHTY and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee, that this holy faith may evermore be our defence against all adversities; who livest and reignest, one God, world without end.

People **Amen.**

The collect is followed by the conclusion of the Hymn.

Introit Blessed be the Holy Trinity, and the undivided Unity: we will praise and glorify him, because he hath showed his mercy upon us. *Ps.* Let us bless the Father and the Son: with the Holy Spirit. Glory be ...
Blessed be the Holy Trinity ...

The Gathering of the Community

Celebrant The ✠ grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And with thy spirit.**

The Collect for Purity

Celebrant Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord.

People **Amen.**

Kyrie

Choir Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Gloria

Celebrant Glory be to God on high,
People **and in earth peace, good will towards men.**
We praise thee, we bless thee,
we (*bow*) worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly king, God the Father almighty.
O Lord, the only-begotten Son, (*bow*) Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world,
have mercy upon us.
Thou that takest away the sin of the world,
receive (*bow*) our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
✠ art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Please kneel

Father, we praise you: through your Word and Holy Spirit you created all things. You reveal your salvation in all the world by sending to us Jesus Christ, the Word made flesh. Through your Holy Spirit you give us a share in your life and love. Fill us with the vision of your glory, that we may always serve and praise you, Father, Son, and Holy Spirit, one God, for ever and ever.

People **Amen.**

The Collect for St. Barnabas the Apostle

Celebrant O LORD God Almighty, who didst endue thy holy Apostle Barnabas with singular gifts of the Holy Spirit: Leave us not, we beseech thee, destitute of thy manifold gifts, nor yet of grace to use them always to thy honour and glory; through Jesus Christ our Lord.

People Amen.

Proclamation of the Word

Please be seated.

The Readings

A first reading as appointed

Reader A reading from the Book of Proverbs (8:1-4, 22-31).

Does not wisdom call?

Does not understanding raise her voice?

On the heights beside the way,
at the crossroads she takes her stand;
beside the gates in front of the town,
at the entrance of the portals she cries aloud:
“To you, O men, I call,
and my cry is to the children of man...

...“The LORD possessed me at the beginning of his work,
the first of his acts of old.

Ages ago I was set up,
at the first, before the beginning of the earth.
When there were no depths I was brought forth,
when there were no springs abounding with water.
Before the mountains had been shaped,
before the hills, I was brought forth,
before he had made the earth with its fields,
or the first of the dust of the world.

When he established the heavens, I was there;
when he drew a circle on the face of the deep,
when he made firm the skies above,
when he established the fountains of the deep,
when he assigned to the sea its limit,
so that the waters might not transgress his command,
when he marked out the foundations of the earth,
then I was beside him, like a master workman,
and I was daily his delight,
rejoicing before him always,
rejoicing in his inhabited world
and delighting in the children of man.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 8. *Domine, Dominus noster.*

Tone VIII.1



O LORD our Governor, how excellent is thy Name in all the *world*, / **thou that hast set thy glory a-bove the heav-ens!**

2 Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine *e-ne^mies*, / that thou mightest still the enemy and *the a-ven-ger*.

3 When I consider thy heavens, even the work of thy *ing-ers*; / the moon and the stars, which thou *hast or-dain-ed*;

4 What is man, that thou art mindful of *him*, / and the son of man, that thou *vi-sit-est him*?

5 Thou hast made him but little lower than the *an-gels*, / and dost crown him with *glo-ry* and wor-ship.

6 Thou makest him to have dominion over the works of thy *hands*; / and thou hast put all things in subjection *un-der his feet*;

7 All sheep and *ox-en*; / yea, and the *beasts* of the field;

8 The birds of the air, and the fishes of the *sea*; / and whatsoever moveth through the *paths* of the seas.

9 O LORD our *Go-ver^nor*, / how excellent is thy *Name* in all the^world!

A second reading as appointed.

Reader A reading from the letter of St. Paul to the Romans (5:1-5).

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn 369 *Bright the vision that delighted*

REDHEAD

Gradual Blessed art thou, O Lord, which beholdest the great deep: and sittest upon the Cherubim. O, bless the Lord of heaven: for he hath showed mercy upon us. Alleluia, alleluia. Blessed are thou, O Lord God of our fathers: and worthy to be praised for evermore. Alleluia.

During the singing of the Gradual the Gospel procession takes place.

Deacon The Lord be with you.

People **And with thy spirit.**

Deacon The Holy Gospel is written in the sixteenth chapter of the Gospel according to St. John, beginning at the twelfth verse (16:12-15).

People **Glory be to thee, O Lord.**

[Jesus said] "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. He will glorify me, for he will take what is mine and declare it to you. All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

Deacon The Gospel of Christ.

People **Praise be to thee, O Christ.**

Sermon

Fr Stewart Murray

The Nicene Creed

Celebrant I believe in one God,

People **the Father almighty,
maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord (*bow*) Jesus Christ,
the only-begotten Son of God,
begotten of the Father before all worlds,
God, of God; Light, of Light;
very God, of very God;
begotten, not made;
being of one substance with the Father;
through whom all things were made:
who for us and for our salvation
came down from heaven, (*genuflect*)
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man, (*rise*)
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again
according to the scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory
to judge both the quick and the dead:
whose kingdom shall have no end.**

**And I believe in the Holy Ghost,
the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is (*bow*) worshipped and glorified,**

who spake by the prophets.

And I believe one, holy, catholic, and apostolic Church.

I acknowledge one baptism for the remission of sins.

And I look for the resurrection of the dead,

✠ and the life of the world to come. Amen.

The Prayers of the People

A deacon or lay member of the community may lead the Prayers of the People.

The following will be the common response:

Leader Lord, in thy mercy,

People **Hear our prayer.**

Confession and Absolution

Then shall be said

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God.

Silence is kept. The celebrant and people say together,

Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

People **Amen.**

The Peace

All stand, and the presiding celebrant addresses the people.

The peace of the Lord be always with you.

People **And with thy spirit.**

The members of the community, ministers and people, may greet one another in the name of the Lord.

The Offertory

Offertory Blessed be God the Father, and the only begotten Son of God; and blessed be the Holy Spirit: for the mercy he hath done unto us.

Offertory Hymn 1 *Holy, Holy, Holy! Lord God Almighty!* NICAEA

Prayer over the Gifts

Celebrant Living God, receive all we offer you this day. Grant that hearing your word and responding to your Spirit, we may share in your divine life. We ask this in the name of Jesus Christ the Lord

All **Amen.**

Mass Intentions

The Celebrant will announce the Intentions of the day's Mass, concluding with

Pray, sisters and brothers, that this, our sacrifice, will be acceptable unto God the Father almighty.

People **May the Lord receive this sacrifice at thy hands, to the praise and glory of His Name, both to our benefit and to that of all His Holy Church.**

The Canon of the Mass

Sursum Corda

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

Preface of Trinity Sunday

For with thy co-eternal Son and Holy Spirit, thou art one God, one Lord, in trinity of persons and in unity of substance; and we celebrate the one and equal glory of thee, O Father, and of the Son, and of the Holy Spirit.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

As the bells sound, please kneel for the Sanctus and Benedictus.

Choir Holy, holy, holy, Lord God of Hosts
heaven and earth are full of thy glory.

Glory be to thee, O Lord most high.

Blessed ✠ is he that cometh in the name of the Lord:
Hosanna in the highest.

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." ✠ *at the elevation of the host.*

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me." ✠ *at the elevation of the chalice.*

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

People **Christ has died, Christ is risen, Christ will come again.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly ✠ benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

All **Amen.**

The Lord's Prayer

Celebrant And now, as our Saviour Christ hath taught us, we are bold to say:

All **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Celebrant may say a private prayer, at the end of which he may say/sing:

World without end.

People **Amen.**

The Fraction

Then the celebrant breaks the consecrated bread. Then may be said,

All **We do not presume to come to this thy table, O merciful Lord,
Trusting in our own righteousness, But in thy manifold and
great mercies. We are not worthy So much as to gather up the
crumbs under thy table. But thou art the same Lord, Whose
property is always to have mercy: Grant us therefore, gracious
Lord, So to eat the flesh of thy dear Son Jesus Christ, And to
drink his blood, That our sinful bodies may be made clean by
his Body, And our souls washed through his most precious
Blood, And that we may evermore dwell in him, And he in us.
Amen.**

Please remain kneeling as the choir sings the Agnus Dei.

O Lamb of God, that takest away the sin of the world:

have mercy upon us.

O Lamb of God, that takest away the sin of the world:

have mercy upon us.

O Lamb of God, that takest away the sin of the world:

grant us thy peace.

The Celebrant shall invite the people to share in Holy Communion.

Behold the Lamb of God...

All **Lord, I am not worthy that Thou shouldst come under my
roof, but speak the word only and my soul shall be healed.**

All baptized Christians are welcome to receive the Holy Eucharist.

Communion Let us bless the God of heaven; and in the sight of all living
will we give thanks unto him: because he hath done to us-
ward after his loving-kindness.

Communion Hymn 246 *Thou, who at thy first Eucharist didst pray*

SONG 1

Ablutions Motet *Come, let's rejoice* - John Amner (1579-1641)

Come let's rejoice unto the Lord:

let us make joy to God our Saviour.

Let us approach to his presence in confession:

and in psalms let us make joy to him.

Alleluia.

Thanksgiving and Dismissal

Prayer after Communion

Celebrant Almighty and eternal God, may we who have received this
eucharist worship you in all we do, and proclaim the glory of your
majesty. We ask this in the name of Jesus Christ the Lord.

All **Amen.**

Then the following doxology may be said.

Celebrant Glory to God,

All **whose power, working in us,**

can do infinitely more

than we can ask or imagine.

Glory to God from generation to generation,

in the Church and in Christ Jesus,

for ever and ever. Amen.

The celebrant may bless the people.

Celebrant The peace of God, which passeth all understanding, keep your
hearts and minds in the knowledge and love of God, and of his Son
Jesus Christ our Lord: And the blessing of God almighty, the
Father, the Son, and the Holy Spirit be amongst you and remain
with you always.

All **Amen.**

The Dismissal

Then the deacon or the celebrant says/sings,

The Lord be with you.

People **And with thy spirit.**

Deacon Depart in peace.

People **Thanks be to God.**

Post Communion Hymn *Hymn for our Patron St. Barnabas* WALTON

Text composed by Fr Carmino J. de Catanzaro, former rector of St. Barnabas.

1. O King of saintly hosts renowned,
Let songs of joyous praise resound
For thine apostles' company
Who spoke the word that sets men free

2. This day we bring thee tribute due
For Israel's son, the Levite true
By thee to Cyprus, Asia sent:
Saint Barnabas, the eloquent.

3. Full of the Holy Ghost and faith
He served thee till his martyr death,
With generous mind himself he spent
As with thy message forth he went.

4. This ardent preacher of thy word
The hearts of Jews and Gentiles stirred,
With diligence thy truth he taught
And erring souls for thee he sought.

5. His prayers be joined to ours, we pray,
As now we keep his festal day,
To each of us thyself reveal
And fill us with like love and zeal.

6. O Christ, whom all thy saints adore
With Father, Spirit, evermore
Triumphant praise to thee ascend
From all creation without end. Amen.

Announcements

Regina Coeli

Please stand for the singing of the Marian Anthem.

All **Joy to thee, O Queen of heaven, alleluia!**
He, whom thou wast meet to bear, alleluia!
As He promised, hath arisen, alleluia!
Pour for us to Him thy prayer, alleluia!

Celebrant Rejoice and be glad, O Virgin Mary, alleluia!

People **For the Lord hath risen indeed, alleluia!**

Celebrant O God, who by the resurrection of thy Son, our Lord Jesus Christ, hath vouchsafed to give joy to the whole world: Grant, we beseech thee, that with the help of his mother, the Virgin Mary, we may obtain the joys of everlasting life; through the same Christ our Lord.

People **Amen.**

Celebrant The Lord be with you;

People **And with thy spirit.**

Celebrant Let us bless the Lord;

People **Thanks be to God.**

Celebrant May the Divine assistance remain with us always, and may the souls ✠ of the faithful departed, through the mercy of God, rest in peace.

People **Amen.**

* **Organ Postlude** *Fugue in E-flat major, BWV 552* ("St. Anne") - J.S. Bach

* Bach's *Fugue in E-flat major, BWV 552* is rich in Trinitarian symbolism. The key signature itself has three flats; there are three distinct sections, each with a characteristic theme, which are combined to produce a dramatic conclusion. This fugue has the nickname "St. Anne", because of the striking similarity of its subject to the hymn tune of the same name, written by English composer, William Croft (1678-1727), which we sing to "O God our help in ages past".

Please Note: There will be a **Special Vestry** meeting immediately following High Mass in the church hall. All parishioners are encouraged to attend.

Prayers of the People

In the Anglican Cycle of Prayer, we pray for the Church of the Province of Myanmar.

In our Diocesan Cycle of Prayer, we pray for the parishes of St. Columba, Ottawa, St. Barnabas, Deep River, and the upcoming National Indigenous Day of Prayer (21 June).

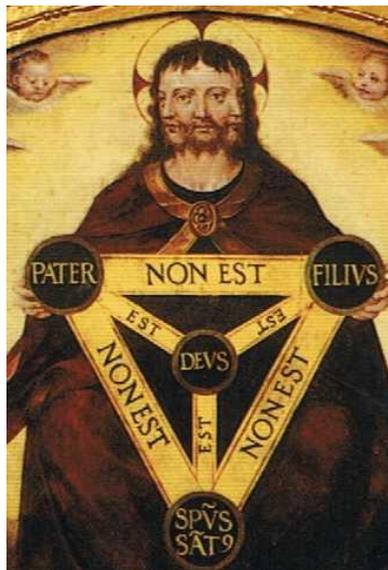
In our Parish, we pray for all who belong to our Parish and in particular Kim Gauvin, Charles Goulden, Hilary Govan, and Doreen Greenwood.

We remember those for whom our prayers have been asked: Patricia Boyce, Geoffrey, Joshua, Roger Beland, Beverly Lynch, Emma and Family, Harvey Cottrell, Vera Iodko, Sarah F, The Rev. Deacon Henry Stauffenberg, Jarod, David Blackman, Murray Nash, Chris and Polly Dougherty, Issac, Emily, Mary and Rob, Ronald Bentley Bishop John Chapman, Bishop William Love, Ron Moir, Pat Chambers, Peter, Katie, Fr. Borden, Fr. Bill Simons, Susan Howell, James, Evelyn Reynolds, Lyne Arseneau, Mary Davis, Jaqui Wren, Peter Bentley, Brian Wehrle, Helen K., Mario Rieno, Rosemary de Cantanzaro and for all living with anxiety and depression.

For troubled areas of the world, we pray for the Middle East, with the continuing troubles in Syria, Palestine, Gaza, and Israel, Yeman, Sri Lanka, all suffering from disease, war, terrorism, and natural disaster, and our Canadian Forces and aid workers serving worldwide.

For those celebrating a birthday: Patricia Kell, Valerie Leslie, Stewart Murray, and Jacqueline Bowers.

For all the faithful departed: Marian Florence King Ade, Harold Eugene Bridges and for members of our family and friends.



We acknowledge the Trinity, holy and perfect, to consist of the Father, the Son and the Holy Spirit. In this Trinity there is no intrusion of any alien element or of anything from outside, nor is the Trinity a blend of creative and created being. It is a wholly creative and energizing reality, self-consistent and undivided in its active power, for the Father makes all things through the Word and in the Holy Spirit, and in this way the unity of the holy Trinity is preserved. Accordingly, in the Church, one God is preached, one God who is above all things and through all things and in all things. God is above all things as Father, for he is principle and source; he is through all things through the Word; and he is in all things in the Holy Spirit. – St. Athanasius

Notes and Notices

A warm **Welcome** is extended to all visitors and newcomers worshipping with us today. Please sign our Visitors' Book in the Narthex following the service

Of the Father's heart begotten...

It is a happy coincidence that Trinity Sunday coincides this year with the secular holiday of Father's Day. Athanasius reminds us that the concept of fatherhood is ultimately derived from the Father-Son relationship within the Trinity, and that our own adoption as sons and daughters by the Father is brought about through the Son by the Holy Spirit:

We too are made sons truly, and using the name of the Father we acknowledge from that name the Word in the Father. But if he wills that we should call his own Father our Father, we must on no account measure ourselves with the Son according to nature, for it is because of the Son that the Father is so called by us, for since the Word bore our body and came to be in us, therefore by reason of the Word in us names through us his own Father as ours, which in the Apostle's meaning when he says, 'God has sent forth the Spirit of his Son into your hearts, crying, Abba, Father.' (Gal. 4.6)

A Happy Father's Day to all Fathers as we contemplate our own relationship to the "one God and Father of all, who is over all and through all and in all." (Eph 4:6)

Offering Envelopes

Please take the time to adhere to the following instructions regarding offerings.

1. When submitting your offering envelopes, please ensure that IF your offering is for anything other than Church operations (also known as Mission & Ministry or General Fund), those amount(s) must be CLEARLY MARKED indicating how your offerings are to be allocated (flowers, lights, special appeal, etc.). If not marked, those amounts will be allocated to our Mission & Ministry fund where the greatest need exists.
2. Please avoid writing post-dated cheques but if that is your only means to make your offering, clearly annotate your envelope "POST-DATED" so our counters exclude your cheque from the weekly ATM deposit. The bank returns all Post-Dated Cheques even if only post-dated by one day (e.g. Monday)! Please also note that your post-dated cheque, which is retained by the Treasurer for safe-keeping, may not be cashed for up to 4 weeks.
3. Your offering(s) are recorded against the date of the Sunday when it is received so please COMBINE OFFERINGS FOR MULTIPLE WEEKS into one envelope whenever possible.
4. Avoid placing "LOOSE CHEQUES" on the offering plate: when you do that, our counters must create an audible paper record (or visitor's envelope) for you adding to their effort each Sunday but also potential errors in the counting process and records maintained by our Envelope Secretary.

Thank you for taking the time to read these simple instructions.
Christopher Bowers, Treasurer.

Nota bene

Grateful thanks go to members of our **Parish Choir** for their ministry of music among us. This morning marks their last official duty until the fall (they will return on **Sunday, September 8**). We wish them a safe, well-earned, and restful summer.

The choir's CD recording "**Exsultate Deo**" is available at \$20 after mass today.

Upcoming Events

Tuesday, June 18th – Luke/Acts study with Fr Raths meets at **7:00 pm**.

Saturday, June 22nd – Parish Dinner: see poster below.

Friday, June 28th – Movie Night at **5:30 pm**.

ROAST BEAST* FEAST

Chef Adrian
Caterer: Sharon Phillips * roast pig

ST BARNABAS

PARISH HALL
394 KENT ST
OTTAWA

SATURDAY
22 JUNE
2019
5.30 - 7.30PM

Buy tickets from
Father Stewart
after services -
or take your chances at the door!

Adults \$20
Children 5-12 \$10
Under 5 free
Family rate available

Proceeds to parish mission and ministry